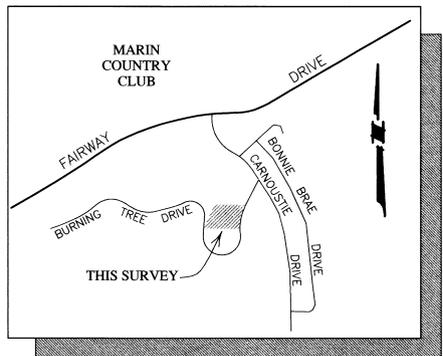
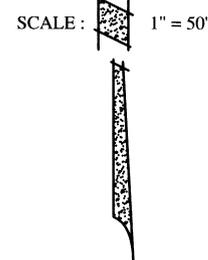


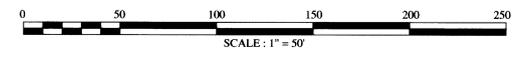
DETAIL 1-A
SCALE: 1" = 20'



BASIS OF BEARINGS
The Basis of Bearings of this survey is S 27° 00' W 164.00' MEAS. & 10-M-48 between found standard street monuments, as shown.

- LEGEND**
- Denotes found standard street monument per 10-M-48, as noted
 - Denotes set 3/4" galvanized iron pipe with plastic plug "DANSKIN PLS 4794" unless noted otherwise
 - Denotes found monument as noted
 - CALC. Denotes calculated
 - I.N. Denotes Official Records Instrument Number, Marin County Records
 - MEAS. Denotes measured
 - M- Denotes Book of Maps, Marin County Records
 - OR- Denotes Official Records, Marin County Records
 - ✂ Denotes fence

- NOTES**
- 1). All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
 - 2). Matters regarding Subdivision Map Act compliance not in scope of services.
 - 3). Easements, recorded or otherwise, not in scope of services.
 - 4). No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.



RECORD OF SURVEY
OF LANDS CONVEYED TO
GREGORY D. BORCHARDT & LINDA J. EURMAN
AS DESCRIBED IN
OFFICIAL RECORDS INSTRUMENT No. 2002-24911
BEING LOT 173 AND A PORTION OF LOT 174 OF
"MARIN GOLF & COUNTRY CLUB ESTATES, UNIT No. 4"
RECORDED IN BOOK 10 OF MAPS AT PAGE 48
MARIN COUNTY RECORDS
CITY OF NOVATO
MARIN COUNTY CALIFORNIA
DECEMBER 2009 SURVEY No. 954

SURVEYOR'S STATEMENT
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyor's Act at the request of Gregory Borchardt & Linda Eurman in December, 2009.
Signed *Phillip A. Danskin* 1 FEB 2010
Phillip A. Danskin - PLS 4794
Expires September 30, 2010



COUNTY SURVEYOR'S STATEMENT
This map has been examined in accordance with Section 8766 of the Professional Land Surveyor's Act this 2ND day of FEBRUARY, 2010.
Signed *Craig Tackabery*
Craig Tackabery, County Surveyor



COUNTY RECORDER'S STATEMENT
Filed this 10th day of FEBRUARY 2010 at 8:40 A.M.
in Book 2010 of Maps at Page 26 at the request of the County Surveyor.
Serial No. 2010-0006793 Fee \$ 7.00
Signed *Joan C. Sharp*
Joan C. Sharp
County Recorder
By *Worcester Sherman*
Worcester Sherman
Deputy



PREPARED BY
PHILLIP A. DANSKIN & ASSOCIATES
LAND SURVEYOR
SONOMA, CALIFORNIA
(707) 938-2520

APN 160-332-19