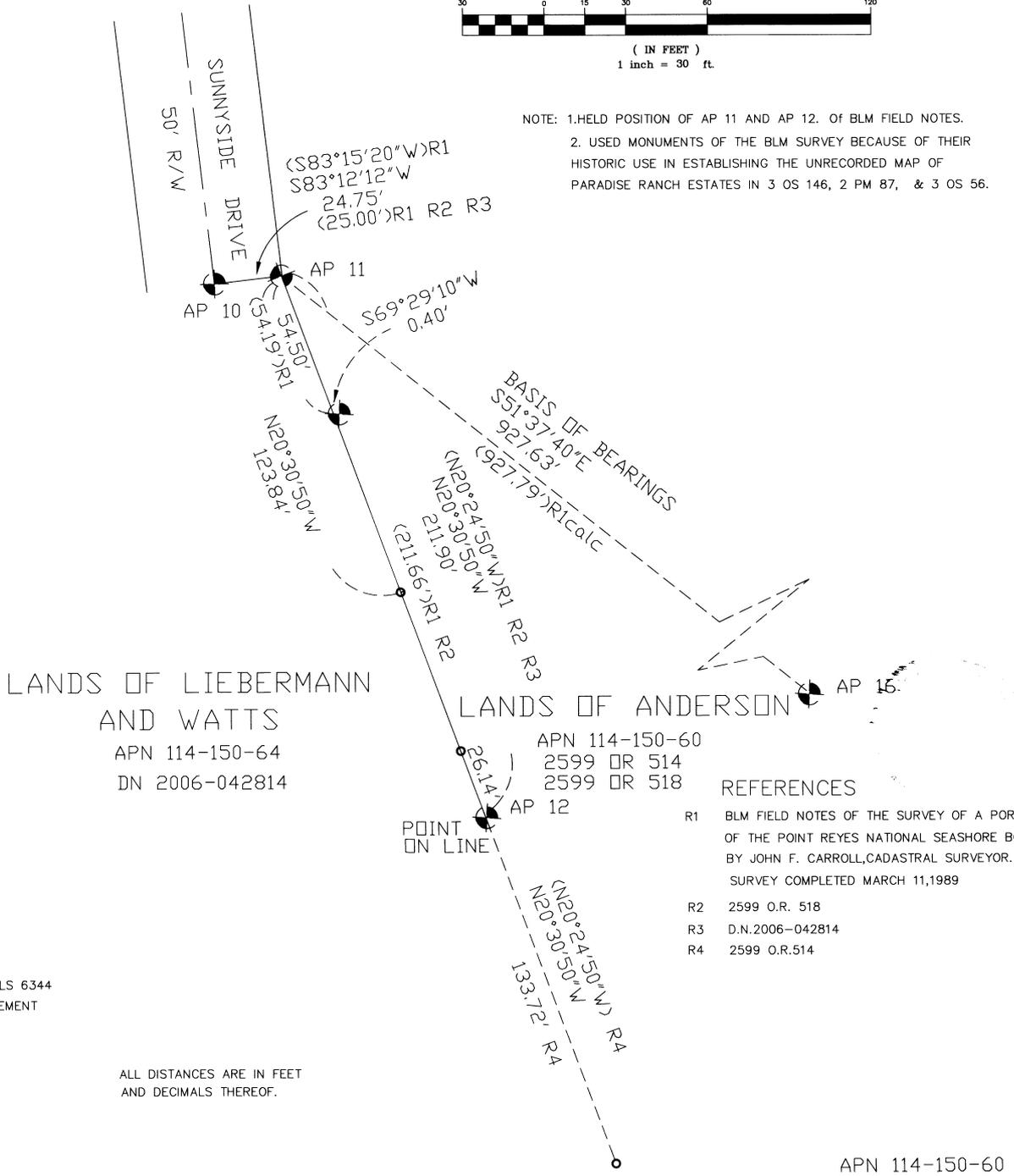


NOTE: 1. HELD POSITION OF AP 11 AND AP 12. OF BLM FIELD NOTES.
2. USED MONUMENTS OF THE BLM SURVEY BECAUSE OF THEIR HISTORIC USE IN ESTABLISHING THE UNRECORDED MAP OF PARADISE RANCH ESTATES IN 3 OS 146, 2 PM 87, & 3 OS 56.



LANDS OF LIEBERMANN AND WATTS
APN 114-150-64
DN 2006-042814

LANDS OF ANDERSON
APN 114-150-60
2599 OR 514
2599 OR 518

REFERENCES

- R1 BLM FIELD NOTES OF THE SURVEY OF A PORTION OF THE POINT REYES NATIONAL SEASHORE BOUNDARY BY JOHN F. CARROLL, CADASTRAL SURVEYOR. SURVEY COMPLETED MARCH 11, 1989
- R2 2599 O.R. 518
- R3 D.N. 2006-042814
- R4 2599 O.R. 514

- LEGEND
- Found BLM Monument
 - Set 1/2" Rebar and Cap LS 6344
 - BLM BUREAU OF LAND MANAGEMENT
 - AP ANGLE POINT

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.

APN 114-150-60

RECORDER'S STATEMENT

Filed this 8 day of JANUARY, 2010, at 10:11 AM, in Book 2010 of Maps at Page 11 at the Request of the County Surveyor.

Serial Number 2010-0001018
Fee: \$7-

Jon C. Hager
County Recorder
Don Wolfe
Deputy County Recorder

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Land Surveyor's Act this 6TH day of JANUARY, 2010.



Craig Tackabery
County Surveyor

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors Act, at the Request of Tom Anderson in September 2009.

Lawrence H. Gaynor PLS 6344
My License Expires 12/31/10



RECORD OF SURVEY
LANDS OF ANDERSON

2599 OR 514 & 2599 OR 518

INVERNESS MARIN COUNTY CALIFORNIA

DATE: SEPTEMBER, 2009

N.C.P.D.
Licensed Land Surveyors
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PH: (415) 289-0822