



SURVEYING PROCEDURE AND ACCURACY NOTE:

TRIMBLE R8 GPS WAS UTILIZED TO EXPAND CONTROL TO TIDE LANDS SURVEY [B] AND THE COUNTY RETRACEMENT OF THE TIDE LANDS SURVEY [E]. CONVENTIONAL TOTAL STATION WAS USED TO EXPAND CONTROL AND ESTABLISH CORNERS

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF REX TRUST IN JUNE, 2009.



STANLEY T. GRAY
PLS 6784
LICENSE EXPIRES 9/30/10

REFERENCES

THE FOLLOWING DOCUMENTS WERE REVIEWED AS A PART OF THE BOUNDARY ANALYSIS AND FIELD SURVEY OF THE SUBJECT PROPERTY. THEY ARE CITED HEREIN FOR CLARITY & TO PERPETUATE THE FACT THAT THEY WERE CONSIDERED. MAP REFERENCES ULTIMATELY UTILIZED IN THE CONCLUSION ARE SHOWN NEXT TO THE RELEVANT DIMENSIONS IN BRACKETS [].

- [A] SUBJECT GRANT DEED TO KELLY LUCE, TRUSTEE OF REX TRUST RECORDED DECEMBER 18, 2008 AS DOC #2008-0055347, OFFICIAL RECORDS OF MARIN COUNTY (ORMC).
- [B] SURVEY 157 OF TIDE LANDS, MARIN COUNTY, PATENT ISSUED JULY 12 1875. BOOK A OF PATENTS PAGE 380
- [C] PARCEL MAP, PORTION TIDE LANDS SURVEY 157, FILED SEPTEMBER 2, 1966 IN BOOK 1 OF PARCEL MAPS AT PAGE 35, MARIN COUNTY RECORDS (MCR).
- [D] RECORD OF SURVEY, POR TIDE LANDS SURVEY 157, FILED SEPTEMBER 20, 1966 IN BOOK 6 OF SURVEYS AT PAGE 19, MCR
- [E] RECORD OF SURVEY, MILLER PARK, FILED MAY 14, 1973 IN BOOK 11 OF SURVEYS AT PAGE 79, MCRC
- [F] PARCEL MAP, BLAKE LAND DIVISION, FILED MARCH 2 1977 IN BOOK 13 OF PARCEL MAP 70, MCR
- [G] RECORD OF SURVEY, LANDS OF SCHWANKE, FILED APRIL 24 1992, IN BOOK 30 OF SURVEYS AT PAGE 41, MCR
- [H] CORNER RECORD APN 104-170-11 FILED JANUARY 04 1994
- [I] DEED EDWARD B BLAKE IN BOOK 39 PAGE 2, ORM
- [J] DEED CHARLES T JOHNSON RECORDED JANUARY 02 1952 IN BOOK 724 PAGE 47, ORM
- [K] DEED GENERAL L. BLAKE RECORD JULY 16 1930 IN BOOK 199 PAGE 322, ORM

RECORDER'S STATEMENT

FILED THIS 4 DAY OF DECEMBER, 2009, AT 1 MINUTES PAST 10:00 A.M., IN BOOK 2009 OF MAPS, AT PAGE 174, AT THE REQUEST MERIDIAN SURVEYING ENGINEERING, INC. & MARIN COUNTY DPW.
SERIAL NO. 2009-0067217 FEE: \$7-

JOHN C. FLAYEN
COUNTY RECORDER
BY: DON WYLIE
DEPUTY

LINE TABLE

LINE	LENGTH	BEARING
L1	(12.5)[F] 12.64	(N69°14'E)[A] N68°19'14"E
L2	21.00	N23°35'22"W
L3	44.54	S75°57'09"W
L4	48.81	S64°52'28"W
L5	11.74	S64°52'28"W
L6	26.87	S06°27'14"W
L7	29.96	S68°19'14"W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	32.77	147.50	Δ=12°43'51"
C1 [F]	(34.83)	(147.5)	(Δ=13°31'48")
C2	34.77	117.93	Δ=16°53'38"

EASEMENTS

- ① PACIFIC GAS AND ELECTRIC COMPANY OCTOBER 13, 1931 IN BOOK 85, PAGE 446 NOT PLOTABLE
- ② PACIFIC GAS AND ELECTRIC COMPANY JUNE 20, 1934 IN BOOK 273, PAGE 395 NOT PLOTABLE
- ③ PACIFIC GAS AND ELECTRIC COMPANY AUGUST 9, 1934 IN BOOK 286, PAGE 26 NOT PLOTABLE
- ④ PACIFIC GAS AND ELECTRIC COMPANY FEBRUARY 7, 1935 IN BOOK 292, PAGE 479 NOT PLOTABLE
- ⑤ AN OFFER TO DEDICATE AN 18 FOOT PUBLIC ROADWAY EASEMENT RECORDED AUGUST 22, 1966 IN BOOK 2073 AT PAGE 447
- ⑥ RELINQUISHMENT OF RIGHTS OF ACCESS AUGUST 22, 1966 IN BOOK 2073 AT PAGE 502
- ⑦ 10 FOOT ROADWAY, OFFER OF DEDICATION IN BOOK 2073 PAGE 447
- ⑧ EASEMENT FOR ROADWAY AND UTILITY PURPOSES MAY 29, 1992 IN INSTRUMENT NO. 92-04012 (PARCEL FOUR PER [A])
- ⑨ EASEMENT FOR INGRESS, EGRESS AND UTILITIES PURPOSES JUNE 25, 2008 INSTRUMENT NO. 2008-0029969 (PARCEL FIVE PER [A])
- ⑩ A WATER STORAGE TANK OR TANKS, AND PIPELINE OR PIPE, AND ELECTRIC STORAGE AREA, HAVING AND OUTPUT POWER OF LESS THAN 3,000 WATTS, AND INGRESS, EGRESS AND UTILITIES PURPOSES JUNE 25, 2008 INSTRUMENT NO. 2008-0029973
- ⑪ UNDERGROUND ELECTRIC TRANSMISSION PURPOSES, JUNE 25, 2008 INSTRUMENT NO. 2008-0029973

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 23RD DAY OF NOVEMBER, 2009.

CRAIG TACKABERY
MARIN COUNTY SURVEYOR
12-31-10

GENERAL NOTES

- (1) ALL DISTANCES ARE IN TENTHS AND HUNDREDTHS OF FEET UNLESS OTHERWISE NOTED.
- (2) RECORD = MEASURED UNLESS OTHERWISE NOTED.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS TAKEN TO BE N 48°51'38" W BETWEEN FOUND MONUMENTS ALONG STATE ROUTE NO. 1 AS SHOWN UPON MAP ABOVE REFERENCED [C], [D], [F] AND [G]. ALL BEARINGS HEREIN MENTIONED ARE RELATED THERETO.

LEGEND

- CALC - CALCULATED
- FD - FOUND
- O.R. - OFFICIAL RECORD
- IP - IRON PIPE
- (X) - RECORD DIMENSION
- - SET AS NOTED
- - SET REBAR & CAP, PLS 6784
- ⊙ - FOUND CALTRANS MONUMENT
- ⊙ - FOUND AS NOTED

RECORD OF SURVEY

LANDS OF REX TRUST
GRANT DEED 2008-0055347

MARSHALL

MARIN COUNTY 09027 CALIFORNIA JUNE 2009

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