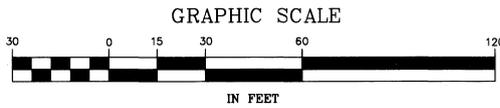
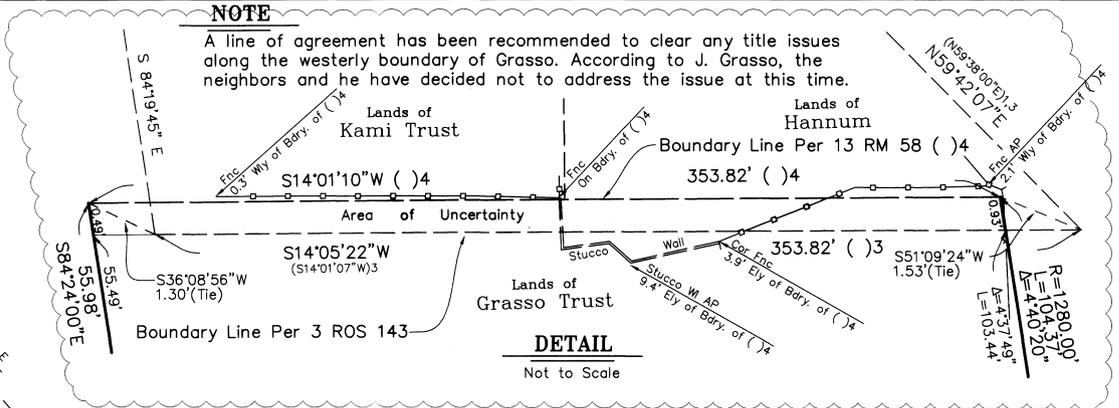


All distances are in feet and decimals thereof.



**NOTE**

A line of agreement has been recommended to clear any title issues along the westerly boundary of Grasso. According to J. Grasso, the neighbors and he have decided not to address the issue at this time.



**REFERENCES**

- ( ) 1 8 RM 102, recorded October 26, 1955
- ( ) 2 11 RM 43, recorded October 3, 1962
- ( ) 3 3 ROS 143, filed April 27, 1965
- ( ) 4 13 RM 58, recorded March 4, 1966
- ( ) 5 DN 91-047195, Grasso to Grasso Trust, recorded July 29, 1991
- ( ) 6 Corner Record, AP 055-183-05, filed October 21, 2005

**BASIS OF BEARINGS**

The Basis of Bearings of this survey is N 78° 08' 03" W between found 2" brass discs per ( ) 4,6 and shown hereon.

**LEGEND**

U.N.O. Unless Noted Otherwise

- Found 3/4" Iron Pipe & Plastic Plug, Stamped "LS 6649" Per ( ) 6
- ⊙ Found 2" Brass Disc, In Hand Hole, Per ( ) 4,6
- Set Rivet & Tag, Stamped "LS 6649", U.N.O.
- Set 3/4" Iron Pipe & Plastic Plug, Stamped "LS 6649", per ( ) 6
- Edge of Pavement
- Wood Fence
- Wire Fence
- Wood Retaining Wall

**RECORD OF SURVEY**

**LANDS OF GRASSO TRUST**

Being Lot 4 of that certain map entitled "Map of Hilary Heights", filed for record in Volume 13 of Maps at page 58, Marin County Records

(DN 1991-047195)

CITY OF TIBURON  
COUNTY OF MARIN STATE OF CALIFORNIA  
SEPTEMBER 2008 SCALE: 1" = 30'

L.A. Stevens & Associates, Inc.  
Professional Land Surveyors \* (415) 382-7713  
7 Commercial Blvd. Suite 1 \* Novato, California 94949

**SURVEYOR'S STATEMENT**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyor's Act at the request of Joe and Victoria Grasso in August 2008.

Lawrence A. Stevens, PLS 6649



**COUNTY SURVEYOR'S STATEMENT**

This map has been examined in accordance with Section 8766 of the Professional Land Surveyor's Act this 26TH day of AUGUST, 2009.

Craig Tackaber, County Surveyor



**RECORDER'S STATEMENT**

Filed this 28 day of AUGUST, 2009 at 10:19 A.M. in Book 2009 of Maps, Page 127, at the request of Marin County Public Works.

Serial No. 2009-0049947 Fee: \$7-  
Joan C. Johnson, County Recorder  
Don Kijie, Deputy Recorder

