

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS MAP IS S 05°27'45" E AS CALCULATED BETWEEN FOUND MONUMENTS AS SHOWN AND BEING ACCORDING TO THAT CERTAIN PARCEL MAP ENTITLED "PARCEL MAP DIVISION OF LOT 389 AND PTN 390 TAMALPAIS LAND AND WATER CO. MAP NO. 5 MILL VALLEY, CAL." RECORD IN BOOK 18 OF PARCEL MAPS AT PAGE 20, MARIN COUNTY RECORDS.

DOCUMENT REFERENCES

- R1 PARCEL MAP 18 PM 20
- R2 "H.H. WAINWRIGHT AND V.E. MATTHEWS" SUBDIVISION OF BLOOK 388" 2 RM 11

LEGEND

- FOUND IP AS NOTED
- SET 5/8" REBAR WITH CAP P.L.S. 7053
- (XXXX) RECORD DATA

1. ALL DISTANCES AND ELEVATIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.

b
2 RM 11

a

c

LANDS OF HIRABAYASHI
D.N. 1995-013616

LANDS OF BRAININ
D.N. 1985-00767

WAINWRIGHT PLACE
(30' R/W)

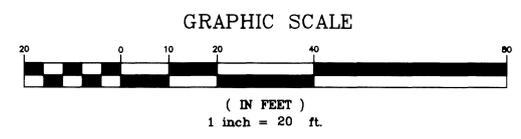
18 PM 20
PARCEL 2

RENZ ROAD
(30' R/W)

LANE
(30' WIDE)

MONTE VISTA
(R/W VARIES)

OLD LOT
LINE



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS ACT AT REQUEST OF THE CITY OF MILL VALLEY IN MARCH 2009

Linda A. Carruthers
LINDA A. CARRUTHERS P.L.S. 7053
LICENSE EXPIRES 12/31/10



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS ACT,
THIS 3RD DAY OF AUGUST, 2009

Craig Tackabery
CRAIG TACKABERY COUNTY SURVEYOR



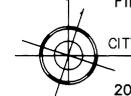
RECORDER'S STATEMENT

FILED THIS 7 DAY OF AUGUST 2009.
AT 10:04 A.M. IN BOOK 2009 OF MAPS
AT PAGE 117 AT THE REQUEST OF THE
COUNTY OF MARIN DEPARTMENT OF PUBLIC WORKS
SERIAL NO. 2009-0045619 FEE \$7-

Jean C. Hoyle
JEAN C. HOYLE COUNTY RECORDER
Don Wylie
DON WYLIE BY DEPUTY

RECORD OF SURVEY
WAINWRIGHT PLACE EXTENSION
BEING A 30' LANE

AS SHOWN ON
"H.H. WAINWRIGHT AND V.E. MATTHEWS"
SUBDIVISION OF BLOCK 388 OF
TAMALPAIS LAND & WATER CO. MAP NO 5"
FILED DEC. 1, 1904 BOOK 2 RM 11
MARIN COUNTY RECORDS
CITY OF MILL VALLEY, MARIN COUNTY, CALIFORNIA



LINDA A. CARRUTHERS & ASSOCIATES
2015 BRIDGEWAY, STE. 301D, SAUSALITO, CA 94965
(415) 332-3912
SCALE: 1"=20'
DATE: MARCH 2009 SHEET 1 OF 1 A.P.N. 027-233,234