

RECORDER'S STATEMENT

FILED THIS 7 DAY OF August, 2009, AT 10:04 AM IN BOOK 2009 OF MAPS AT PAGE 114 AT THE REQUEST OF THE COUNTY SURVEYOR.

Jan C. Thayer
COUNTY RECORDER
Don W. Pie
DEPUTY

SERIAL NO. 2009-0045656

FEE: \$7-

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 3RD DAY OF AUGUST, 2009.

CRAIG TACKABERY, COUNTY SURVEYOR



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF SUTAK IN MAY, 2009.

STEVEN H. JACOBS
PLS 5296 EXP. 12-31-09

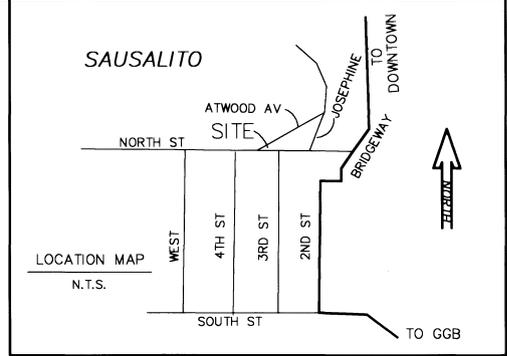


DEED/OWNERSHIP TABLE

D1	SUTAK	D.N. 1999-0038660
D2	MacLAIRD	D.N. 2007-0006257
D3	CHANDLER	D.N. 2003-095430
D4	HOERNER	D.N. 2003-034670
D5	ELIACHAR TR.	D.N. 2006-0056544
D6	O'CALLAGHAN	D.N. 1987-79092
D7	HAU	D.N. 2004-105430

COURSE & DISTANCE TABLE

1	N20°09'19"W 39.62 (N20°10'W 39.65) D2,D3
2	N01°01'46"E 56.03 (N01°00'E 56.02 D3, (56.42)D4)
3	N01°00'14"E 71.40 (S01°00'W 70.75) D4,D5
4	N01°00'E 96.39 (95.75) D5,D6
5	N19°09'08"E 148.49 CALC



BASIS OF BEARINGS:
PT. 'A' TO PT.'B' AS N89°00'00"W
AS SHOWN ON R2,R3,R4,R5,&R8

LEGEND

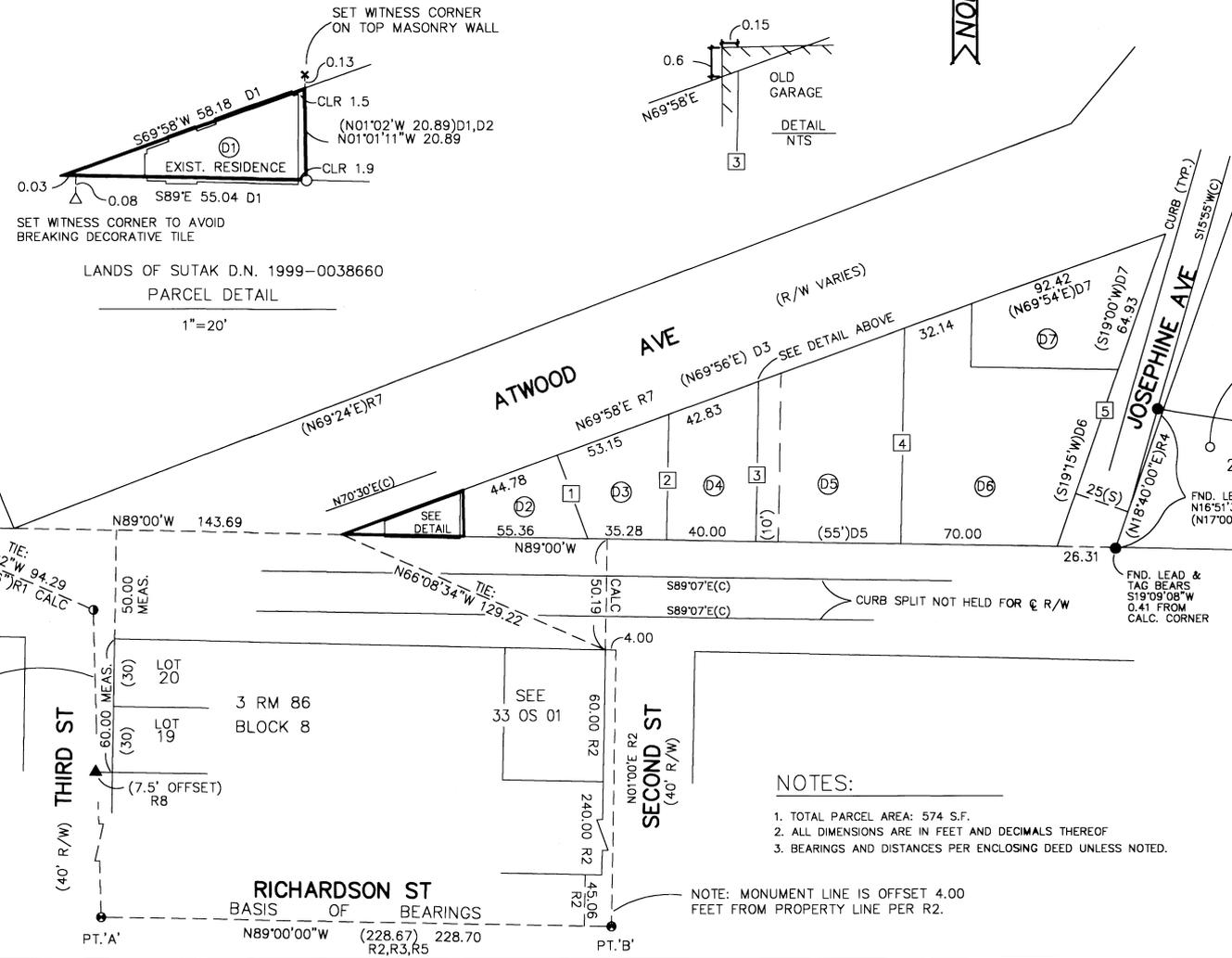
- FND BRASS PIN IN CONC PER R5,R3,R2
- FND PK & SHINER
- FND LEAD PLUG & TAG LS 5767 PER R4
- ▲ FND LEAD PLUG & TAG LS 6784 PER R8
- SET 3/4" I.P. & TAG PLS 5296
- △ SET NAIL & TAG PLS 5296
- + SET CUT CROSS

(C) CURB BEARING
(S) SCALED PER TOWN MAP R7
CLR CLEAR OF PROPERTY LINE

SEE UNREC. SURVEY No.4061 BY J.C. OGLESBY, DATED JUNE, 1939 OF THIS PARCEL AND JOSEPHINE CURB ALIGNMENT

SEE 2001 MAPS 112

FND. LEAD & TAG BEARS S19°09'08"W 0.41 FROM CALC. CORNER



THIS MAP ROTATED 0°20'16" CLOCKWISE TO THIS SURVEY, SEE 2003 MAPS 72

NORTH ST (50' R/W)

ATWOOD AVE (R/W VARIES)

JOSEPHINE AVE

RICHARDSON ST

MAP REFERENCES

- R1 2003 MAPS 72
- R2 33 OS 1
- R3 2004 MAPS 175
- R4 2001 MAPS 112
- R5 19 OS 32
- R6 5 RM 41
- R7 UNREC. SAUSALITO TOWN MAP
- R8 2005 MAPS 333

NOTES:

- TOTAL PARCEL AREA: 574 S.F.
- ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF
- BEARINGS AND DISTANCES PER ENCLOSING DEED UNLESS NOTED.

NOTE: MONUMENT LINE IS OFFSET 4.00 FEET FROM PROPERTY LINE PER R2.

RECORD OF SURVEY

LANDS OF SUTAK D.N. 1999-0038660
A PORTION OF THE UNREC. MAP OF THE WINTERBURN TRACT

MAY, 2009 SCALE: 1"=40'
APN 065-203-01

SAUSALITO
MARIN COUNTY ~ CALIFORNIA

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