NOTES

1) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF, AND ARE SHOWN TO 0.001' ONLY FOR SOUNDNESS OF CALCULATION.
2) SURVEYED IN ACCORDANCE WITH FIDELITY NATIONAL TITLE COMPANY PRELIMINARY REPORT NO. 05-269479-DM, AMENDED, DATED JULY 14. 2005. APPURTENANCES AND/OR ENCUMBRANCES NOT CITED IN THIS REPORT MAY EXIST AND NOT BE SHOWN HEREON.
3) NOT ALL IMPROVEMENTS NOR ON/OFF SITE DETAILS ARE SHOWN HEREON. WE HAVE DEPICTED ONLY THOSE SUFFICIENT TO DEMONSTRATE CURRENT LIMITS OF OCCUPATION.

SURVEYOR'S STATEMENT

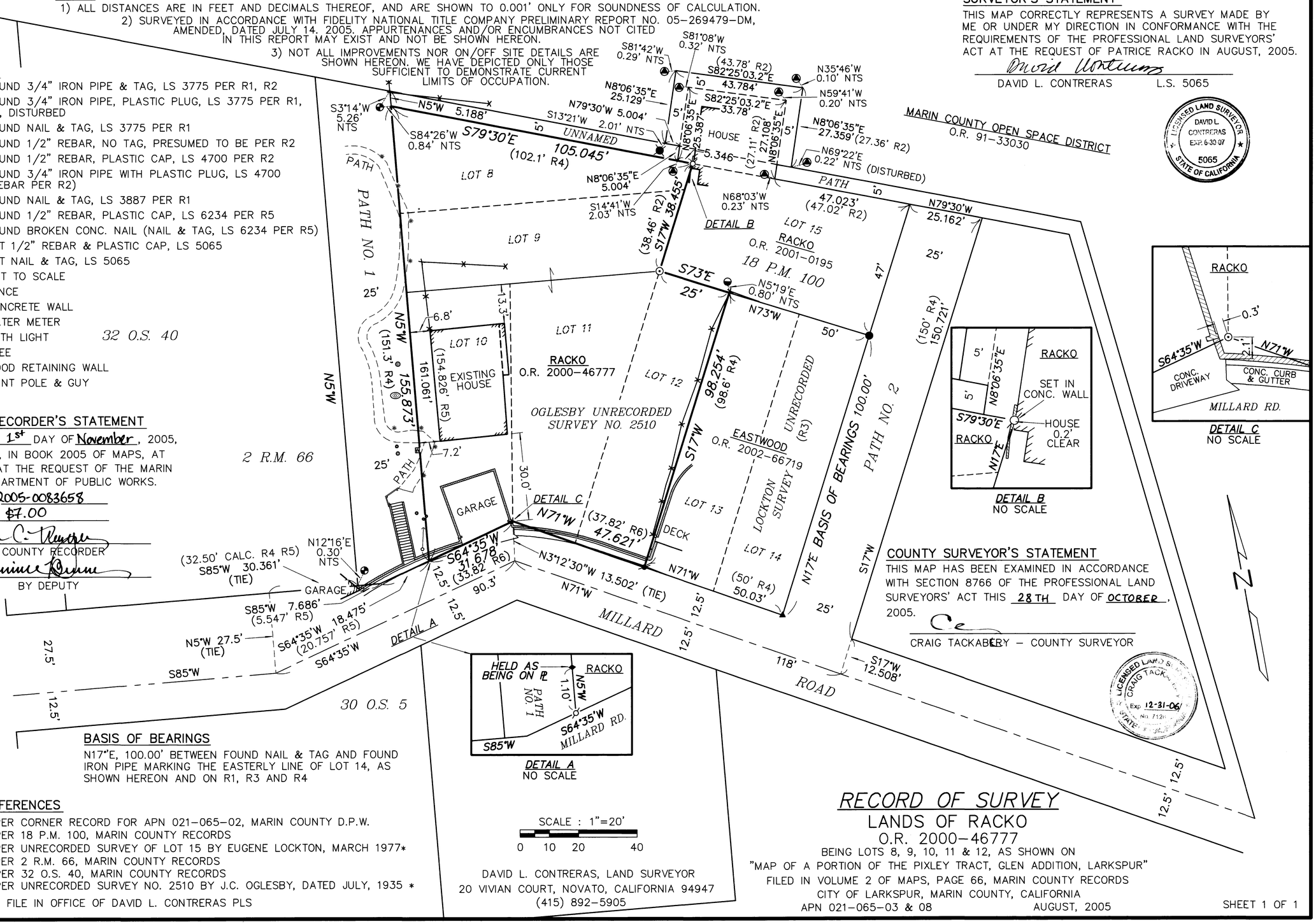
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF PATRICE RACKO IN AUGUST, 2005.

DAVID L. CONTRERAS L.S. 5065

LICENSED LAND SURVEYOR DAVID L. CONTRERAS EXP. 6-30-07 5065 STATE OF CALIFORNIA

LEGEND

- ● = FOUND 3/4" IRON PIPE & TAG, LS 3775 PER R1, R2
- ◒ = FOUND 3/4" IRON PIPE, PLASTIC PLUG, LS 3775 PER R1, R2, DISTURBED
- ▲ = FOUND NAIL & TAG, LS 3775 PER R1
- ◉ = FOUND 1/2" REBAR, NO TAG, PRESUMED TO BE PER R2
- ⊠ = FOUND 1/2" REBAR, PLASTIC CAP, LS 4700 PER R2
- ⊠ = FOUND 3/4" IRON PIPE WITH PLASTIC PLUG, LS 4700 (REBAR PER R2)
- ● = FOUND NAIL & TAG, LS 3887 PER R1
- ◕ = FOUND 1/2" REBAR, PLASTIC CAP, LS 6234 PER R5
- ◆ = FOUND BROKEN CONC. NAIL (NAIL & TAG, LS 6234 PER R5)
- ⊙ = SET 1/2" REBAR & PLASTIC CAP, LS 5065
- ⌀ = SET NAIL & TAG, LS 5065
- NTS = NOT TO SCALE
- ×—× = FENCE
- = CONCRETE WALL
- Ⓜ = WATER METER
- ✳ = PATH LIGHT
- ◎ = TREE
- = WOOD RETAINING WALL
- ○—▷ = JOINT POLE & GUY



COUNTY RECORDER'S STATEMENT

FILED THIS 1st DAY OF November, 2005, AT 11:49 a.M., IN BOOK 2005 OF MAPS, AT PAGE 302, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIAL NO. 2005-0083658

FEE: $7.00

COUNTY RECORDER

BY DEPUTY

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 28TH DAY OF OCTOBER, 2005.

CRAIG TACKABERY – COUNTY SURVEYOR

LICENSED LAND SURVEYOR CRAIG TACKABERY Exp. 12-31-06 No. 7126 STATE OF CALIFORNIA

BASIS OF BEARINGS

N17°E, 100.00' BETWEEN FOUND NAIL & TAG AND FOUND IRON PIPE MARKING THE EASTERLY LINE OF LOT 14, AS SHOWN HEREON AND ON R1, R3 AND R4

RECORD REFERENCES

R1 = DATA PER CORNER RECORD FOR APN 021-065-02, MARIN COUNTY D.P.W.
R2 = DATA PER 18 P.M. 100, MARIN COUNTY RECORDS
R3 = DATA PER UNRECORDED SURVEY OF LOT 15 BY EUGENE LOCKTON, MARCH 1977*
R4 = DATA PER 2 R.M. 66, MARIN COUNTY RECORDS
R5 = DATA PER 32 O.S. 40, MARIN COUNTY RECORDS
R6 = DATA PER UNRECORDED SURVEY NO. 2510 BY J.C. OGLESBY, DATED JULY, 1935 *

* COPY ON FILE IN OFFICE OF DAVID L. CONTRERAS PLS

SCALE : 1"=20'

0 10 20 40

DAVID L. CONTRERAS, LAND SURVEYOR
20 VIVIAN COURT, NOVATO, CALIFORNIA 94947
(415) 892-5905

RECORD OF SURVEY

LANDS OF RACKO

O.R. 2000-46777

BEING LOTS 8, 9, 10, 11 & 12, AS SHOWN ON "MAP OF A PORTION OF THE PIXLEY TRACT, GLEN ADDITION, LARKSPUR" FILED IN VOLUME 2 OF MAPS, PAGE 66, MARIN COUNTY RECORDS
CITY OF LARKSPUR, MARIN COUNTY, CALIFORNIA
APN 021-065-03 & 08 AUGUST, 2005