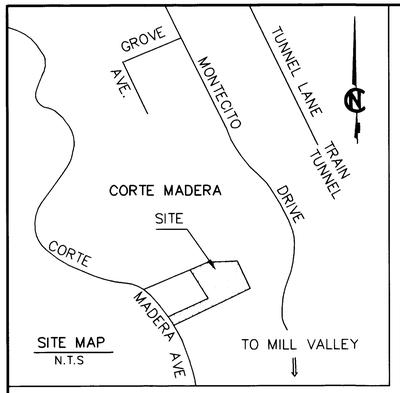


SITE MAP
N.T.S

SURVEYORS STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS ACT AT THE REQUEST OF Jeraldine CESchi IN June 2004

LINDA A. CARRUTHERS P.L.S. 7053
LICENSE EXPIRES 12/31/06

LICENSED LAND SURVEYOR Linda Anne Carruthers Ex. 12-31-06 STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS ACT,
THIS 30TH DAY OF JULY, 2004

CRAIG TACKABERY, COUNTY SURVEYOR

LICENSED LAND SURVEYOR 12-31-06 STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 2nd DAY OF August 2004, AT 2:15 P.M. IN BOOK 2004 OF MAPS AT PAGE 197 AT THE REQUEST OF THE COUNTY OF MARIN, DEPARTMENT OF PUBLIC WORKS
SERIAL NO. 2004-0067794 FEE $7.00

COUNTY RECORDER

BY DEPUTY

LEGEND

- FD 3/4" IP AND TAG RE 9914 PER R1, UNLESS OTHERWISE NOTED
- FD OLD HUB AS NOTED
- FD 6X6" CONCRETE MONUMENT WITH NAIL PER R1, R2
- SET 5/8" REBAR WITH CAP P.L.S. 7053
- SET NAIL AND BRASS TAG STAMPED PLS 7053 IN CONCRETE DRIVEWAY
- NR NO RECORD
- (XXX) RECORD DATA

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 46°54'41" WEST BETWEEN FOUND 3/4" IP AND TAG RE 9914 AND FOUND HUB AND TAG LS 2731 AS SHOWN AND SURVEYED IN R5.

DOCUMENT REFERENCES

R1 "MAP OF SCOTCH HIGHLANDS" 11 MAPS 30

R2 RECORD OF SURVEY 2 OS 109

R3 LANDS OF CESCHI D.N. 2002-75282

R4 CORNER RECORD APN 025-191-24

R5 UNRECORDED SURVEY ENTITLED "TOPOGRAPHIC MAP PORTION OF LOT 4 "MAP OF SCOTCH HIGHLANDS" RECORDED IN BOOK 11 OF MAPS AT PAGE 30, MARIN COUNTY RECORDS" BY JOSEPH GRIPPI AND ASSOCIATES, INC. SURVEY NO. 1517, OCTOBER 1986

R6 UNRECORDED SURVEY ENTITLED "SURVEY OF LOT 2 SCOTCH HIGHLANDS CORTE MADERA, CALIF." BY HOOL AND LOCKETT, JOB NO. 2854 FEB. 1969.

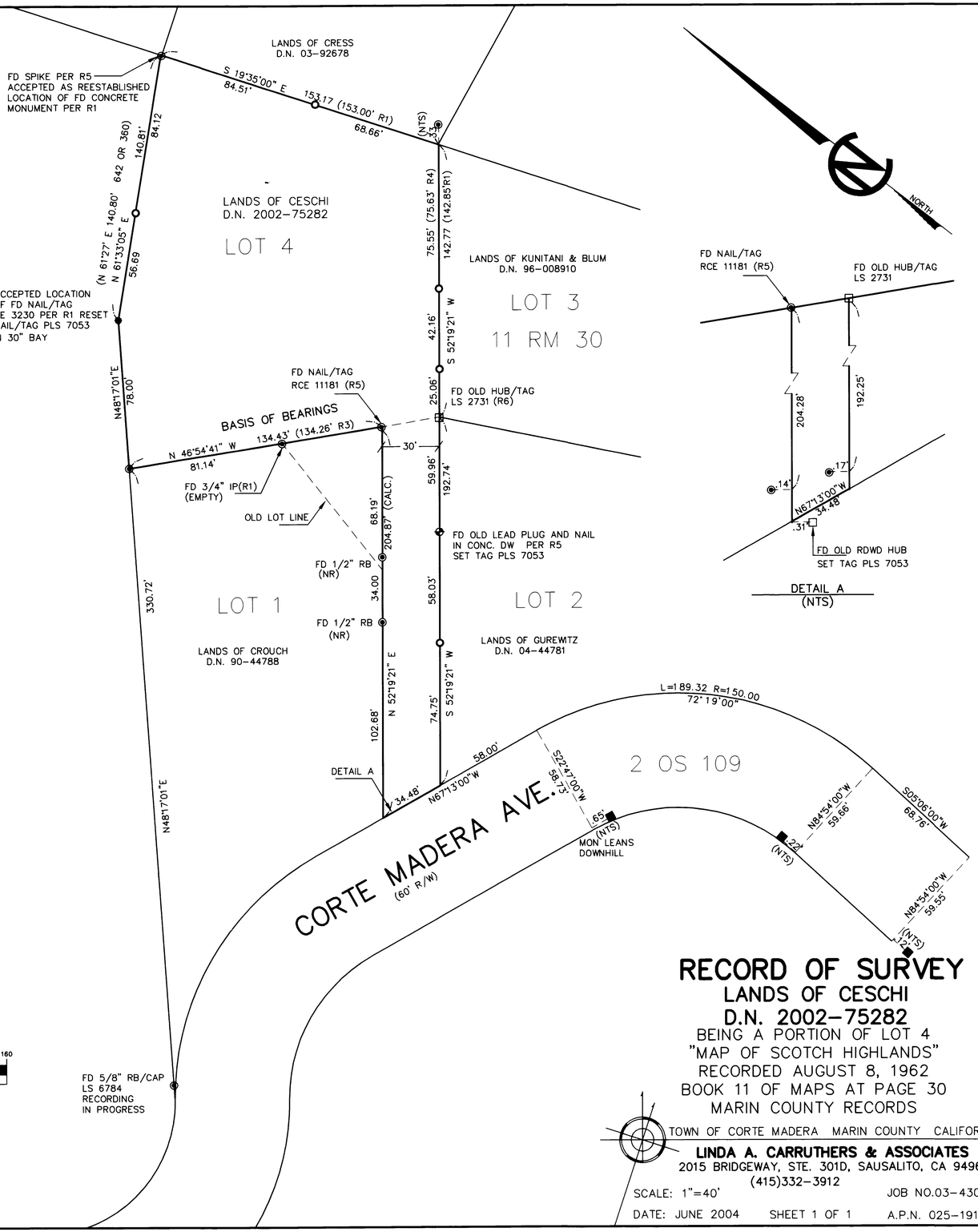
GRAPHIC SCALE

40 0 20 40 80 160

(IN FEET)
1 inch = 40 ft.

NOTE: ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

ALL DIMENSIONAL OFFSETS ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED



RECORD OF SURVEY

LANDS OF CESCHI
D.N. 2002-75282

BEING A PORTION OF LOT 4
"MAP OF SCOTCH HIGHLANDS"
RECORDED AUGUST 8, 1962
BOOK 11 OF MAPS AT PAGE 30
MARIN COUNTY RECORDS

TOWN OF CORTE MADERA MARIN COUNTY CALIFORNIA

LINDA A. CARRUTHERS & ASSOCIATES
2015 BRIDGEWAY, STE. 301D, SAUSALITO, CA 94965
(415)332-3912

SCALE: 1"=40' JOB NO.03-430
DATE: JUNE 2004 SHEET 1 OF 1 A.P.N. 025-191-24