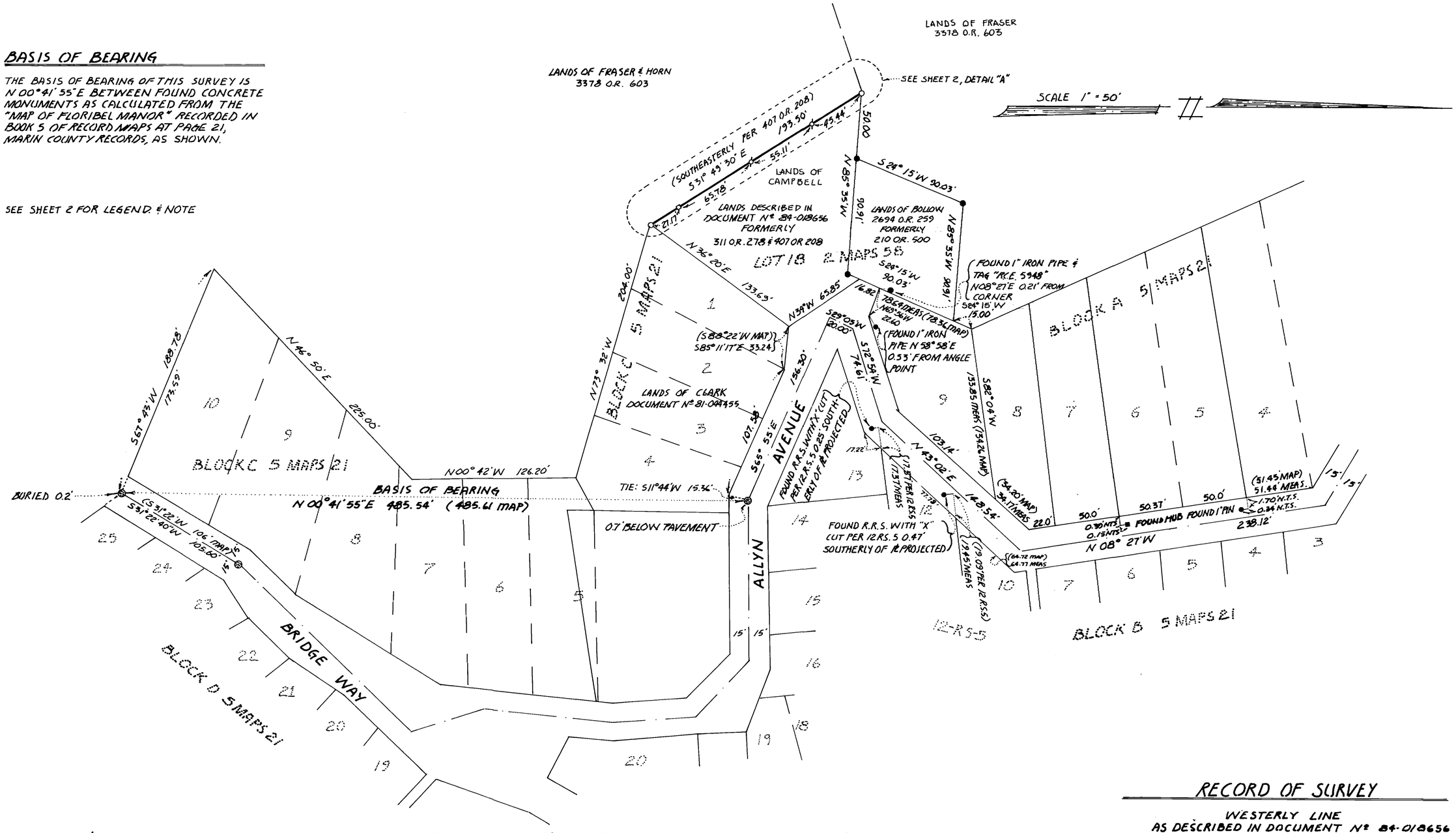
BASIS OF BEARING

THE BASIS OF BEARING OF THIS SURVEY IS N 00°41'55"E BETWEEN FOUND CONCRETE MONUMENTS AS CALCULATED FROM THE "MAP OF FLORIBEL MANOR" RECORDED IN BOOK 5 OF RECORD MAPS AT PAGE 21, MARIN COUNTY RECORDS, AS SHOWN.

SEE SHEET 2 FOR LEGEND & NOTE



SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of PETER D. FRASER in July 1984

Signed _____
Joseph Grippi 3775

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Land Surveyor's Act.
Dated this 3rd day of May 1985

County Surveyor

By Deputy Charles E. Murphy

RECORDER'S CERTIFICATE

Filed this 10th day of May 1985 at 8:00 A.m. in Book 20 of Surveys at page 48 at the request of THE COUNTY OF MARIN.
Serial Nº 85-19290 Fee $ 8.00

James J. Del Bon
County Recorder

By Deputy Teresa C. Wood

RECORD OF SURVEY

WESTERLY LINE
AS DESCRIBED IN DOCUMENT Nº 84-018656
MARIN COUNTY RECORDS
BEING A PORTION OF LOT 18
"ROSENTHAL TRACT,
BEING SUBDIVISION 3 OF SUNNYSIDE TRACT"
2 MAPS 58
MARIN COUNTY RECORDS
SAN ANSELMO MARIN COUNTY CALIFORNIA
JULY 1984 SURVEY Nº 1318

PREPARED BY
JOSEPH GRIPPI & ASSOCIATES, INC.
1817 GRAND AVENUE
SAN RAFAEL CALIFORNIA

APNs 07-101-02 & 03 SHEET 1 OF 2

Can 5738

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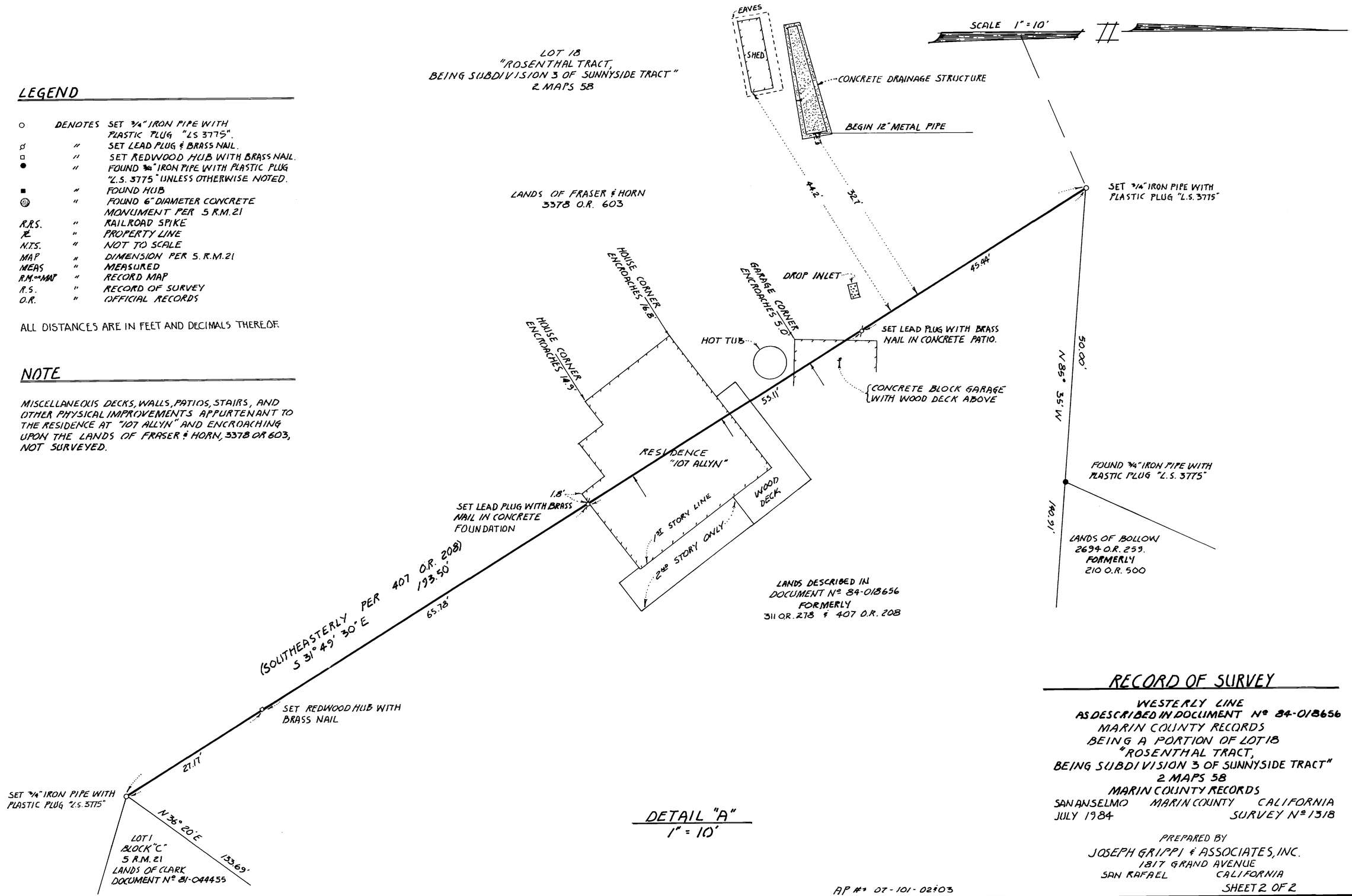
LEGEND

○	DENOTES	SET 3/4" IRON PIPE WITH PLASTIC PLUG "LS 3775".
ø	"	SET LEAD PLUG & BRASS NAIL.
□	"	SET REDWOOD HUB WITH BRASS NAIL.
●	"	FOUND 3/4" IRON PIPE WITH PLASTIC PLUG "L.S. 3775" UNLESS OTHERWISE NOTED.
■	"	FOUND HUB
⊗	"	FOUND 6" DIAMETER CONCRETE MONUMENT PER 5 R.M.21
R.R.S.	"	RAILROAD SPIKE
PL	"	PROPERTY LINE
N.T.S.	"	NOT TO SCALE
MAP	"	DIMENSION PER 5. R.M.21
MEAS	"	MEASURED
R.M. or MAP	"	RECORD MAP
R.S.	"	RECORD OF SURVEY
O.R.	"	OFFICIAL RECORDS

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.

NOTE

MISCELLANEOUS DECKS, WALLS, PATIOS, STAIRS, AND OTHER PHYSICAL IMPROVEMENTS APPURTENANT TO THE RESIDENCE AT "107 ALLYN" AND ENCROACHING UPON THE LANDS OF FRASER & HORN, 3378 OR 603, NOT SURVEYED.



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SHEET 2 OF 2

AP #: 07-101-02 & 03

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