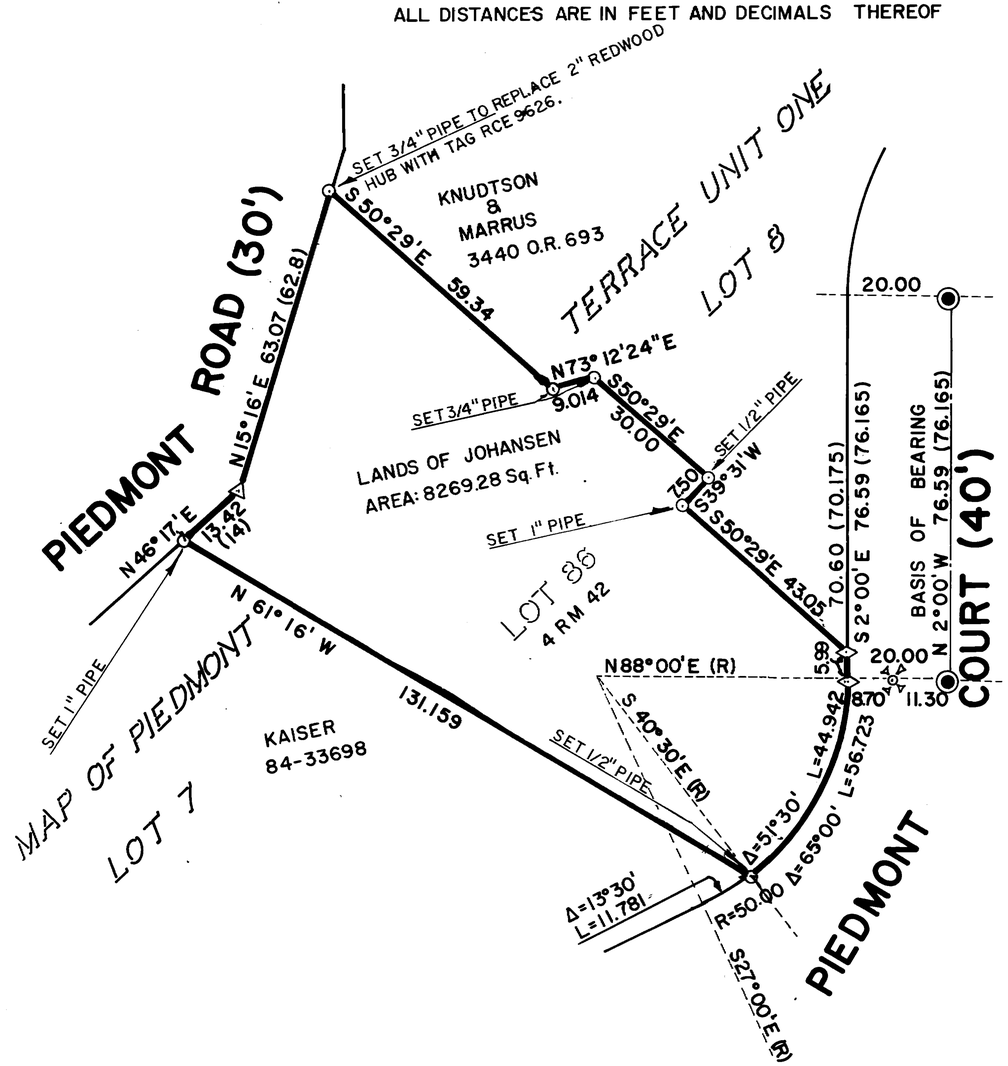
BASIS OF BEARINGS

THE CENTERLINE OF PIEDMONT COURT BETWEEN THE FOUND CONCRETE MONUMENTS WAS TAKEN TO BE N 2°00' W, AS SHOWN ON THE "MAP OF PIEDMONT TERRACE, UNIT ONE" ETC., FILED JUNE 13, 1961 IN VOLUME 10 OF MAPS AT PAGE 110 IN THE OFFICE OF THE COUNTY RECORDER OF MARIN COUNTY.

LEGEND

- ◉ = CONCRETE MONUMENT PER 10 MAPS 110, FOUND
- ⊙ = IRON PIPE WITH TAG RCE 24059, SET, SIZE AS NOTED
- △ = RAILROAD SPIKE, SET
- —·—·— = CENTERLINE
- (R) = RADIAL BEARING
- ( ) = RECORD DATA IN DISCREPANCY WITH FIELD MEASUREMENTS
- ◇ = NOTHING SET DUE TO LANDSLIDE
- = CROSS CUT IN CONCRETE CURB, SET

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF



NOTES

THIS MAP REPRESENTS A SURVEY OF THE PARCEL OF LAND CONVEYED TO TORE G. JOHANSEN AND DIANE MORENO, HUSBAND AND WIFE, BY GRANT DEED DATED SEPTEMBER 2, 1981, AND RECORDED SEPTEMBER 4, 1981 IN OFFICIAL RECORDS OF MARIN COUNTY UNDER COUNTY RECORDER'S SERIES NO. 81-040046, BEING ALSO THE PARCEL OF LAND DESIGNATED "LANDS OF Mc FARLANE" ON THE MAP ENTITLED "MAP OF PIEDMONT TERRACE, UNIT ONE" ETC., FILED JUNE 13, 1981 IN VOLUME 10 OF MAPS AT PAGE 110 IN THE OFFICE OF THE COUNTY RECORDER OF MARIN COUNTY.

THE PROPERTY OWNERS AFFECTED BY THIS SURVEY ARE TORE G. JOHANSEN AND DIANE MORENO, HUSBAND AND WIFE.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF CHARLES D. ALLEN IN MARCH, 1985

REGISTERED PROFESSIONAL ENGINEER — LaVERNE SIMMONS #24059 CIVIL — STATE OF CALIFORNIA

L. SIMMONS, R.C.E. NO. 24059

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 19th OF APRIL, 1985.

REGISTERED PROFESSIONAL ENGINEER — CHARLES E. MURPHY No. 18,652 CIVIL — STATE OF CALIFORNIA

COUNTY SURVEYOR, COUNTY OF MARIN

BY Charles E. Murphy

DEPUTY COUNTY SURVEYOR

RECORDER'S CERTIFICATE

FILED THIS 7th DAY OF May, 1985, AT 8:00 A.M., IN BOOK 20 OF SURVEYS AT PAGE 38, AT THE REQUEST OF Dept. of Public Works

Instrument #18665 Fee $6.00

James J. Del Bon
COUNTY RECORDER, COUNTY OF MARIN

BY Teresa C. Wood
DEPUTY COUNTY RECORDER

RECORD OF SURVEY

OF

81-040046, OFFICIAL RECORDS OF MARIN COUNTY

IN THE

CITY OF LARKSPUR, MARIN COUNTY, CALIFORNIA

L. SIMMONS, C.E.
CONCORD, CALIFORNIA

MARCH, 1985
SCALE: 1" = 20'

0 25 50 75 100

AP NO. 21-282-07

SHEET 1 OF 1 SHEETS

Can 5727