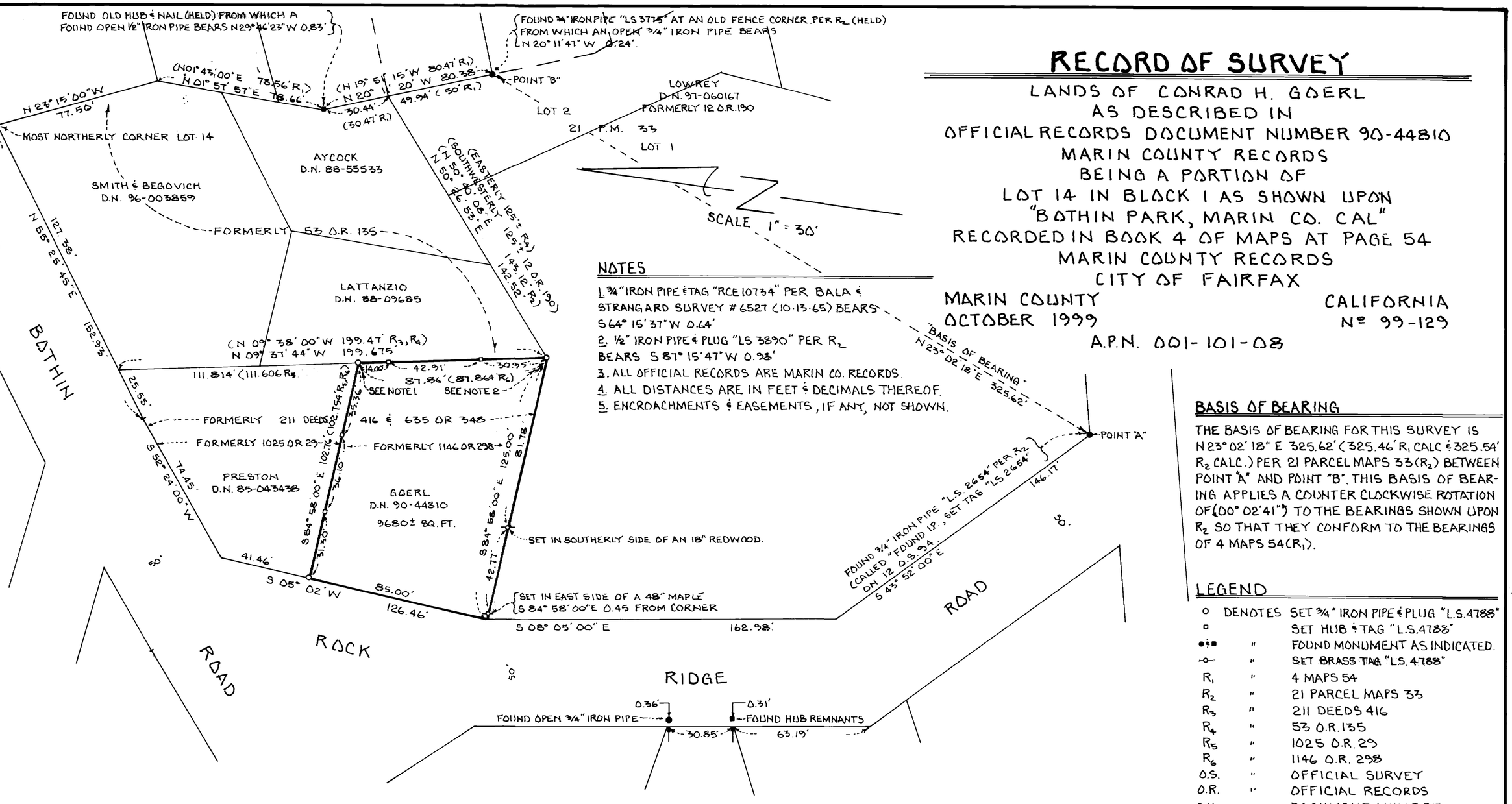
RECORD OF SURVEY

LANDS OF CONRAD H. GOERL
AS DESCRIBED IN
OFFICIAL RECORDS DOCUMENT NUMBER 90-44810
MARIN COUNTY RECORDS
BEING A PORTION OF
LOT 14 IN BLOCK 1 AS SHOWN UPON
"BATHIN PARK, MARIN CO. CAL"
RECORDED IN BOOK 4 OF MAPS AT PAGE 54
MARIN COUNTY RECORDS
CITY OF FAIRFAX

MARIN COUNTY — CALIFORNIA
OCTOBER 1999 — Nº 99-129
A.P.N. 001-101-08



NOTES

1. 3/4" IRON PIPE & TAG "RCE 10734" PER BALA & STRANGARD SURVEY #6527 (10-13-65) BEARS S64° 15' 37" W 0.64'
2. 1/2" IRON PIPE & PLUG "LS 3890" PER R2 BEARS S 87° 15' 47" W 0.98'
3. ALL OFFICIAL RECORDS ARE MARIN CO. RECORDS.
4. ALL DISTANCES ARE IN FEET & DECIMALS THEREOF.
5. ENCROACHMENTS & EASEMENTS, IF ANY, NOT SHOWN.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS N 23° 02' 18" E 325.62' (325.46' R1, CALC & 325.54' R2 CALC.) PER 21 PARCEL MAPS 33 (R_2) BETWEEN POINT "A" AND POINT "B". THIS BASIS OF BEARING APPLIES A COUNTER CLOCKWISE ROTATION OF (00° 02' 41") TO THE BEARINGS SHOWN UPON R_2 SO THAT THEY CONFORM TO THE BEARINGS OF 4 MAPS 54 (R_1).

LEGEND

o	DENOTES	SET 3/4" IRON PIPE & PLUG "L.S. 4788"
▫		SET HUB & TAG "L.S. 4788"
●&▪	"	FOUND MONUMENT AS INDICATED.
-o-	"	SET BRASS TAG "L.S. 4788"
R_1	"	4 MAPS 54
R_2	"	21 PARCEL MAPS 33
R_3	"	211 DEEDS 416
R_4	"	53 O.R. 135
R_5	"	1025 O.R. 29
R_6	"	1146 O.R. 298
O.S.	"	OFFICIAL SURVEY
O.R.	"	OFFICIAL RECORDS
D.N.	"	DOCUMENT NUMBER
( )	"	RECORD DIMENSION

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF CONRAD H GOERL IN JUNE 1999.

SIGNED: Jon Breyfogle
JON BREYFOGLE
LS 4788

LICENSED LAND SURVEYOR — JON P. BREYFOGLE — No. 4788 — Ex 9/30/00 — STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS ACT THIS 17TH DAY OF NOVEMBER, 1999.

MEHDI MADJD-SADJADI
COUNTY SURVEYOR

BY: John M. Wooley
DEPUTY

REGISTERED PROFESSIONAL ENGINEER — JOHN M WOOLEY — No. 26450 — Exp. 3-31-00 — CIVIL — STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 19TH DAY OF NOVEMBER, 1999 AT 11:05 A.M. IN BOOK 1999 OF MAPS AT PAGE 222 AT THE REQUEST OF THE MARIN COUNTY PUBLIC WORKS DEPARTMENT.
SERIAL Nº 1999-0083100 FEE: $7.00

Joan C. Thayer, COUNTY RECORDER
BY Florence Shimano, DEPUTY

PREPARED BY

JON BREYFOGLE
LAND SURVEYOR
PENNGROVE, CA.

SHEET ONE OF ONE

CAN No. 1999M222