TABLE OF "ALPHABETIC" COURSES

COURSE	
A	N 46°00'E, 32.0' RS, R7
B	S 83°49'20"E, 104.62' RS (S81°41'E RS)
C	N 46°22'30"E, 58.48' RS
D	N 42°58'E, 64.42' RS
E	N 21°48'30"E RS, 64.099' (65.94' RS)
F	N 66°51'W R6, 18.324' (18.321' R6)
G	S 77°59'E, 22.84'
H	S 83°49'20"E, 43.095'
I	S 77°59'E, 10.273'
J	S 42°01'W R2, R6, R8, 55.606'
K	N 46°22'30"E R8, 21.674'
L	N 42°58'E R8, 65.503' (±64.42' R8)
M	N 21°48'30"E, 12' RB
N	S 68°11'30"E, 34.579' (±35' RB)
O	S 42°01'W RB, 90.429'
P	N 77°59'W (N81°18'W RB), 20.208'
Q	N 83°49'20"W, (N81°18'W RB), 16.70'

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF WILLIAM B. BLUNDIN IN NOVEMBER, 1998.

David Contreras

DAVID L. CONTRERAS L.S.5065
LICENSE EXPIRES 6-30-03

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 10TH DAY OF AUGUST, 1999.

MEHDI MADJD SADJADI
COUNTY SURVEYOR

BY DEPUTY

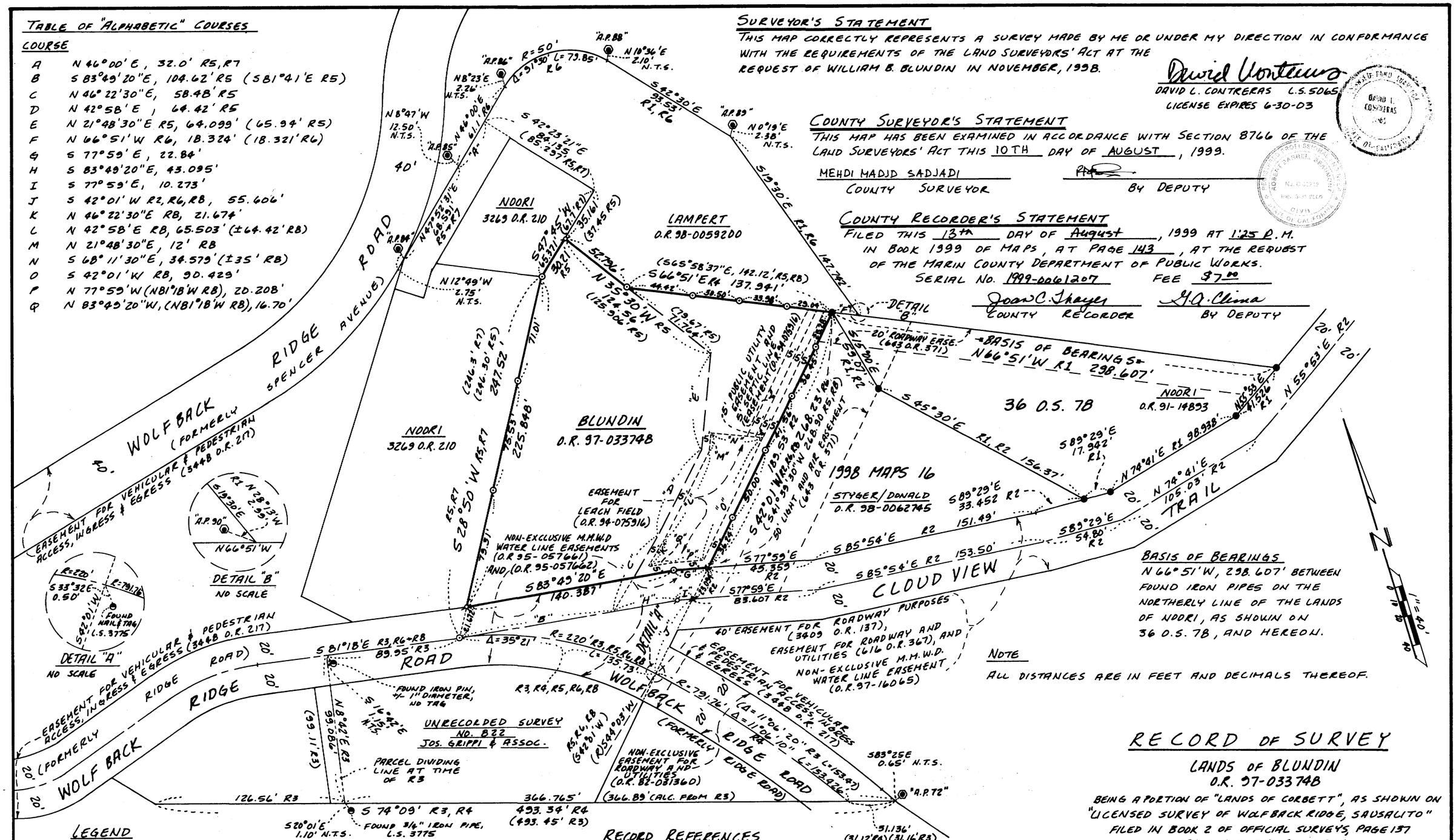
COUNTY RECORDER'S STATEMENT

FILED THIS 13th DAY OF August, 1999 AT 1:25 P.M. IN BOOK 1999 OF MAPS, AT PAGE 143, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIAL NO. 1999-0061207 FEE $7.00

Joan C. Thayer
COUNTY RECORDER

G.A. Clima
BY DEPUTY



BASIS OF BEARINGS

N66°51'W, 298.607' BETWEEN FOUND IRON PIPES ON THE NORTHERLY LINE OF THE LANDS OF NOORI, AS SHOWN ON 36 O.S. 78, AND HEREON.

NOTE

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.

LEGEND

- ● = FOUND 3/4" IRON PIPE, PLASTIC PLUG, L.S. 5065
- ⊕ = FOUND POINT AS NOTED
- ⌀ = FOUND NAIL & TAG, L.S. 5065
- ◉ = FOUND 2 1/2" IRON PIPE MONUMENT WITH BRASS DISK, MARKED "U.S. DEPARTMENT OF INTERIOR, BLM, T1S, R6W, G.G.N.R.A, A.P. (AS NOTED HEREON), 1976 CADASTREAL SURVEY"
- ⊙ = SET 1/2" REBAR, PLASTIC CAP, L.S. 5065
- ⌀ = SET NAIL & TAG, L.S. 5065
- ✢ = SET CHISLED CROSS ON BOULDER

N.T.S. = NOT TO SCALE

RECORD REFERENCES

- R1 = DATA PER 36 O.S. 78, MARIN COUNTY RECORDS
- R2 = DATA PER 1998 MAPS 16 " " "
- R3 = DATA PER SURVEY NO. 822 JOS. GRIPPI & ASSOC., UNRECORDED, COPY IN OFFICE OF DAVID L. CONTRERAS, P.L.S.
- R4 = DATA PER 2 O.S. 137, MARIN COUNTY RECORDS
- R5 = DATA PER O.R. 97-033748, MARIN CO. RECORDS
- R6 = DATA PER O.R. 1998-0059200, " " "
- R7 = DATA PER 3269 O.R. 210, " " "
- R8 = DATA PER O.R. 94-075916, " " "

RECORD OF SURVEY

LANDS OF BLUNDIN
O.R. 97-033748

BEING A PORTION OF "LANDS OF CORBETT", AS SHOWN ON "LICENSED SURVEY OF WOLFBACK RIDGE, SAUSALITO" FILED IN BOOK 2 OF OFFICIAL SURVEYS, PAGE 137 MARIN COUNTY RECORDS CITY OF SAUSALITO, MARIN COUNTY, CA

DAVID L. CONTRERAS, LAND SURVEYOR
20 VIVIAN CT. NOVATO, CA 94947
(415) 892-5905

SCALE: 1" = 40' JULY, 1999

A.P.N. 064-276-24 SHEET 1 OF 1

CAN No. 1999 M 143