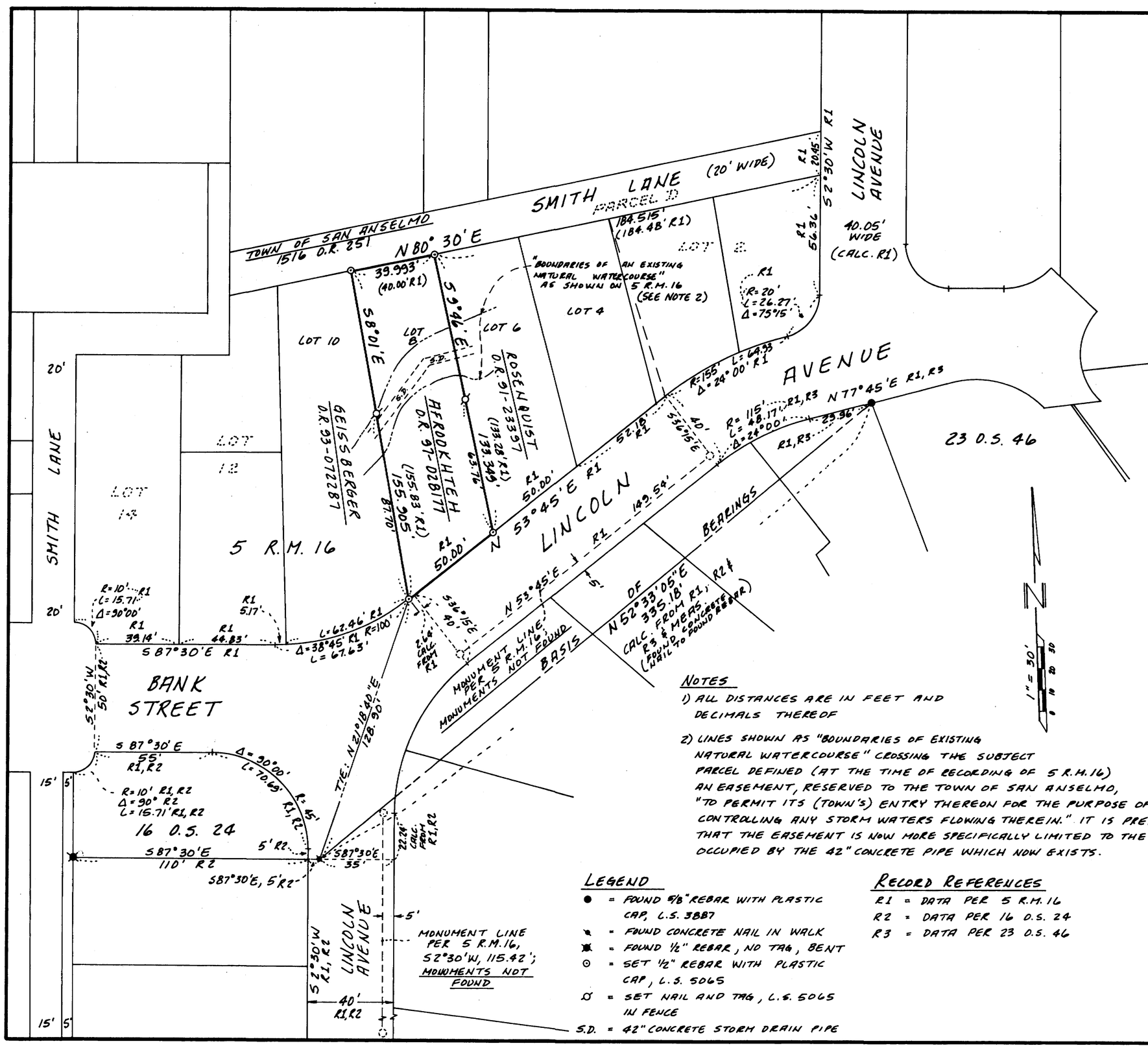

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF HASSAN AFROOKHTEH IN DECEMBER, 1998.

David Contreras

DAVID L. CONTRERAS L.S. 5065

LICENSE EXPIRES 6-30-03

LICENSED LAND SURVEYOR — DAVID L. CONTRERAS 5065 — STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION B766 OF THE LAND SURVEYORS' ACT THIS 19TH DAY OF JULY, 1999.

MEHDI MADJD SADJADI
COUNTY SURVEYOR

BY DEPUTY

REGISTERED PROFESSIONAL ENGINEER — JOHN M. WOOLLEY No. 26450 Exp. 3-31 CIVIL — STATE OF CALIFORNIA

COUNTY RECORDER'S STATEMENT

FILED THIS 27TH DAY OF JULY, 1999, AT 12:57 P.M., IN BOOK 1999 OF MAPS, AT PAGE 131, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIAL NO. 1999-0055859 FEE $7.00

Joan C. Thayer
COUNTY RECORDER

Florence Shimano
BY DEPUTY

NOTES

1) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF

2) LINES SHOWN AS "BOUNDARIES OF EXISTING NATURAL WATERCOURSE" CROSSING THE SUBJECT PARCEL DEFINED (AT THE TIME OF RECORDING OF 5 R.M.16) AN EASEMENT, RESERVED TO THE TOWN OF SAN ANSELMO, "TO PERMIT ITS (TOWN'S) ENTRY THEREON FOR THE PURPOSE OF CONTROLLING ANY STORM WATERS FLOWING THEREIN." IT IS PRESUMED THAT THE EASEMENT IS NOW MORE SPECIFICALLY LIMITED TO THE AREA OCCUPIED BY THE 42" CONCRETE PIPE WHICH NOW EXISTS.

LEGEND

- ● = FOUND 5/8" REBAR WITH PLASTIC CAP, L.S. 3887
- ✎ = FOUND CONCRETE NAIL IN WALK
- ✖ = FOUND 1/2" REBAR, NO TAG, BENT
- ⊙ = SET 1/2" REBAR WITH PLASTIC CAP, L.S. 5065
- ☒ = SET NAIL AND TAG, L.S. 5065 IN FENCE
- S.D. = 42" CONCRETE STORM DRAIN PIPE

RECORD REFERENCES

- R1 = DATA PER 5 R.M. 16
- R2 = DATA PER 16 O.S. 24
- R3 = DATA PER 23 O.S. 46

RECORD OF SURVEY

LANDS OF AFROOKHTEH
O.R. 97-028177
BEING LOT B, AS SHOWN ON "MAP OF LINCOLN PARK"
FILED IN VOLUME 5 OF MAPS, PAGE 16
MARIN COUNTY RECORDS
TOWN OF SAN ANSELMO, MARIN COUNTY, CA

DAVID L. CONTRERAS, LAND SURVEYOR
20 VIVIAN CT. NOVATO, CA 94947
(415) 892-5905

SCALE: 1" = 30' JUNE, 1999

A.P.N. 006-251-16 SHEET 1 OF 1

CAN No. 1999M131