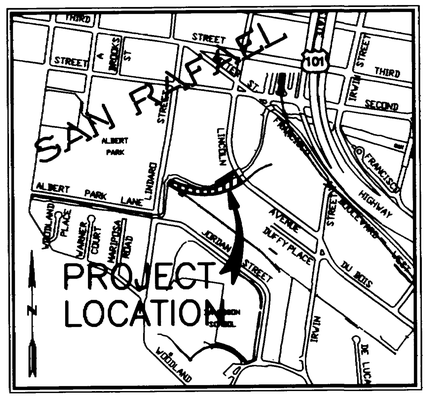

VICINITY MAP
N.T.S.

GRAPHIC SCALE

40 0 40 80
(IN FEET)
1 inch = 40 ft.

LINCOLN AVENUE

N 35°04'06" W (R)

FD X CUT IN CONC.

N 44°35'18" E (R)

S 53°05'06" E 467.78'

N. E. LINE LINCOLN AVE. PER ROS SHAMROCK CENTER BOUNDARY (99 MAPS 43)

54.00'

S 53°05'06" E 202.71' (202.83' 11 O.S. 89)

S 53°05'06" E

FD LEAD PLUG & INV. TAG (11 OS 89)

DETAIL N.T.S.

S 53°05'06" E 202.71'

1.28 (1.16 11 O.S. 89)

Δ=07°40'24" R=527.00' L=70.58'

Δ=04°49'52" L=50.24'

Δ=03°24'43" L=31.39' CALC.

Δ=05°12'57" L=54.24'

R=595.85'

Δ=03°34'52" L=37.24'

Δ=04°16'38" L=44.48'

R=595.85'

L=401.93'

(Δ=37°58'40" R=595.87 L=394.62 [2]) (TO LINCOLN AVENUE [1])

Δ=04°49'52" L=50.24'

Δ=05°28'52" L=57.00'

Δ=38°38'57"

Δ=06°33'44" L=68.24'

Δ=42°10'10"

Δ=03°52'10" L=40.24'

N 03°34'51" E (R)

Δ=03°31'13" L=36.61'

N 07°06'04" E (R)

(S 35°16'00" W TO LINCOLN AVENUE [1])
(S 35°16'00" E 308.17 [2])
S 36°54'54" W 310.13 CALC.

LANDS OF LEASE PLAN NORTH AMERICA INC. (98-033514)

LANDS OF SAN RAFAEL REDEVELOPMENT AGENCY (1507 O.R. 381) (97-062019)

PROPOSED DEDICATION TO CALIFORNIA STATE LANDS DIVISION

LANDS OF BRANDON (1974 O.R. 563) (2019 O.R. 201)

(N 54°44'00" W 264.83 [2])
N 53°06'50" W 270.41 CALC.

LANDS OF SAN RAFAEL (97-0019621)

19.35'

26.00'

34.00'

ANDERSON DRIVE

N 53°06'50" W

CONSTRUCTION CONTROL LINE (33 O.S. 93)

S 46°16'57" E 370.90' (TIE)

60D NAIL IN RR TIE

NAIL & SHINER

COURSE H7 (33 O.S. 93)

S 52°15'08" E 886.06'
BASIS BEARING

LEGEND

- ○ SET 3/4" IRON PIPE & TAG L.S. 3303
- ● FOUND SURVEY MARKER AS INDICATED
- ⊟ SET 2"X2" HUB & TAG L.S. 3303
- [1] DOC. #2019 O.R. 201
- [2] DOC. #1974 O.R. 563
- ◉ SET CONC. NAIL & TAG L.S. 3303
- ⊗ CUT X IN CONC.

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of City of San Rafael in March, 1999.

John G. Stuber, L.S. 3303
Lic. Expires 06-30-00

LICENSED LAND SURVEYOR JOHN G. STUBER License expires 6-30-00 3303 STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Land Surveyor's Act this 27TH th day of APRIL, 1999.

MEHDI MADJID SADJADI
County Surveyor

Deputy

REGISTERED PROFESSIONAL ENGINEER JOHN M. WOOLEY No. 26450 Exp. 6-31-00 CIVIL STATE OF CALIFORNIA

RECORDER'S STATEMENT

Filed this 29th day of April, 1999 at [illegible] m. in Book 1999 of Maps at page 89, at the request of Marin County Public Works. Serial No. 1999-0033291 Fee $7.00

County Surveyor

Deputy

NOTE

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.

BASIS OF BEARING

THIS BASIS OF BEARING FOR THIS MAP IS CALIFORNIA COORDINATE SYSTEM ZONE III NAD27, BASED ON THE BEARINGS S52°15'08"E, SHOWN AS COURSE #7 ON THE RECORD OF SURVEY MAP FILED IN BOOK 33 OF SURVEYS, PAGE 93, MARIN COUNTY RECORDS, AND REFERENCED BY LOCATION HEREON. AS OF THE DATE OF RECORDATION OF THIS MAP, THE MONUMENTS IDENTIFYING COURSE #7 HAVE BEEN OBLITERATED BY CONSTRUCTION OF ANDERSEN DRIVE IMPROVEMENTS.

RECORD OF SURVEY

OF THE SOUTHEASTERLY LINE OF THE LANDS OF THE CITY OF SAN RAFAEL DOC. # 97-062019

SAN RAFAEL COUNTY OF MARIN CALIFORNIA
MARCH, 1999

CSW [St]² CSW/STUBER-STROEH ENGINEERING GROUP, INC.
CONSULTING ENGINEERS
790 DeLong Ave., Novato, CA. 94945-3246
(415) 892-4763 FAX (415) 892-4502

A.P. # 13-021-37

SHEET 1 OF 1

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CAN No. 1999 M D 89