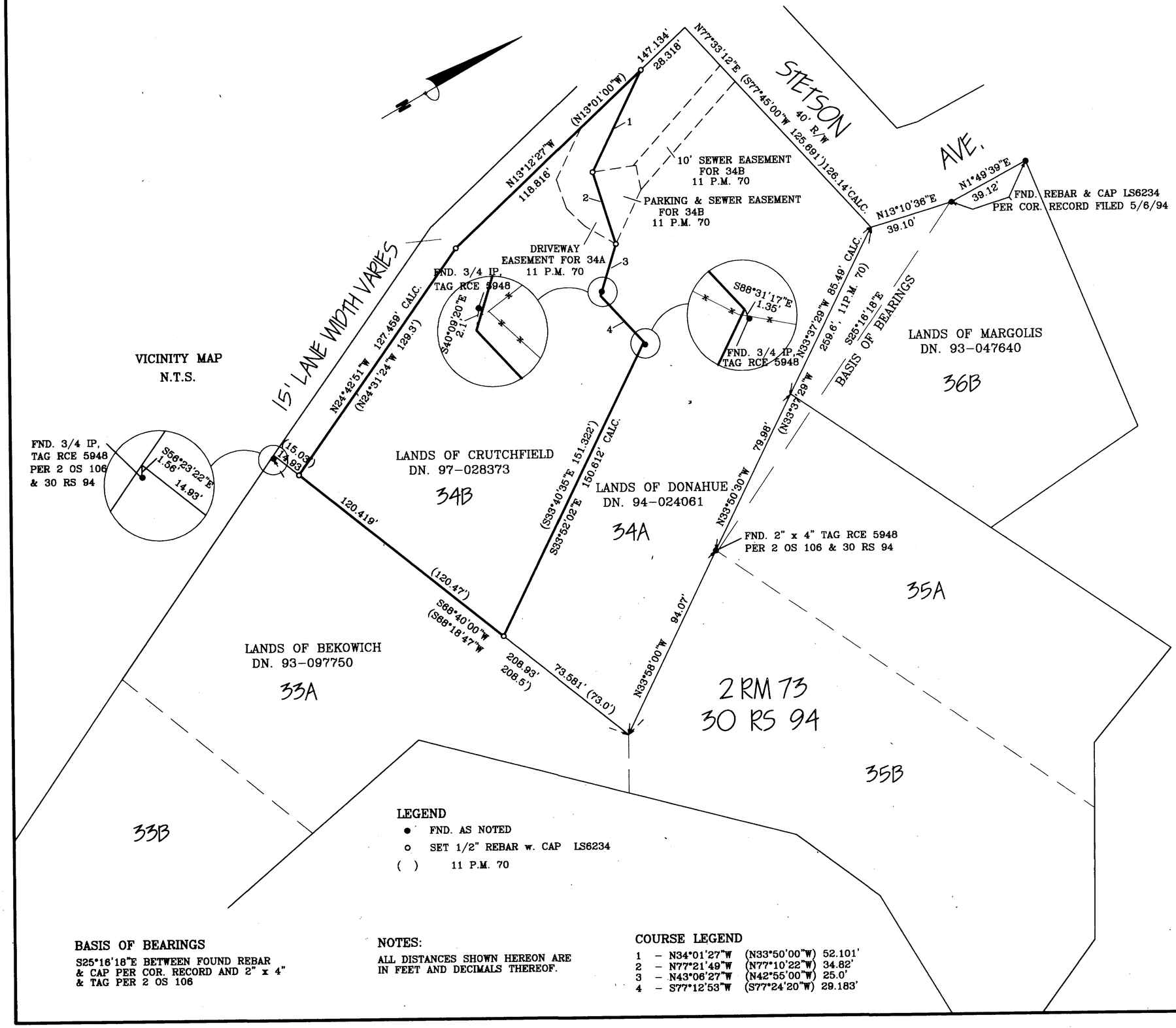

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF STEVE CRUTCHFIELD IN MARCH 1998.

BOB WALLING, PLS6234 EXP. 03/31/02

REGISTERED LAND SURVEYOR ROBERT A. WALLING LIC. NO. L6234 EXP. 3/31/02 STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 24TH DAY OF FEBRUARY, 1999.

MEHDI MADJD SADJADI
COUNTY SURVEYOR

DEPUTY

RECORDER'S STATEMENT

FILED THIS 25th DAY OF FEBRUARY, 1999, AT 9:00AM. IN BOOK 1999, OF MAPS AT PAGE 36, AT THE REQUEST OF THE COUNTY SURVEYOR.

Jean C. Sharp
COUNTY RECORDER.

Eleanor Shemano
DEPUTY COUNTY RECORDER

SERIAL No. 1999-0015495 FEE: $7.00

RECORD OF SURVEY

LANDS OF CRUTCHFIELD
DN. 97-028373
PARCEL 34B OF 11 P.M. 70
A PORTION OF LOT 34
CHAPMAN PARK TRACT MAP NO. 2
2 RM 73
APN. 025-194-13
CORTE MADERA, MARIN CO., CALIFORNIA
MARCH 1998 SCALE 1"= 30'

BOB WALLING TECHNICAL SERVICES
P.O. Box 1346 Glen Ellen, CA 95442
(415)382-1593 (707)938-1593 938-1592 FAX

JN. 98-04 SHEET 1 OF 1

CAN No. 1999 M036