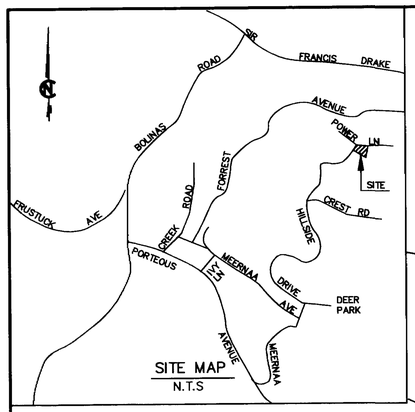
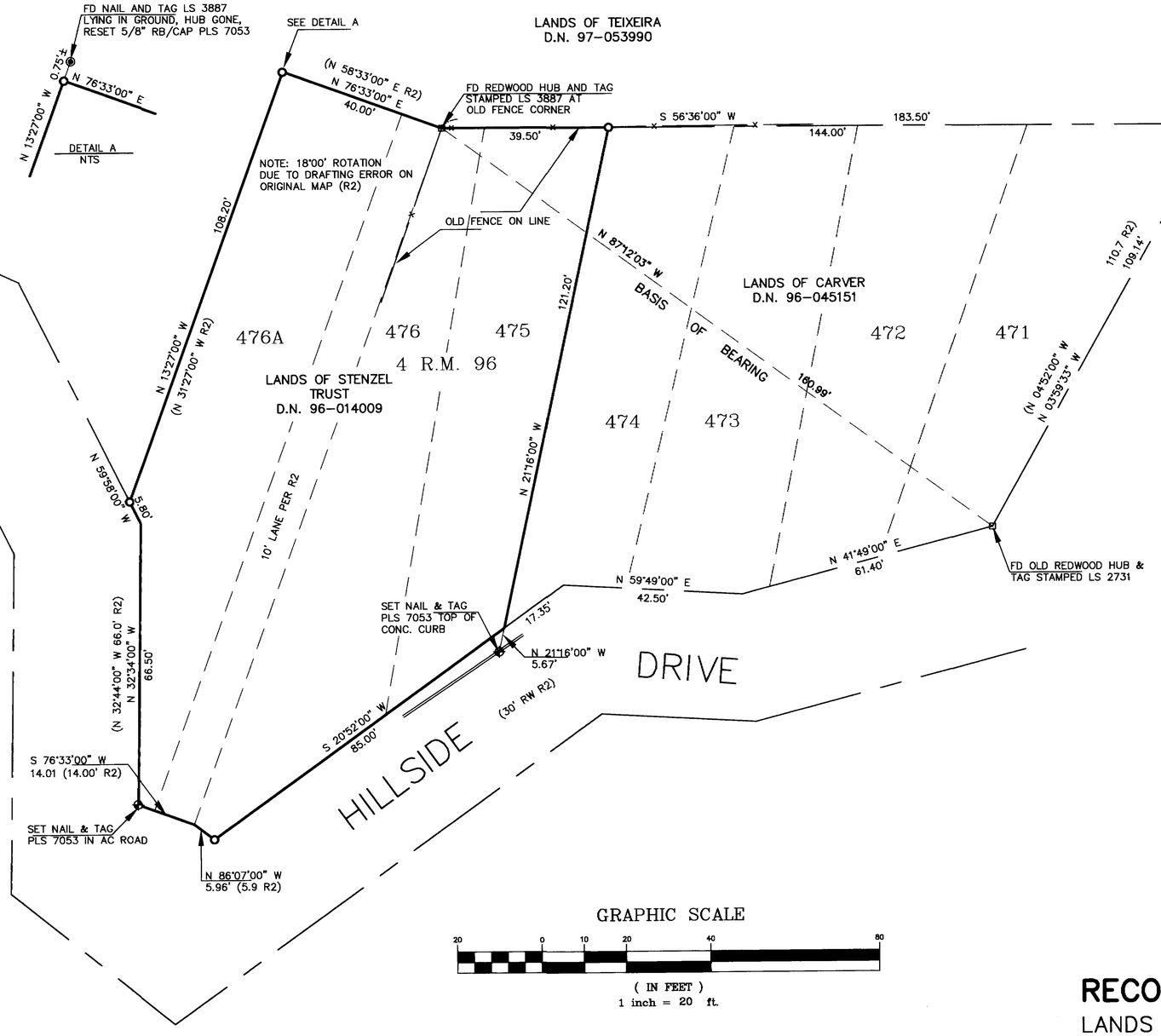


SITE MAP
N.T.S

DETAIL A
NTS



GRAPHIC SCALE

20 0 10 20 40 80

(IN FEET)
1 inch = 20 ft.

LEGEND

- ⊡ FOUND HUB AS NOTED
- O SET 5/8" REBAR WITH CAP P.L.S. 7053
- ◆ SET NAIL AND TAG STAMPED PLS 7053
- (XXXX) RECORD DATA

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 87°12'03" WEST, AS CALCULATED ACCORDING THAT CERTAIN MAP ENTITLED "MAP NO. 3 DEER PARK, FAIRFAX, MARIN CO. CAL. 1916" RECORDED IN BOOK 4 OF MAPS AT PAGE 96, MARIN COUNTY RECORDS AND SHOWN ON THIS MAP BETWEEN FOUND REDWOOD HUBS AND TAGS.

DOCUMENT REFERENCES

R1 LANDS OF STENZEL TRUST D.N. 96-014009
R2 "MAP OF NO. 3 DEER PARK" 4 RM 96
R3 SURVEY OF LOTS 471, 472, 473, 474 BY HOOL AND LOCKETT FEB. 1974 JOB NO. 3497

NOTE: ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

SURVEYORS STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF RUSSELL AND DIANE STENZEL IN SEPTEMBER 1998

LICENSED LAND SURVEYOR
Linda Anne Carruthers
Exp. 12-31-00
No. 7053
STATE OF CALIFORNIA

Linda A. Carruthers
LINDA A. CARRUTHERS P.L.S. 7053
LICENSE EXPIRES 12/31/00

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS ACT THIS 21ST DAY OF DEC. 1998.

MEHDI MADJD SADJADI
COUNTY SURVEYOR

John M. Wooley
BY DEPUTY

REGISTERED PROFESSIONAL ENGINEER
JOHN M. WOOLEY
No. 26450
Exp. 3-31-00
CIVIL
STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 28TH DAY OF DECEMBER 1998,
AT 2:31 P.M. IN BOOK 1998 OF MAPS
AT PAGE 189 AT THE REQUEST OF THE
COUNTY OF MARIN DEPARTMENT OF PUBLIC WORKS
SERIAL NO. 1998-0095907 FEE $7.00

Joan C. Thayer
COUNTY RECORDER

Bounce Shimano
BY DEPUTY

RECORD OF SURVEY

LANDS OF STENZEL TRUST
D.N. 96-014009

BEING LOTS 475, 476, 476A AND A 10 FOOT LANE AS SHOWN ON "MAP NO. 3, DEER PARK, FAIRFAX MARIN CO. CAL. 1916" RECORDED IN BOOK 4 OF MAPS PAGE 96 MARIN COUNTY RECORDS

TOWN OF FAIRFAX MARIN COUNTY CALIFORNIA

CARRUTHERS LAND SURVEYING
P.O. BOX 6243 SAN RAFAEL, CA 94903
(415)388-2438

SCALE: 1"=20' JOB NO. 98-225RS
DATE: NOV. 1998 SHEET 1 OF 1 A.P.N. 002-142-15

JHN NO. 1998M/189