SCALE 1" = 30'

BASIS OF BEARINGS

The basis of bearings of this survey is N 87° 24' 00" E 127.33 MEAS. (128.33 22-PM-26) between found monuments, as shown.

LEGEND

—○— Denotes set 3/4" I.D. iron pipe with plastic plug "PLS 4794"

—●— Denotes found 1 1/2" I.D. concrete-filled iron pipe with nail & tag "RCE 4788" per 22-PM-26, unless noted otherwise

CALC. Denotes calculated

I.N. Denotes Official Records Instrument Number, Marin County Records

MEAS. Denotes measured

-PM- Denotes Book of Parcel Maps, Marin County Records

-M- Denotes Book of Maps, Marin County Records

-OR- Denotes Official Records, Marin County Records

NOTES

1). All linear dimensions shown are in feet and decimals thereof.

2). Easements, recorded or otherwise, not in scope of services, save that shown upon 22-PM-26.

3). Parcel Six as shown upon Book 22 of Parcel Maps, at Page 26 does not mathematically close by two feet. This error appears to lie along the southerly boundary as shown.

4). Also, Parcel A, the accepted offer of dedication, does not close by over three feet. The resolve of the easterly line of Parcel A employs fixing and holding the northeasterly and southeasterly corners as per 22-PM-26. The tangent bearings were held and a new Point of Intersection was calculated. Trial and error calculations indicate the error might be in the radius. Therefore employing the correct delta and approximate chord length a new calculated radius of 336' was determined. Employing the above delta and radius, new tangents were calculated to determine an opined boundary of Parcel A, as shown.

5). Due to the above described uncertainties, it is recommended that the owner and the City of Larkspur consider executing a Boundary Line Agreement to the boundary of Parcel A as shown hereon.

RECORD OF SURVEY

OF PORTION LANDS CONVEYED TO STONE
AS DESCRIBED IN
OFFICIAL RECORDS I.N. 85-20042
BEING A PORTION OF LOT 6
"MAP OF LARKSPUR ESTATES"
RECORDED IN
BOOK 22 OF PARCEL MAPS, AT PAGE 26
MARIN COUNTY RECORDS
CITY OF LARKSPUR

MARIN COUNTY — CALIFORNIA
JUNE 1998 — SURVEY NO. 485

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of Les Stone in June 1998.

Signed _____
Phillip A. Danskin - PLS 4794
Expires September 30, 2000

LICENSED LAND SURVEYOR — PHILLIP A. DANSKIN No. 4794 Expires 9/30/00 — STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Land Surveyor's Act this 6th day of July 1998.

REGISTERED PROFESSIONAL ENGINEER — JOHN M. WOOLEY No. 26450 Exp. 3-31-00 — CIVIL — STATE OF CALIFORNIA

MEHDI MAJID SADJADI
County Surveyor

By _____
Deputy

COUNTY RECORDER'S STATEMENT

Filed this 17TH day of July 1998 at 11:38 A.M.
in Book 1998 of Maps at Page 86 at the request of The County Surveyor.
Serial No. 98-50649 Fee $ 7.00

Joan C. Thayer
County Recorder

By Sloane Shimano
Deputy

PREPARED BY
PHILLIP A. DANSKIN & ASSOCIATES
LAND SURVEYOR
SONOMA, CALIFORNIA

APN 021-083-20

SHEET 1 OF 1

CAN NO. 1998M086