RECORDER'S STATEMENT

FILED THIS 30TH DAY OF APRIL 1998
AT 2:15 P M IN BOOK 1998 OF MAPS
AT PAGE 52 AT THE REQUEST OF THE
COUNTY OF MARIN DEPT. OF PUBLIC WORKS
SERIAL NO. 98-28849 FEE $7.00

Joan C. Thayer
COUNTY RECORDER

Florence Shimano
BY DEPUTY

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS ACT THIS 9TH DAY OF MARCH 1998

MEHDI MADJD SADJADI
COUNTY SURVEYOR

John M. Wooley
BY DEPUTY

REGISTERED PROFESSIONAL ENGINEER JOHN M. WOOLEY No. 26450 Exp. 3-31-00 CIVIL STATE OF CALIFORNIA

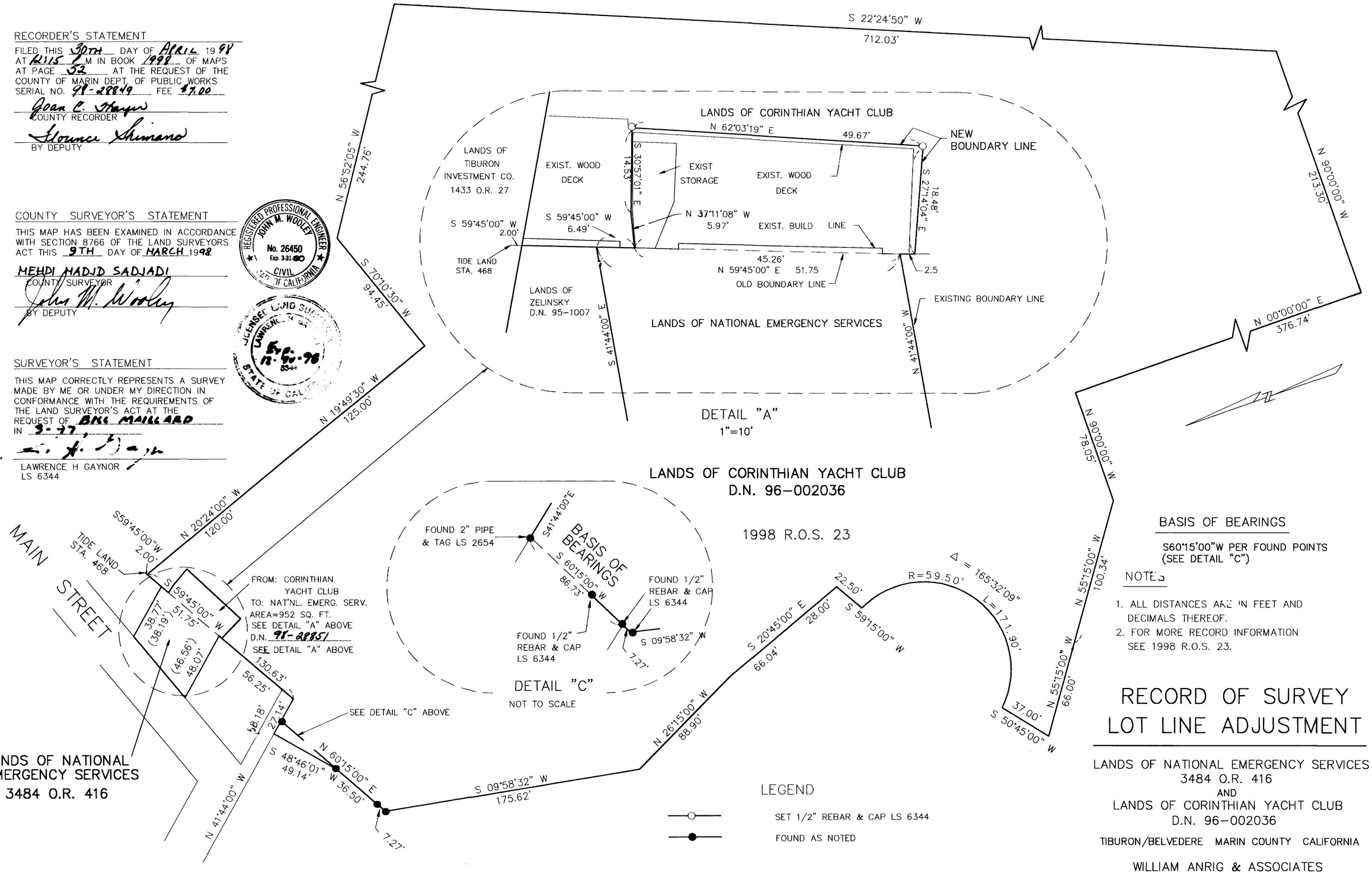
LICENSED LAND SURVEYOR LAWRENCE H GAYNOR Exp. 12-31-98 6344 STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF BRE MAILLARD IN 3-97.

L. H. Gaynor

LAWRENCE H GAYNOR
LS 6344



BASIS OF BEARINGS

S60°15'00"W PER FOUND POINTS
(SEE DETAIL "C")

NOTES

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. FOR MORE RECORD INFORMATION SEE 1998 R.O.S. 23.

LEGEND

SET 1/2" REBAR & CAP LS 6344

FOUND AS NOTED

RECORD OF SURVEY
LOT LINE ADJUSTMENT

LANDS OF NATIONAL EMERGENCY SERVICES
3484 O.R. 416
AND
LANDS OF CORINTHIAN YACHT CLUB
D.N. 96-002036

TIBURON/BELVEDERE MARIN COUNTY CALIFORNIA

WILLIAM ANRIG & ASSOCIATES
Licensed Land Surveyors
100 Helens Lane Mill Valley CA 94941

A.P. #60-261-16, 60-105-33, 59-151-01,43.05 SCALE 1" = 40' SHT. 1 OF 1

CAN No. 1998M52.