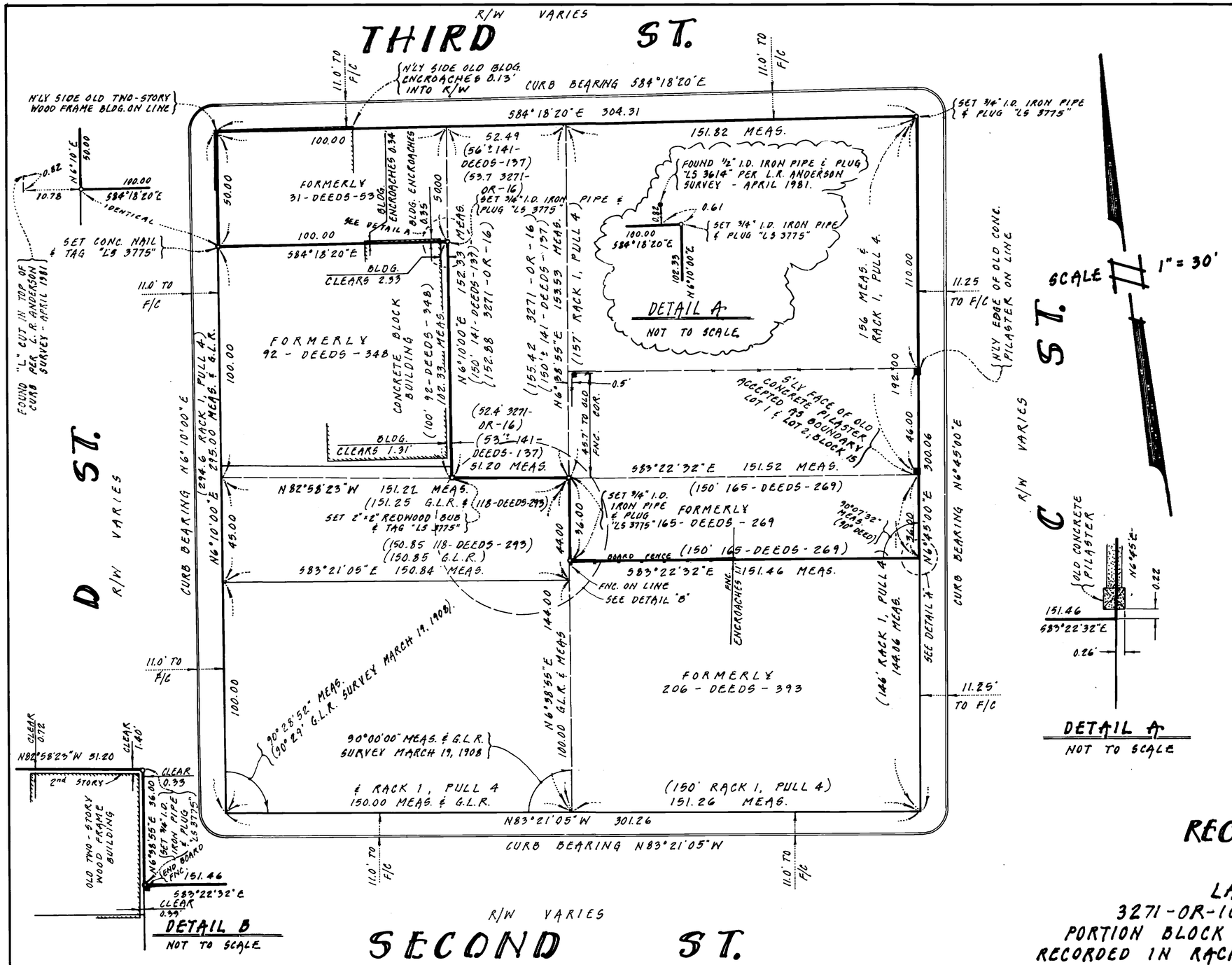





## SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of ROBERT ANDERSEN in JULY 1982.

Signed: Joseph Grippi - LS 3775

## COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyor's Act this 17th day of May 1983

REGISTERED PROFESSIONAL ENGINEER CHARLES E. MURPHY No. 18,652 CIVIL STATE OF CALIFORNIA

County Surveyor

by Deputy

## RECORDER'S CERTIFICATE

Filed this 18th day of MAY 1983 at 8:00 A.m. in Book 18 of Surveys at page 47 at request of THE COUNTY OF MARIN

Serial No. 83-23179 Fee: $ 6.00

W. Bruce Shafer County Recorder

By Alice Lake Deputy

# RECORD OF SURVEY

LANDS DESCRIBED IN
3271-OR-16, 3340-OR-414, 3499-OR-643
PORTION BLOCK 15 MAP OF TOWNSITE OF SAN RAFAEL
RECORDED IN RACK 1, PULL 4; MARIN COUNTY RECORDS

SAN RAFAEL MARIN COUNTY CALIFORNIA
JULY 1982 SURVEY No. 1149

SHEET 1 OF 1

PREPARED BY
JOSEPH GRIPPI & ASSOCIATES, INC.
1817 GRAND AVENUE
SAN RAFAEL CALIFORNIA

## BASIS OF BEARINGS

THE BASIS OF BEARING OF THIS SURVEY IS N6°45'E (ASSUMED) ALONG THE WESTERLY CURB LINE ON C STREET.

## NOTE

THE SOUTHERLY PORTION OF LOT 3, BLOCK 15 WAS ORIGINALLY SURVEYED AND SUBDIVIDED FOR U.S. TURLEY BY G.L. RICHARDSON (G.L.R.) MARCH 19, 1908. ORIGINAL NOTES ON FILE WITH THIS OFFICE IN G.L. RICHARDSON ENVELOPE A-2-15.

Can 5310