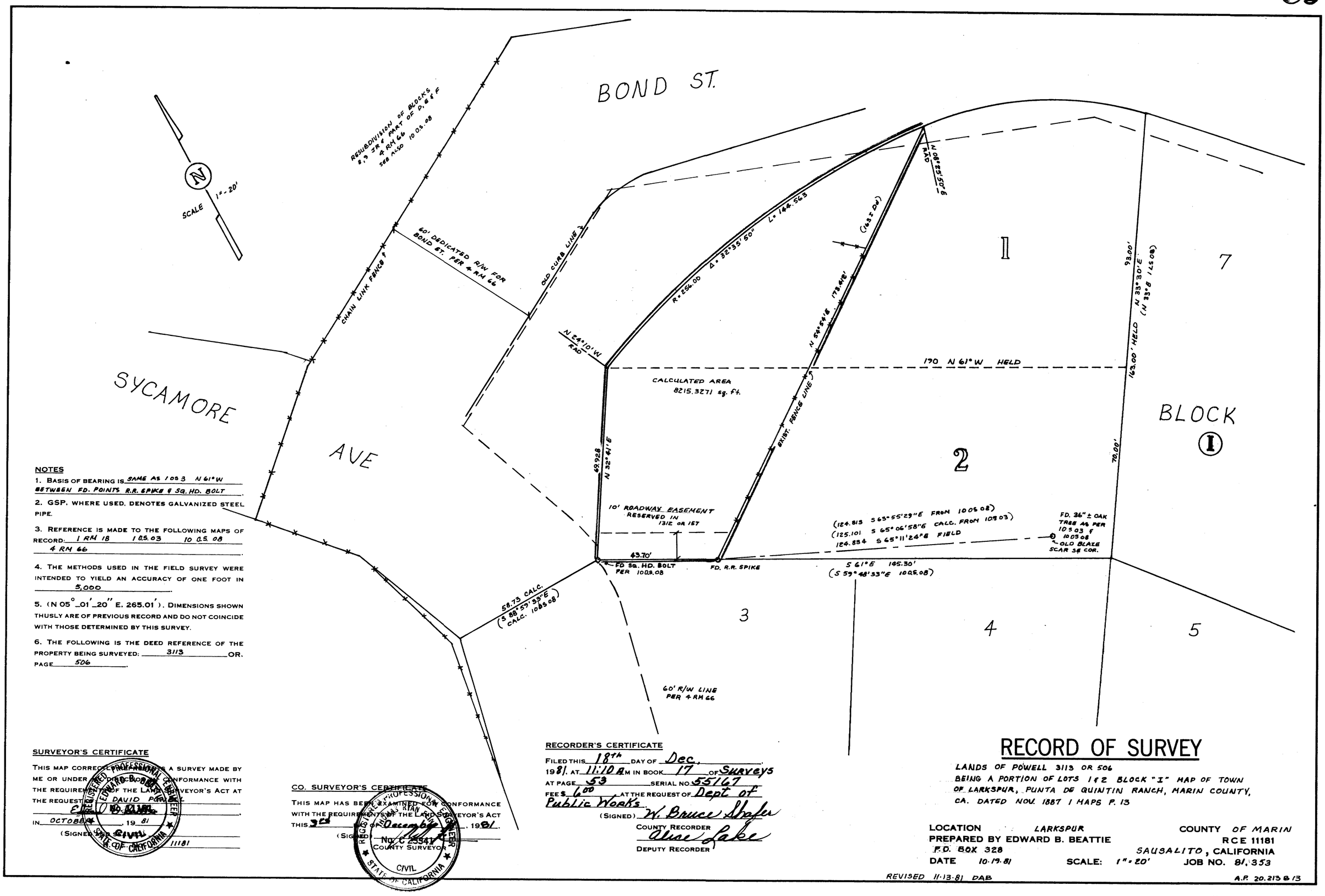
53



NOTES

1. BASIS OF BEARING IS SAME AS 1005.3 N 61° W BETWEEN FD. POINTS R.R. SPIKE & SQ. HD. BOLT.
2. GSP. WHERE USED, DENOTES GALVANIZED STEEL PIPE.
3. REFERENCE IS MADE TO THE FOLLOWING MAPS OF RECORD: 1 RM 18, 1005.03, 10 05 08, 4 RM 66.
4. THE METHODS USED IN THE FIELD SURVEY WERE INTENDED TO YIELD AN ACCURACY OF ONE FOOT IN 5,000.
5. (N 05°_01'_20" E. 265.01'). DIMENSIONS SHOWN THUSLY ARE OF PREVIOUS RECORD AND DO NOT COINCIDE WITH THOSE DETERMINED BY THIS SURVEY.
6. THE FOLLOWING IS THE DEED REFERENCE OF THE PROPERTY BEING SURVEYED: 3113 OR. PAGE 506.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF DAVID POWELL IN OCTOBER, 19 81.

(SIGNED) EDWARD B. BEATTIE No. 11181 REGISTERED PROFESSIONAL ENGINEER CIVIL STATE OF CALIFORNIA 11181

CO. SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT THIS 3rd OF December, 1981.

(SIGNED) No. C 25341 COUNTY SURVEYOR REGISTERED PROFESSIONAL ENGINEER CIVIL STATE OF CALIFORNIA

RECORDER'S CERTIFICATE

FILED THIS 18th DAY OF Dec., 1981, AT 11:10 A.M. IN BOOK 17 OF Surveys AT PAGE 53 SERIAL NO. 55167 FEE $ 6.00 AT THE REQUEST OF Dept of Public Works.

(SIGNED) W. Bruce Shafer
COUNTY RECORDER
Alice Lake
DEPUTY RECORDER

RECORD OF SURVEY

LANDS OF POWELL 3113 OR 506
BEING A PORTION OF LOTS 1 & 2 BLOCK "I" MAP OF TOWN OF LARKSPUR, PUNTA DE QUINTIN RANCH, MARIN COUNTY, CA. DATED NOV. 1887 / MAPS P. 13

LOCATION LARKSPUR
PREPARED BY EDWARD B. BEATTIE
P.O. BOX 328
SAUSALITO, CALIFORNIA
DATE 10-19-81
COUNTY OF MARIN
RCE 11181
SCALE: 1"=20'
JOB NO. 81.353

REVISED 11-13-81 DAB

A.P. 20.213 & 13