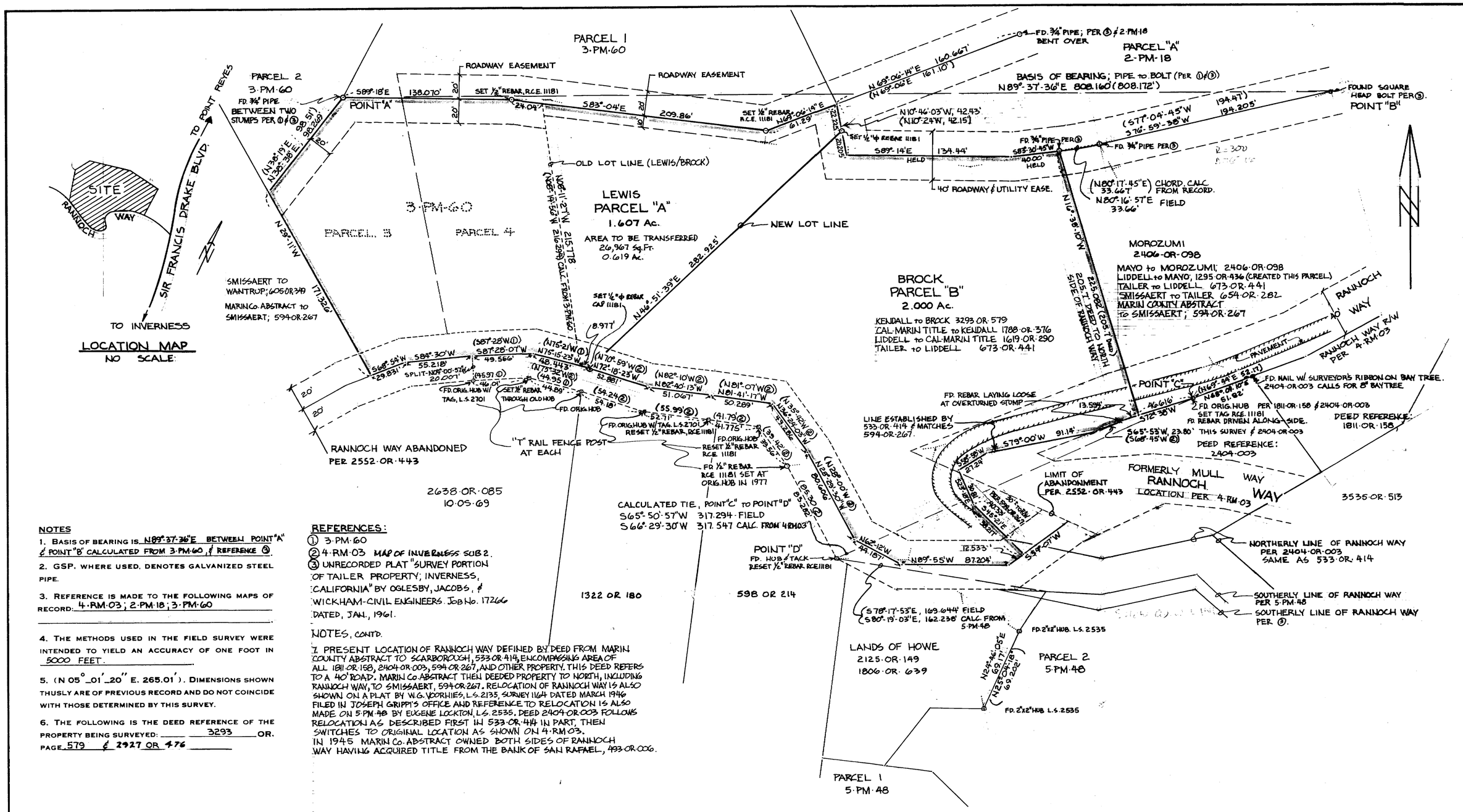

NOTES

1. BASIS OF BEARING IS N89°-37'-36"E BETWEEN POINT "A" & POINT "B" CALCULATED FROM 3-PM-60 & REFERENCE ③.
2. GSP. WHERE USED, DENOTES GALVANIZED STEEL PIPE.
3. REFERENCE IS MADE TO THE FOLLOWING MAPS OF RECORD: 4-RM-03; 2-PM-18; 3-PM-60
4. THE METHODS USED IN THE FIELD SURVEY WERE INTENDED TO YIELD AN ACCURACY OF ONE FOOT IN 5000 FEET.
5. (N 05°_01'_20" E. 265.01'). DIMENSIONS SHOWN THUSLY ARE OF PREVIOUS RECORD AND DO NOT COINCIDE WITH THOSE DETERMINED BY THIS SURVEY.
6. THE FOLLOWING IS THE DEED REFERENCE OF THE PROPERTY BEING SURVEYED: ____ 3293 OR. PAGE 579 & 2927 OR 476

REFERENCES:

① 3-PM-60
② 4-RM-03 MAP OF INVERNESS SUB 2.
③ UNRECORDED PLAT "SURVEY PORTION OF TAILER PROPERTY, INVERNESS, CALIFORNIA" BY OGLESBY, JACOBS, & WICKHAM-CIVIL ENGINEERS. JOB No. 17266 DATED, JAN., 1961.

NOTES, CONT'D.

7. PRESENT LOCATION OF RANNOCH WAY DEFINED BY DEED FROM MARIN COUNTY ABSTRACT TO SCARBOROUGH, 533 OR 414, ENCOMPASSING AREA OF ALL 1811 OR 158, 2404 OR 003, 594 OR 267, AND OTHER PROPERTY. THIS DEED REFERS TO A 40' ROAD. MARIN Co. ABSTRACT THEN DEEDED PROPERTY TO NORTH, INCLUDING RANNOCH WAY, TO SMISSAERT, 594 OR 267. RELOCATION OF RANNOCH WAY IS ALSO SHOWN ON A PLAT BY W.G. VOORHIES, L.S. 2135, SURVEY 1164 DATED MARCH 1946 FILED IN JOSEPH GRIPPI'S OFFICE AND REFERENCE TO RELOCATION IS ALSO MADE ON 5-PM-48 BY EUGENE LOCKTON, L.S. 2535. DEED 2404 OR 003 FOLLOWS RELOCATION AS DESCRIBED FIRST IN 533 OR 414 IN PART, THEN SWITCHES TO ORIGINAL LOCATION AS SHOWN ON 4-RM-03. IN 1945 MARIN Co. ABSTRACT OWNED BOTH SIDES OF RANNOCH WAY HAVING ACQUIRED TITLE FROM THE BANK OF SAN RAFAEL, 493 OR 006.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF: Richard Lewis & Bill Brock
IN July 1981
(SIGNED AND SEALED) Edward B. Beattie
R.C.E. No. 11181

CO. SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT THIS 24th DAY OF August, 1981.
(SIGNED) No. 6733 COUNTY SURVEYOR

RECORDER'S CERTIFICATE

FILED THIS 28th DAY OF August 1981, AT 9:50 A.M. IN BOOK 17 OF Surveys AT PAGE 39 SERIAL NO. 38809
FEE $ 6.00 AT THE REQUEST OF Dept of Public Works.
(SIGNED) W. Bruce Shafer
COUNTY RECORDER
Alice Lake
DEPUTY RECORDER

RECORD OF SURVEY

LOT LINE ADJUSTMENT

BETWEEN THE LANDS OF BROCK, 3293 OR 579
AND THE LANDS OF LEWIS 2927 OR 476
LYING WEST OF THE COMMUNITY OF INVERNESS
COUNTY OF MARIN CALIFORNIA

PREPARED BY EDWARD B. BEATTIE RCE 11181
P.O. BOX 328 SAUSALITO, CALIFORNIA
DATE: JULY, 1981 SCALE: 1"=50' JOB NO. 81-294

A.P. 112-330, 31, 32, 40

Can 4995