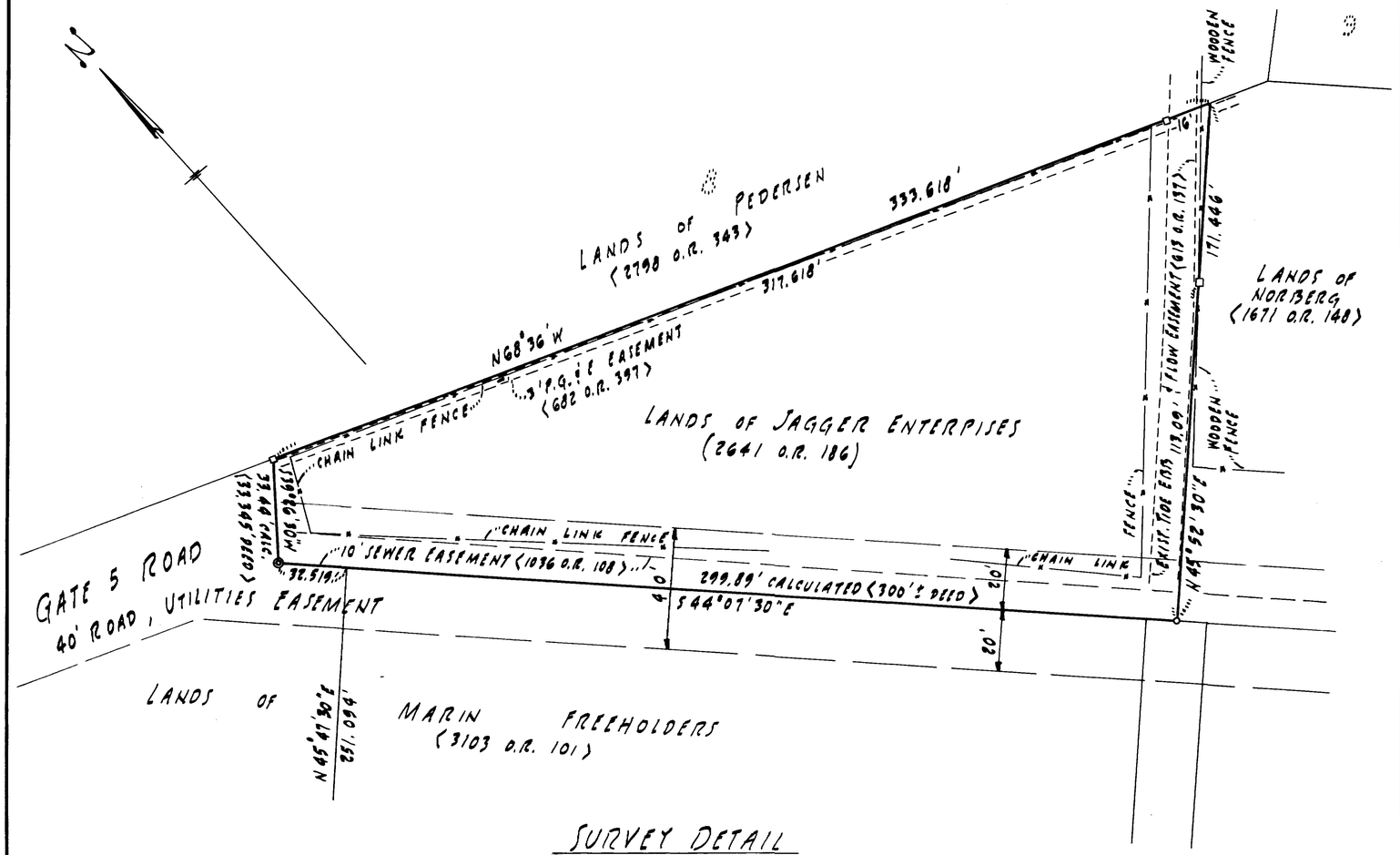
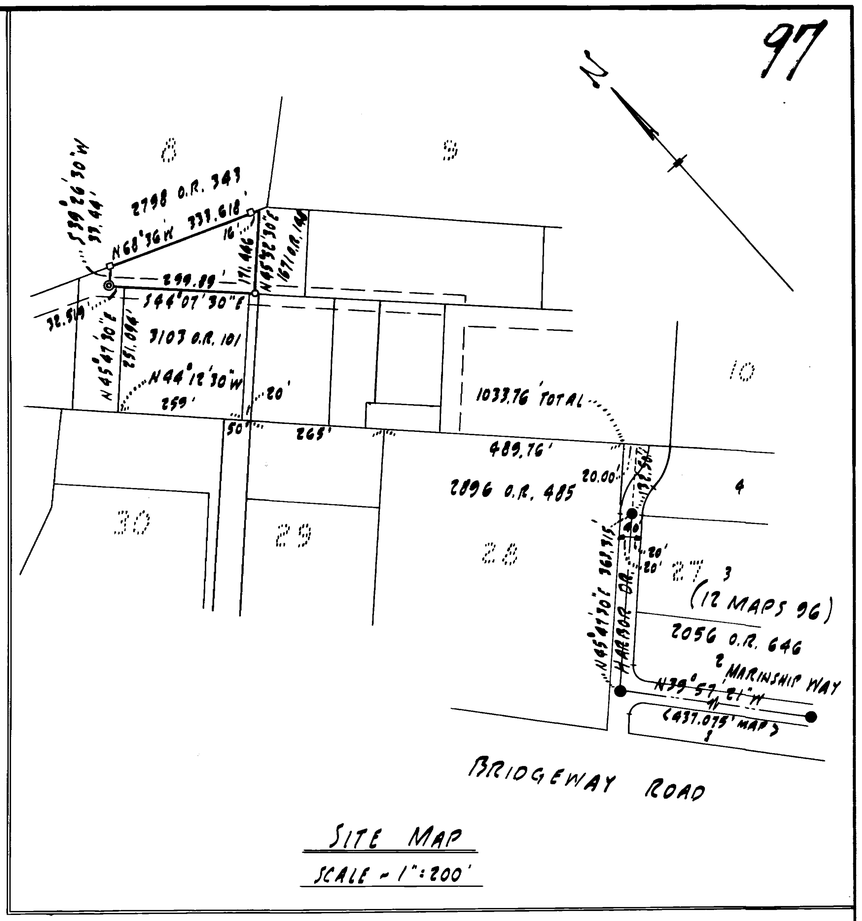


SURVEY DETAIL
SCALE - 1" = 30'



SITE MAP
SCALE - 1" = 200'

NOTES :
- □ INDICATES 2" x 2" RWD. HUB & TAG "LS 2738" SET.
- ◎ INDICATES 3/4" IRON PIPE & TAG "LS 2738" SET.
- ○ INDICATES RAIL ROAD SPIKE SET.
- ● INDICATES STANDARD CITY MONUMENT FOUND.

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of DON OLSEN in AUGUST 1979.

William O. Lockett Jr.
L.S. No. 2738

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyor's Act this 5th day of October 1979.

County Surveyor

By Deputy

RECORDER'S CERTIFICATE

Filed this 9th day of October 1979 at 3:25 P.M. in Book 15 of SURVEYS at page 97 at the request of Dept. of Public Works Serial 50978 Fee: 5.00

W. Bruce Shafer
County Recorder

By Deputy Alice Lake

BASIS OF BEARING

MERIDIAN BASED ON BEARING OF N39°57'21"W ALONG THE CENTER LINE OF MARINSHIP WAY AS DEFINED BY FOUND MONUMENTS AS SHOWN.

RECORD OF SURVEY OF PORTION OF MAP OF MARINSHIP (2 O.S. 127)

LANDS OF JAGGER ENTERPRISES (2641 O.R. 186)

SAUSALITO - MARIN COUNTY - CALIF.

SCALE - AS NOTED AUGUST 1979

SHEET 1 OF 1 SHEET

HOOL & LOCKETT
LIC. LAND SURVEYORS

#4140
63-152-05

Rec'd 10/5/79