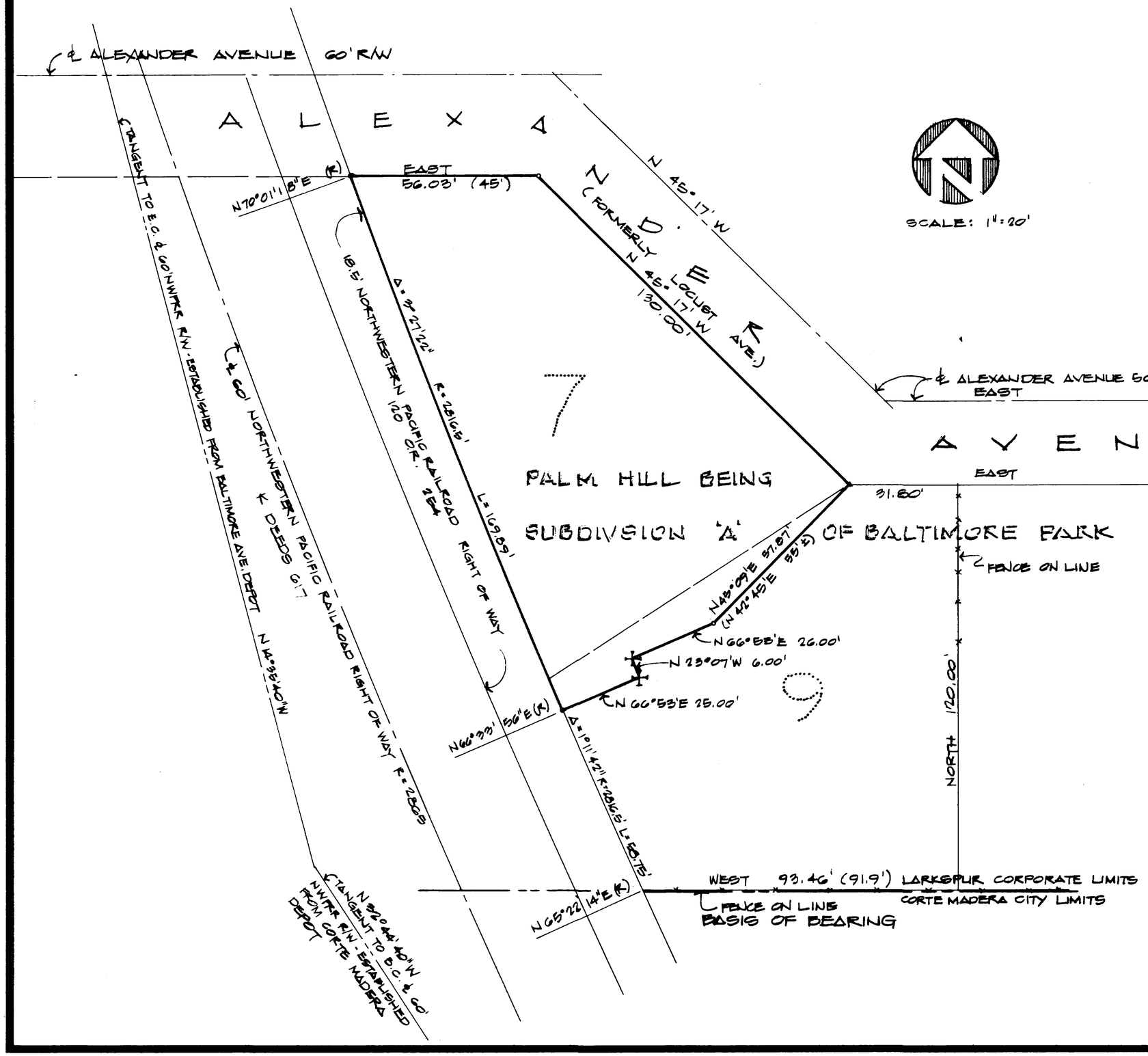

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF NICHOLAS BABHKIROFF IN AUGUST 1979

Paul Tanner

PAUL TANNER LS 3835

No. 3835 — REGISTERED PROFESSIONAL ENGINEER — STATE OF CALIFORNIA

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT THIS 19th DAY OF September 1979

Ray W. Forbes Jr.

No. 13199 — REGISTERED PROFESSIONAL ENGINEER — STATE OF CALIFORNIA

RAY W. FORBES JR. COUNTY SURVEYOR

RECORDER'S CERTIFICATE

FILED THIS 9th DAY OF October, 1979, AT 3:05 P.M., IN BOOK RS OF SURVEYS AT PAGE 96, AT THE REQUEST OF Dept of Public Works SERIAL NO. J0996

FEE: .500

SIGNED: W. Bruce Shafer
COUNTY RECORDER

BY: Alice Lake
DEPUTY RECORDER

BASIS OF BEARING

THE SOUTHERLY LINE OF PALM HILL BEING SUBDIVISION 'A' OF BALTIMORE PARK AS DETERMINED BY EXISTING FENCES AS BEARING DUE WEST

LEGEND

- ○ SET 3/4" IRON PIPE & TAG L.S. 3036
- ▲ SET NAIL & TAG LS 3835
- ⊕ SET "+" CUT IN CONCRETE
- (45') DENOTES RECORD INFORMATION IN CONFLICT WITH FIELD EVIDENCE

NOTE:

PROPERTY IS ALSO SUBJECT TO RIGHT OF WAY TO ERECT & MAINTAIN POLES WITH APPURTENANCES THERETO AS GRANTED BY ROBERT L. COLEMAN, JR., ET AL, TO PACIFIC TELEPHONE AND TELEGRAPH CO. BY INSTRUMENT RECORDED FEB. 13, 1926 IN BOOK 91 OFFICIAL RECORDS PAGE 86, MARIN COUNTY. SIZE & LOCATION IS NOT DISCLOSED OF RECORD.

RECORD OF SURVEY

LOT 7 AND A PORTION OF LOT 9 OF "PALM HILL BEING BEING SUBDIVISION 'A' OF BALTIMORE PARK" 4 R.M. 43 AS DESCRIBED IN DEED TO NICHOLAS AND PENNY BABHKIROFF 3466 O.R. 275 LARKSPUR, MARIN COUNTY, CALIFORNIA

AUGUST 1979 SCALE: 1"=20'

YARNELL & ASSOCIATES
CIVIL ENGINEERS AND LAND SURVEYOR
SAN FRANCISCO CALIFORNIA

SHEET 1 OF 1

Can 4518