CONTROL DIAGRAM

79534.185
35681.979
℄ B & 6TH ST.
SET MON.

78722.990
36448.195
℄ B & 2ND ST.
SET MON.

N 43°22'00" W
1115.854'

N 57°49'27" E 3972.818'

N 72°26'03" E 4330.029'

N 15°25'10" W
6966.626'

N 19°13'35" W
7970.841'

577418.590
1332319.310
CALIF. STATE LANDS.
COMMISSION MON.
"INVERNESS PARK"

SCALE: 1" = 1000'

573614.736
1337144.718
U.S.C. & G.S. MON.
FAULTLINE "D"

N 26°15'33" W
1987.010'

572012.508
1338319.909
U.S.C. & G.S. MON.
"LANGDON 1930"

COUNTY OF MARIN
Q.C. DEED O.R. 3281 PG. 386

LANDS OF
WALDO GIACOMINI ET AL

C STREET
3RD. STREET
B STREET
2ND
A STREET
STATE HWY. 1
FIRST STREET
STATE HWY. 1

SEE SHT. 2

78749.550
35907.004
SET HUB & COUNTY TAG

78678.480
35841.297
SET HUB & COUNTY TAG

FORMERLY PTN. C STREET
VACATED BY RES. NO. 9475 PER
O.R. 2168 PG. 430

E.C. MATHEWS
O.R. 2749 PG. 689

FORMERLY PROPERTY
OF GRANDI COMPANY
DEED 170 PG. 243

WALDO GIACOMINI ET AL
O.R. 2351 PG. 464 PTN. PAR. "A"

PERPETUAL R/W
& EASEMENT
O.R. 2877 PG. 242
0.216 AC.

STATE OF CALIFORNIA
O.R. 2877 PG. 242
(DEPT. OF FISH & GAME)
10.447 AC.

1.468 AC.

WALDO GIACOMINI ET AL
O.R. 2351 PG. 464
PORTION OF PARCEL "A"
FORMERLY PROPERTY
OF GRANDI COMPANY
DEED 170 PG. 243

APPROX. RANCHO LINE PER SURVEY
DATED SEPT. 1859 (N 76½° W 13.60 CHS.)

N'LY BANK OF THE ARROYO
SAN GERONIMO (PAPER MILL
CREEK) PER O.R. 2877 PG. 242

CREEK

APPROX. RANCHO LINE (N 76½° W 13.60 CHS.)
RANCHO TOMALES Y BAULINES (GARCIA)

SEE R.O.S. 15 PG. 22

SIR FRANCIS DRAKE BLVD.

LAGUNITAS

OLEMA CREEK

77880.652
35736.563
(10+03.52 B.C.)
FD. 1½" I. PIPE
& TAG 8" BELOW
SURFACE

778Q8.716
36259.748
(4+75.41)
FD. 1½" I. PIPE
& TAG 8" BELOW
SURFACE

78326.635
35548.997
SET 2½" IRON PIPE
& COUNTY TAG

78065.868
35734.080
SET 2" IRON PIPE
& COUNTY TAG

78178.320
35579.967
SET 2" IRON PIPE
& COUNTY TAG

78015.123
35178.559
SET 2" IRON PIPE
& COUNTY TAG

78078.766
35306.239

77984.265
35178.240

78691.294
SET 2" IRON PIPE
& COUNTY TAG

78627.884
SET HUB & COUNTY TAG

78515.754
SET HUB & COUNTY TAG

78599.835
SET 2" IRON PIPE
& COUNTY TAG

78445.480
SET HUB & COUNTY TAG

78490.026
SET HUB & COUNTY TAG

78562.692
SET HUB & COUNTY TAG

78452.439
SET HUB & COUNTY TAG

78335.783
FD. 1/2" IRON
PIPE R.C.E. 9626

78262.303
FD. 3"x3" HUB
L.S. 2738

78285.875
36724.213

78210.457
36719.781

78153.343
36145.084

78224.390
36209.790
COR. OLD
PICKET FENCE

78719.540
36434.520

78609.532
36586.107 SET
MON.

78465.112
36381.692

78457.389
36367.067
SET MON.

78558.636
36928.711
COR. OLD
BLACKSMITH SHOP

78749.369
36989.869
COR. GARAGE
COR. OLD
BUILDING PER
R.S. 32 COUNTY
SURVEYOR'S OFF.)

78224.390
SET 3/4" IRON PIPE
& COUNTY TAG
DATED 11-50
SET PK NAIL

78024.500
36365.968

77976.855
36482.602

77947.923
36704.341

77956.632
36743.032

77858.428
36737.567

℄ BDGE. N 3°04'47" E 101.35'

N 72°56'50" E

N 82°10'16" W 528.108'

N 76°26'26" W 573.550'

N 85°39'19" E 196.989'
(N 83°26' E 197')

N 87°06'19" E 151.682'
(N 84°53' E 151.69')

S 78°25'41" E 237.107'
(S 80°39' E 237.12')

S 59°44'41" E 255.716'
(S 61°58' E 255.73')

S 67°46'41" E
125.993'
(S 70° E 126')

S 82°34'01" E 223.617'
(S 84°47'20" E 226.42')

S 48°44'05" W 224.874'

S 52°42'27" W 184.197'

N 73°06'19" E 270.315'
(N 70°53' E 270.33')

N 14°56'18" E 172.407'

S 1°24'25" W 30.865'
(SOUTH)

S 47°20'47" W 74.894'

PUMP
POLE

TOE LEVEE

(S 40°32' W)
S 42°45'19" W 781.986'

(1060')

S 50°45'11" W 575.976'

(S 71 3/4° W 12.90 CHS.)

(S 80 1/4° W 7.30 CHS.)

(S 80 1/4° W 7.30 CHS.)

(S 80 1/4° W 7.30 CHS.)

N 578 000

E 1 335 000

E 1 336 000

E 1 337 000

(S 29°16' W 330')
S 30°31'19" W 223.98'

N 55°35'34" W 174.638'
(N 57°50' W 255.47')

N 55°35'34" W 195.112'
(N 57°50' W 196.1')

N 55°35'34" W 60.101'
(N 57°50' W 60.10')

N 46°35'34" W 196.611'
(N 48°50' W 196.61')

N 46°35'34" W 79.246'
(N 48°50' W 79.24')

S 46°38'00" W

S 46°38'00" W 350.004'
(S 44°53' W 350.00')

S 46°38'00" W 258.665'

S 46°38'00" W 160.004'
(S 44°53' W 160.00')

S 46°38'00" W 60.004'
(S 44°53' W 60.00')

S 46°38'00" W 24.002'
(S 44°53' W 24.00')

S 46°38'00" W 24.002'
(S 44°53' W 24.00')

S 46°38'00" W 24.002'
(S 44°53' W 24

39

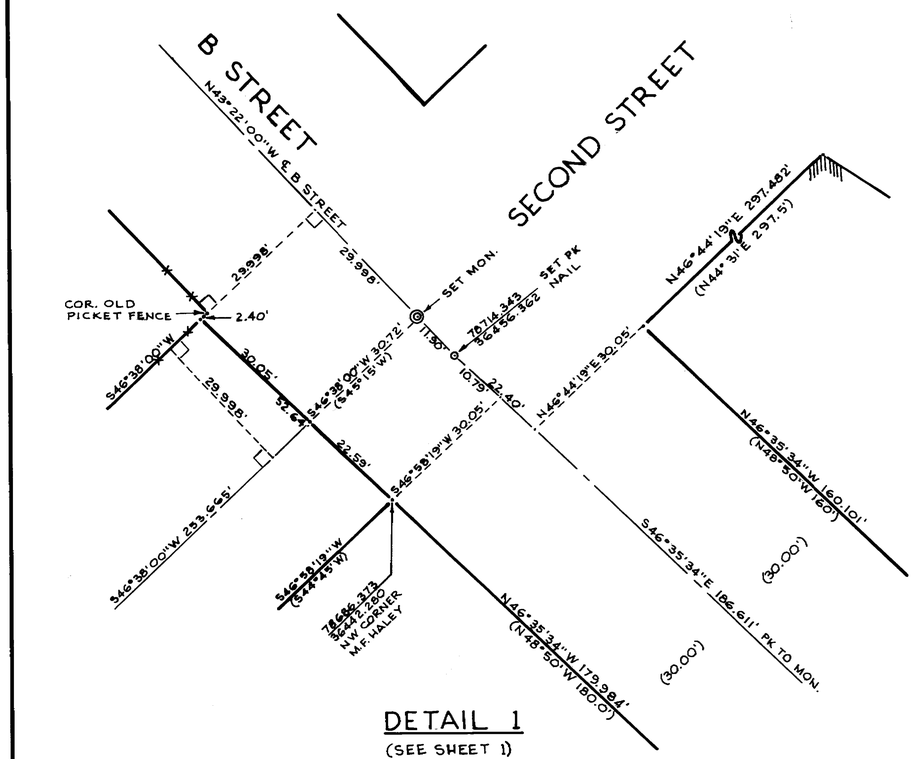
RECORD OF SURVEY
PORTION OF
POINT REYES STATION &
LANDS OF THE STATE OF CALIF.
DEPT. OF FISH & GAME

COUNTY OF MARIN, CALIFORNIA
DEPT. OF PUBLIC WORKS
FIELD BOOK: 370 PG. 1000 & 1100

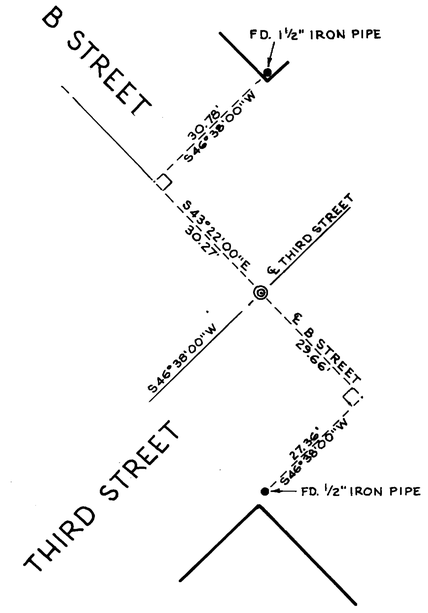
SCALE: 1"=100'
SHEET 2 OF 3

Can 4299

39



DETAIL 1
(SEE SHEET 1)



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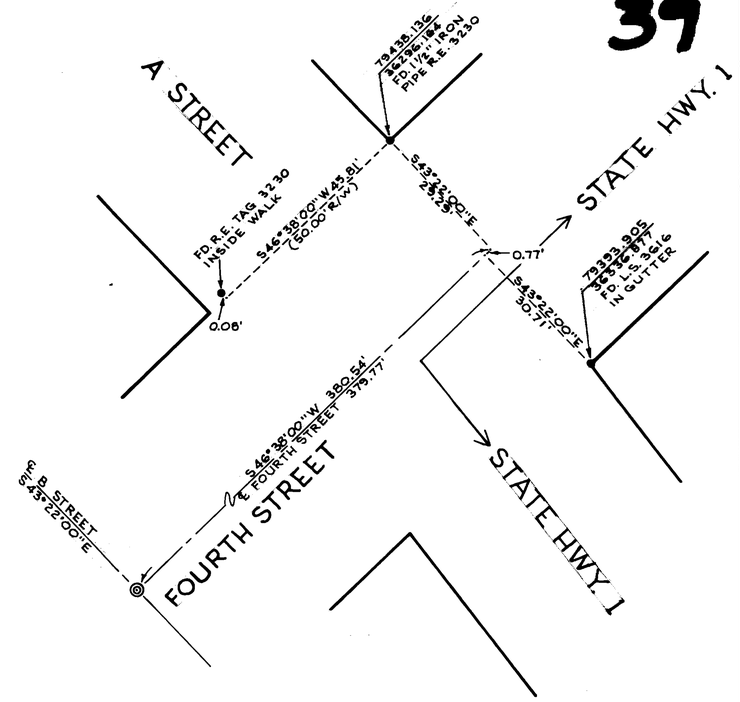

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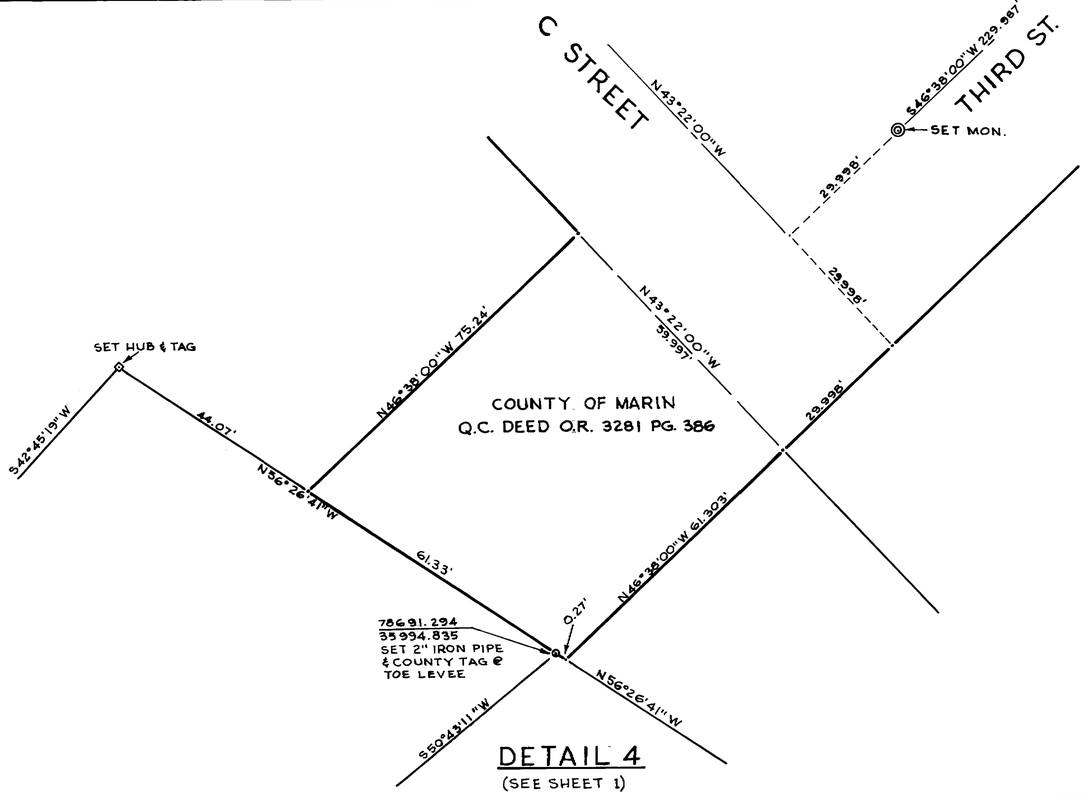
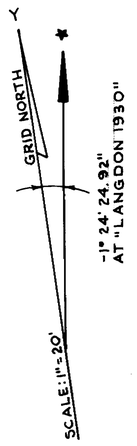


DETAIL 4
(SEE SHEET 1)



RECORD OF SURVEY
PORTION OF
POINT REYES STATION &
LANDS OF THE STATE OF CALIF.
DEPT. OF FISH & GAME

COUNTY OF MARIN, CALIFORNIA
DEPT. OF PUBLIC WORKS
FIELD BOOK: 370 PG. 1000 & 1100

SCALE: 1" = 20'
SHEET 3 OF 3

Can 4299