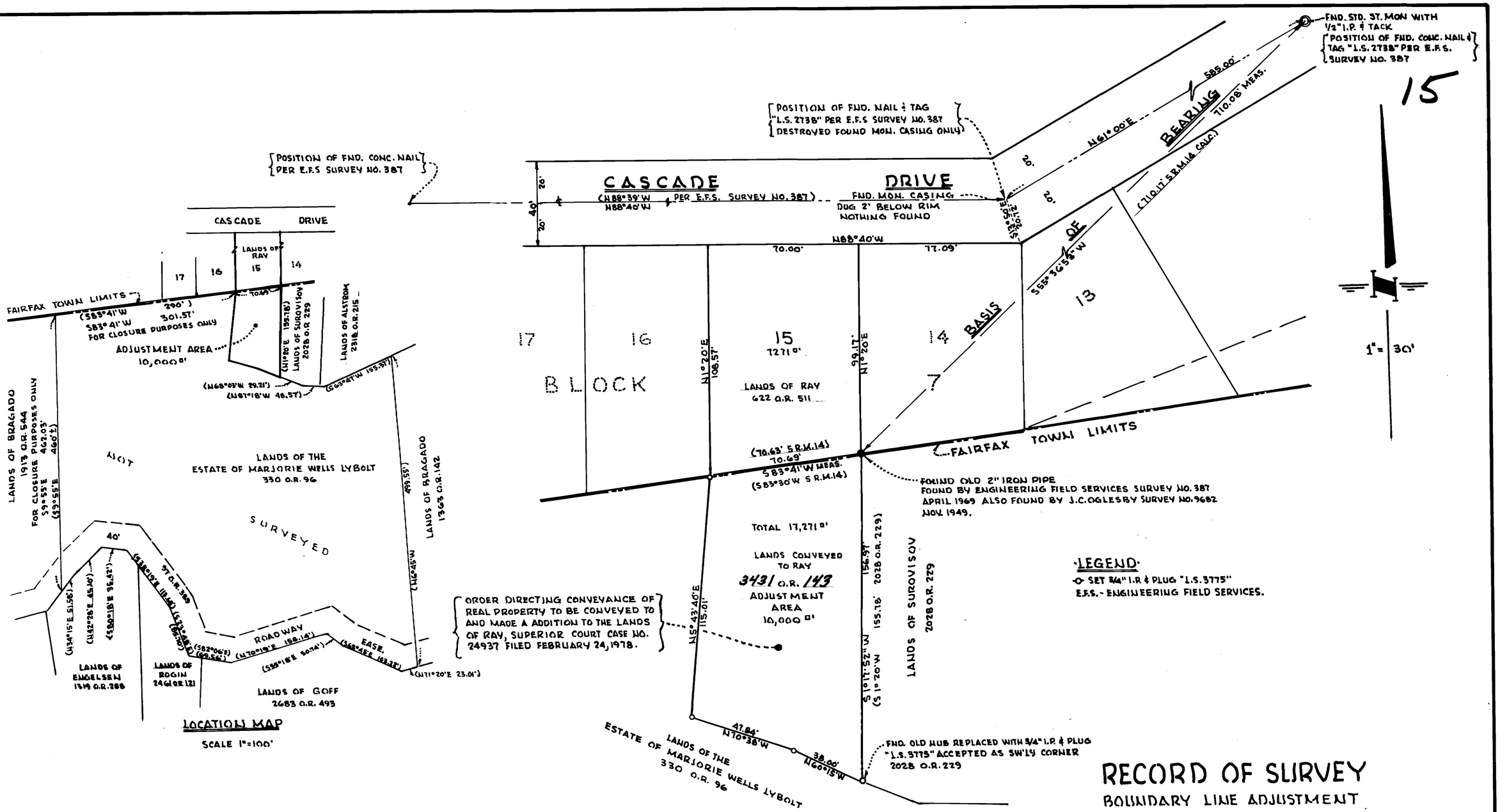

LEGEND

- SET 3/4" I.R & PLUG "L.S. 3775"

E.F.S. - ENGINEERING FIELD SERVICES.

RECORD OF SURVEY

BOUNDARY LINE ADJUSTMENT

BETWEEN

LANDS OF J. RAY 622 O.R. 511

LOT 15-BLK. 7

MAP NO. 2 OF CASCADES AMENDED S R.M.14

AND

LANDS OF THE ESTATE OF MARJORIE WELLS LYBOLT 330 O.R. 96

MARIN COUNTY - CALIFORNIA

JUNE 1978 - J-601

JOSEPH GRIPPI & ASSOCIATES INC.
807 5TH AVE.
SAN RAFAEL - CALIFORNIA

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors Act at the request of Joe Ray in June 1978.

Signed: Joseph Grippi L.S. 3775

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors Act.

This 1 day of SEPT 1978.

Signed _____
Ray W. Forcaker Jr. --- County Surveyor

RECORDER'S CERTIFICATE

Filed this 11th day of Sept 1978. at 9:35 a.m. in Book 15 of Surveys at page 15 at the request of Dept of Public Works

Serial No. 44647 Fee: 5.00

NOEL T. GIACOMINI - COUNTY RECORDER

By Alice Lake
Deputy

SHEET 1 OF 1 SHEET

BOOK 15 PAGE 15 SER.

Can 4237