BOOK 15 PAGE 8 SER. 39444

S | 10-8-78

Cu 4212

8

BRIDGE ROAD

CHANNEL DRIVE

CREST ROAD

FRONTAGE ROAD - STATE HIGHWAY 37

SCALE 1" = 20'

N 2° 15' W (N 18° 45' W 3-RM-84) 20'

FND. RRS PER 14-PM-15

15.00'

(S 56° 09' 44" E 199.63' 7-PM-25)
(S 73° 15' E 3-PM-84)
S 56° 45' E MEAS.

EDGE OF PAVEMENT

(S 56° 09' 44" E 177.582' 7-PM-25)
S 56° 45' E 190.73' CALC.

FENCE

15'

71.29'

119.44'

SET 2"X 2" HUB WITH BRASS NAIL

(S 11° 37' 09" E 67.673' 7-PM-25)
S 12° 02' 38" E 66.88' CALC.

N 73° 04' W

121.00'

N 64° 00' E 136.00' (N 47° 30' E 136.00' 3-PM-84)

(N 70° 32' 18" E 116.334' 7-PM-25)
N 64° 00' E 112.13' MEAS.

FENCE

SET 3/4" I.P. & PLUG "L.S. 3775"

FND. 3/4" I.P. & PLUG "L.S. 3775" CALLED RRS PER 14-PM-15

EDGE OF PAVEMENT

32.96' MEAS.

(38.00' N 1° 06' 23" E 7-PM-25)

BASIS OF BEARINGS

NORTH 266.50'

(N 16° 30' W 266.5 3-PM-84)

PARCEL "B"

7-PM-25
30,388 SQ. FT. MEAS.
(30,030 SQ. FT. 7-PM-25)

S 77° 57' 22" W 119.483' CALC.
(S 78° 22' 51" W 119.483' 7-PM-25)

PARCEL "A"

SET 2"X 2" HUB WITH BRASS NAIL

(191.124' 7-PM-25)
191.10' MEAS.

2.54'

80.73'

110.37'

N 54° 22' 17" W 193.64' MEAS.
(N 53° 56' 48" W 191.124' 7-PM-25)

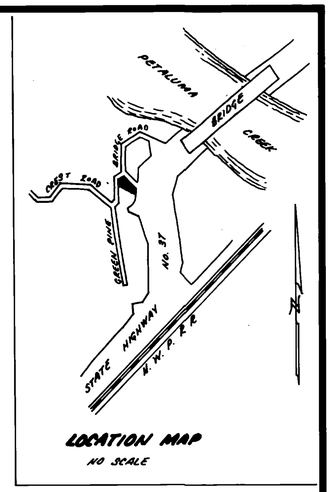
FND. ORIG. 2"X2" HUB & TAG "RCE 12247" PER 7-PM-25

FND. ORIG. 2"X 2" HUB & TAG "RCE 12247" PER 7-PM-25

PARCEL "C"

FND. 3/4" I.P. & PLUG "L.S. 3775" PER 14-PM-15

20'



LOCATION MAP
NO SCALE

BASIS OF BEARINGS

THE BASIS OF BEARING OF THIS SURVEY IS NORTH BETWEEN FOUND 3/4" IRON PIPES WITH PLUGS "L.S. 3775" PER 14-PM-15.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF JOSEPH GRIPPI IN JULY, 1978.

SIGNED _____
JOSEPH GRIPPI L.S. 3775

REGISTERED LAND SURVEYOR No. 3775 STATE OF CALIFORNIA

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT.

THIS 7th DAY OF August 1978.

SIGNED _____
RAY W. FOREAKER JR. COUNTY SURVEYOR

RAY W. FOREAKER JR. No. 13199 CIVIL ENGINEER STATE OF CALIFORNIA

RECORDER'S CERTIFICATE

FILED THIS 10th DAY OF AUG 1978, AT 1:10 P.M., IN BOOK 15 OF SURVEYS AT PAGE 8, AT THE REQUEST OF Dept of Public Works

SERIAL NO. 39444 FEE $5.00

NOEL T. GIACOMINI, COUNTY RECORDER

SIGNED Alice Lake DEPUTY

RECORD OF SURVEY

PORTION PARCEL "B"
BOOK 7 OF PARCEL MAPS AT PAGE 25
BEING A PORTION LOT 19
"MACHINS BLACK POINT SUBDIVISION"
3-PM-84

COUNTY OF MARIN ···· STATE OF CALIFORNIA

JULY, 1978 JOB No. 679

PREPARED BY

JOSEPH GRIPPI & ASSOCIATES INC.
807 FIFTH AVENUE
SAN RAFAEL CALIFORNIA

SHEET 1 OF 1

Cu 4212