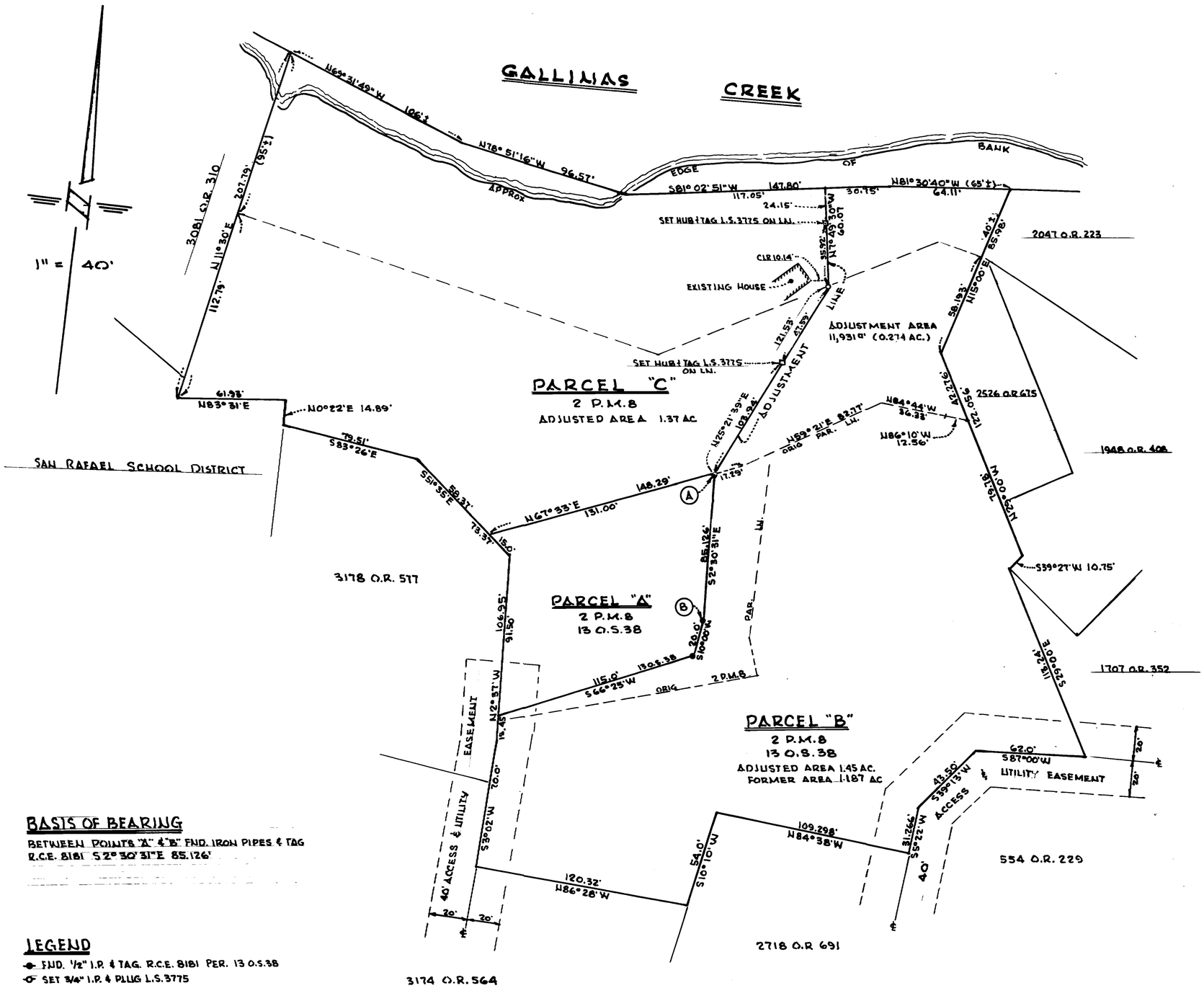


## BASIS OF BEARING

BETWEEN POINTS "A" & "B" FND. IRON PIPES & TAG R.C.E. 8181 S 2° 30' 31" E 85.126'

## LEGEND

- FND. 1/2" I.P. & TAG. R.C.E. 8181 PER. 13 O.S.38
- SET 3/4" I.P. & PLUG L.S.3775

## SURVEYOR'S CERTIFICATE 84

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors Act at the request Lowell H. Smith in June 1977.

Signed: JOSEPH GRIPPI L.S. 3775

LICENSED LAND SURVEYOR JOSEPH GRIPPI STATE OF CALIFORNIA

## COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors Act.
This 6th day of April 1978

Signed: Ray W. Forsakerin Jr.
RAY W. FORSAKERINE COUNTY SURVEYOR

REGISTERED PROFESSIONAL ENGINEER RAY WESLEY FORSAKERINE No. 13199 STATE OF CALIFORNIA

## RECORDER'S CERTIFICATE

Filed this 12th day of Apr 1978, at 3:10 P.M. in Book 14 of Surveys at page 84 at the request of: Dept of Public Works

Serial No. 17246 Fee: $5.00

NOEL T. GIAOMINI - COUNTY RECORDER

BY: Alice Lake
Deputy

# RECORD OF SURVEY

## BOUNDARY LINE ADJUSTMENT

LANDS OF LOWELL SMITH 2526 O.R. 676 & 1968 O.R. 386

BETWEEN

## PARCELS "B" & "C"

2 P.M. 8 & 13 O.S. 38

MARIN COUNTY — CALIFORNIA

JUNE 1977 — J-477

JOSEPH GRIPPI & ASSOCIATES
807 5TH AVE.
SAN RAFAEL — CALIFORNIA

J-477
SHEET 1 OF 1 SHEET

BOOK 14 PAGE 84 SER. 17246
S 4-12-78
Can 4123

Parcels of Lands of Smith

Can 4123