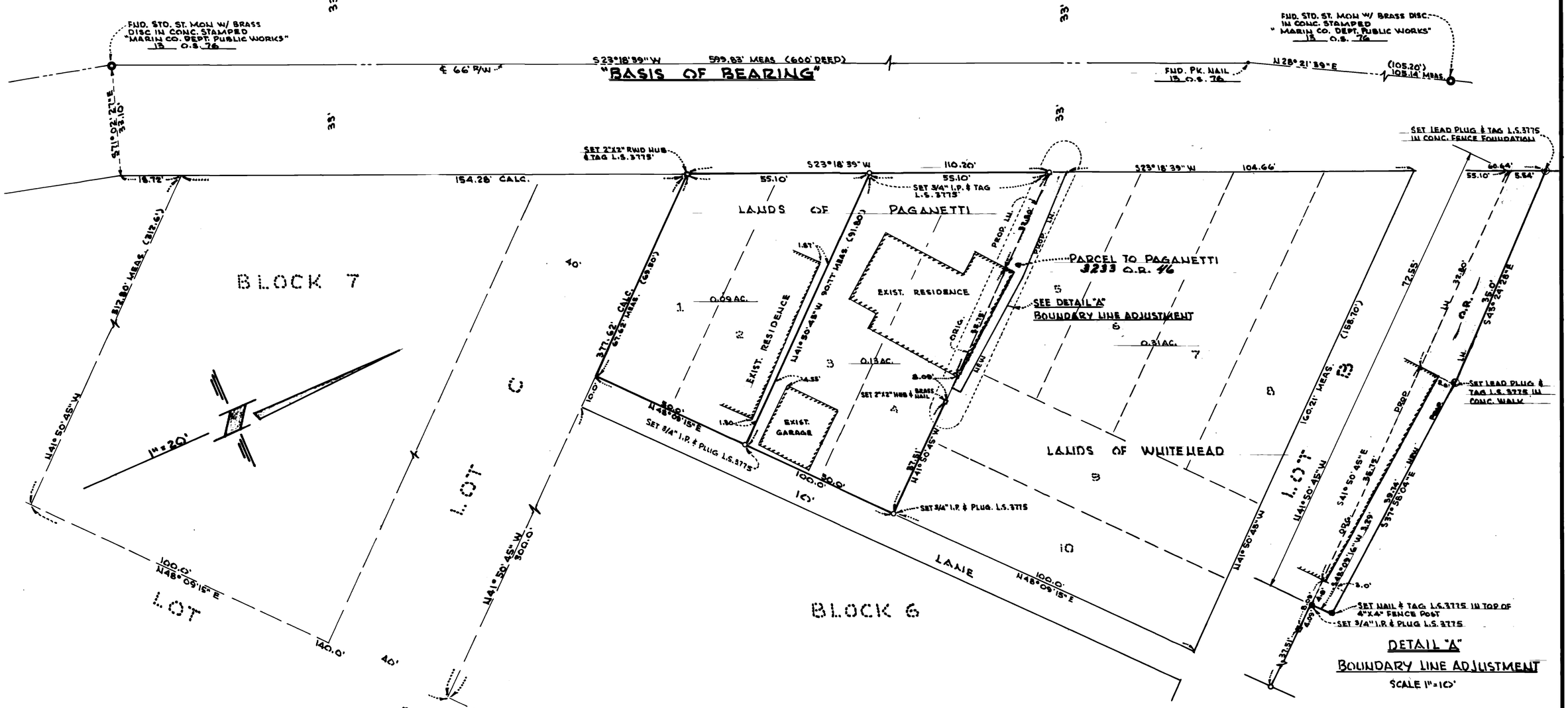
19

AUBURN STREET



DETAIL "A"
BOUNDARY LINE ADJUSTMENT
SCALE 1"=10'

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors Act at the request of MR. PAGANETTI in March 1977.

Signed: _____
JOSEPH GRIPPI L.S. 3775

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors Act.
This 3rd day of August 1977

Signed: _____
RAY W. FORESMAN, JR. County Surveyor

RECORDERS CERTIFICATE

Filed this 20th day of July 1977, at 11:50 M., in Book 14 of Surveys at page 19 at the request of Dept of Public Works
Serial No. 37361 Fee: 5.00

NOEL T. GIACOMINI - County Recorder
By: Alice Lake
Deputy

RECORD OF SURVEY AND BOUNDARY LINE ADJUSTMENT

BEING
LANDS OF
PAGANETTI — 1805 O.R. 313
AND
WHITEHEAD 2184 O.R. 649 & 2772 O.R. 618
ALSO BEING
LOTS 1-2-3-4, PTN. 5-9, BLK. 6 - SCHLITZER PARK 2 R.M. 97
MARIN COUNTY - CALIFORNIA
MARCH 1977 - J-417

JOSEPH GRIPPI & ASSOCIATES
807 5TH AVE.
SAN RAFAEL - CALIFORNIA

A.P. 18-073-02, 03, 04

J-417
SHEET 1 OF 1 SHEET

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