BOOK 13 PAGE 87 SER. 11748
S 3-11-77
Cam 3830

HILLSIDE AVE.

(N32°32' W DEED) N32°13' W 51.70

N41°15' W 52.60

(N35°16' E DEED) N33°16' E 117.20

AZ - 365

458 - D

HILLSIDE AVE.

25.3

(N33° E DEED) (N33° E MEAS.)

N18°13' W 130.60

31.33

N18°13' W 56.25

S23°15' E 163.16

79.30

SCALE 1" = 40'

N32°33' E 102.70

D

D

160.00

140.00

N22°59'20" W 28.62

NOTE

G.M.D. INDICATES GEORGE M. DODGE HARDCOPY OF "ROSS VALLEY PARK HILLSIDE TRACT" ON FILE WITH THIS OFFICE AND FILED IN DRAWER "A-2-29"

SET LEAD PLUG AND TAG "LS 3775" IN TOP OF CONC. CURB

(S80°28' E OR 212) 133.5' 1830 OR 212 105.55 MEAS. 28.0' ONLY IN ALONG PROPERTY LINE

ACCESS EASEMENT 15' 53.43 70.4'

H

DETAIL A

SCALE 1" = 10'

ROCK WALL 1.5'± HIGH

GRADE

180' OVER LINE

WOOD BOX

11.0' OVER LINE

STAKE

(FND. 3/4" IRON PIPE & TAG "RE 3230" PER J.C. OGLESBY SURVEY N2 7606 IN OCT. 1947

233.34

N17°14' W

FENCE

PROPERTY LINE AS SURVEYED CONFORMS TO FENCE LINE EXISTING IN OCT. 1947 (J.C. OGLESBY SURVEY Nº 7606)

(S17°27' E 534.10 2-MAPS-15) (S17°27'40" E 534.01 MEAS.)

SET 2" x 2" HUB AND TAG "LS 3775"

STONE WALL UNDER CONSTRUCTION OVER LINE 4'

S17°27'40" E 377.41 MEAS. 183.20 194.21

14.2

15' 15'

LAUREL AVE.

7' R/W - PIPELINE EASE. 1830 - OR - 212

156.60 MEAS. (170.0 1830 - OR - 212)

SET RRS AND PUNCH MARK IN PVMT.

I

LANDS OF R. PATELL

1830 - OR - 212

3.865 ACRES

S63°28' E 180.00

180.00

S58°13' E 101.00

40.00

N35°14' W

(1.2)

N17°14' W 494.00

FND. 3/4" I.P. & TAG "RE 3230"

DETAIL B

SCALE 1" = 10'

SET 3/8" x 8" SPIKE IN S'LY SIDE OF 24" DOUBLE BAY (2'± ABOVE GROUND)

N88°38' W 163.53

ROAD

PAVED

SET 3/8" x 8" SPIKE IN PVMT

64.80

L = 150.00' R = 30'

N44°35' W 233.00 MEAS. & G.M.D. HARDCOPY

SET 3/8" x 8" SPIKE IN PVMT.

30.00

58.00

N44°35' W

SET RRS AND PUNCH MARK IN CENTERLINE PAVEMENT.

J

ROAD

N17°14' W 494.00

68.31

103.35 MEAS.

PAVED

FND. 3/4" I.P. & TAG "RE 3230" IN PVMT

135.35

N17°14' W 307.63

FENCE

FND. 3/4" I.P. & TAG (N17°30' W MAP) "RE 3230" PER J.C.O. SURVEY Nº 7606 2-RM-68

SEE DETAIL A

FND. RRS IN PVMT. 2.1'± W'LY OF PROPERTY LINE.

FND. 3/4" I.P. 3.32' W'LY OF PROPERTY LINE

SET 3/4" IRON PIPE & PLUG "LS 3775" IN CENTERLINE PVMT.

FND. ORIG. 2"x3" STAKE WITH BEVELED TOP AND NAIL

100.00

(220.0 219.50 2-MAPS-15 J.C.O. MEAS.)

S35°14' E (S34°15' E MAP & 5-PM-95) 2-RM-58

PARCEL D 5 - PM - 95

POSITION OF ORIGINAL 2"x3" STAKE STENCILLED "J" FND. BY J.C. OGLESBY SURVEY Nº 7606 - OCT. 1947.

FND. 3/4" I.P. & TAG "RE 3230" PER J.C. OGLESBY SURVEY Nº 7606 - OCT. 1947.

83.00 78.83 MEAS. (78.00 1830 - OR - 212)

SEE DETAIL B

186.34 MEAS. (187.40 1830 - OR - 212)

FND. 3/4" I.P. & TAG "RE 3230" PER J.C. OGLESBY SURVEY Nº 7606 - OCT. 1947

377 (377.1 MEAS.)

(S. PM 95 261.30' N67°50' E 260.50 MEAS.)

110.36 MEAS.

79.00

S22°14' W

80.873 N8°42'20" W

67.064 N13°27'10" W

54.56

S13°29' W

38.31 MEAS. (38.21) N38°17' W

LOT 3

12 - RM - 61

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS SURVEY IS NORTH 17° 14' WEST ALONG FOUND IRON PIPES ALONG WESTERLY LINE OF LOT J AS SHOWN.

Record of Survey

LANDS OF R. PATELL AS DESCRIBED IN BOOK 1830 OF OFFICIAL RECORDS AT PAGE 212, BEING LOTS "I" "J" AND PORTION OF LOTS "DD" & "H" "ROSS VALLEY PARK HILLSIDE TRACT" RECORDED IN BOOK 2 OF MAPS AT PAGE 15 AND PORTION LOT 12 "MAP OF ROSENTHAL TRACT, SUBDIVISION Nº 3 OF SUNNYSIDE TRACT" RECORDED IN BOOK 2 OF MAPS AT PAGE 58 MARIN COUNTY RECORDS

SAN ANSELMO - MARIN COUNTY - CALIFORNIA

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF R. PATELL

IN MAY 1976

JOSEPH KRIPPL LS 3775

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT THIS 9th DAY OF March 1977

KAY W. BREAKER, JR. COUNTY SURVEYOR

STATE OF CALIFORNIA CIVIL

BY DEPUTY

RECORDER'S CERTIFICATE

FILED THIS 11TH DAY OF MARCH 1977 AT 2:55 P.M. IN BOOK 13 OF SURVEYS AT PAGE 87 AT THE REQUEST OF Dept of Public Works SERIAL Nº 11148 FEE $3.00

M F Hagemann COUNTY RECORDER

BY DEPUTY Alice Lake

Lockton-Gilbert & Associates
LAND SURVEYORS
807 5TH AVE. Cedar Rafael 457-911-897-0455 SHEET 1 OF 1

LG-338
Cam 3830