12

NOTE: RAILROAD RIGHT-OF-WAY AS SHOWN WAS ESTABLISHED BY HOLDING GRID CO-ORDINATES INDICATED ON RECORD OF SURVEY MAP 7LS44 PREPARED BY E.E. HUTCHISON, JR

N.W.P. R.R. R/W
Y: DEEDS 120

STA 156+3.55 CHAINS = STA 0 - ALLARDT MARSH LINE SURVEY

N 44°38' W PER 7LS44

HELD 22.528'

SEE DETAIL B-1

FD 4x4 POST W/NAIL PER 9LS67 STA 136-A

0.826

N 4°16'30" W

N 44°38' W

DETAIL B-1

1,416,500.000 E

510,750.000 N

LANDS OF K.S.W.
2400-OR.-631
(FORMERLY LANDS OF BOTHIN 18-OR.-264)

N 4°16'30" W 211.716' (N5°30'W-JCO SURVEY #1196 - N5°28'54"W 211.77 PER 9LS67)

#21 (7LS44)

511,025.035 (CALC. FROM 1416,378.010 (7LS44 - HELD))

HELD

N 7°46'30" W 409.874'

93.00'

47.405' HELD

HELD (230.985 (GRID) PER 9LS67 (8.0R.264 & 2400-OR-631) 231.00')

N 7°17'13" E (RADIAL) 59.996'

N 82°39'13" E (RADIAL) (60.000')

R=1303.48' GRID - PER 7LS44

N 49°26'30" W (N51°00'W PER 9LS67) (188.580 GRID) (188.58' HELD)

COUNTY OF MARIN 775-OR-167

2.7617 CHAINS

STA 1

EXIST. MANHOLE

82.00'

N 50°00'W

R=429.970'
Δ=5°08'52"
L=38.631'

N 47°28' 01" E (R)

S 47° 40' 45" E (S48°52'E PER HWY DEEDS 161-DD-308 & 160-DD-376)

SEE DETAIL A-1

1,416,250.000 E

511,000.000 N

STA "L" 489+70.37 P.C. (N 42°19'15" E PAR. TO HWY DEEDS (R))

R=300' L=132.331' Δ=25°16'38" PER 9LS67

℄ SEWER

(N 09°00'W 6.2274 CHAINS = 411.006' PER 2400-OR-631 & 18-OR-264)

N 22°04'42" W 85.105'

(N 50°06'W 391.248' - GRID - PER 7LS44)

22.730'

R=150' L=94.049' Δ=35°55'18"

L=165.778'

LANDS OF HARRY JOHNSON
1379-O.R.-536
(A REMAINDER)

160-DEEDS-376

OLD R/W LINE MARIN HEIGHTS SUB "A" ARM II PORTION REVERTED 160 DD 376

R=399.973' Δ=99°26'

(R=400' Δ=99°26' L=694.18')

L=694.129'

PER HWY DEED 160-DD-376)

(FORMERLY CALIFORNIA STATE HIGHWAY --- NOW COUNTY ROAD # 311)

ALMONTE BLVD.

SEWER EASEMENT DESCRIBED 751 OR 165

FD 4x4 POST W/ SURVEYOR'S TACK STA 156 - PER 9LS67

N 20°15'00"W 170.94' PER 751 O.R. 165 (N 20°15'00"W 171.60' PER JCO SURVEY #1196)

N 0°18'34" W 170.00' MEAS. PER 9LS67

N 3°11'52" E 176.618' PER 9LS67

49.528'

113.00'

134.455'

510,630.986
1416,417.092

HELD

FD 4x4 POST W/ SURVEYOR'S TACK STA 155 - PER 9LS67

HELD

R=200'

N 30°18'00" E 68.685'

LANDS OF HARRY JOHNSON
1379-O.R.-536
(A REMAINDER)

S 46°13' E

S 46°09'54" E

30' WIDE SEWER EASEMENT

L=172.377' Δ=49°24'23"

S 45°W 560 CHAINS = 369.60'

N 52°35'E 208.955'

369.575' - GRID - PER 7LS44

STA 154+

HELD

S 61°45' W 295.82' PER 9LS67 (S 61°59'30" W 295.82' PER 2400-OR-631)

POB - PER 9LS67 (STA 153+ 61.55 P.T. PER 2400-OR-631)

SAUSALITO RANCHO LINE, AS ESTABLISHED BY UNITED STATES SURVEY, MAP FILED IN "B" PATENTS (PER 18-OR-264 & 2400-OR-631)

LINE OF ORDINARY HIGH TIDE, AS SHOWN ON "MAP NO.1 OF SALT MARSH TIDE LANDS..." FILED IN 'CAN F', MARIN COUNTY RECORDS, ORIGINALLY SURVEYED BY G.F. ALLARDT IN 1870 & RE-SURVEYED BY J.C. OGLESBY IN 1926 (J.C. OGLESBY SURVEY # 1196) ACCORDING TO 9LS67

1,416,250.000 E

510,750.000 N

NOTE: ALMONTE BLVD. ALIGNMENT AS SHOWN WAS ESTABLISHED BY HOLDING FOUND HWY MONUMENTS @ STA "L" 502+90.53 P.C. & STA "L" 503+57.01 P.T.

MATCH LINE (SEE SHEET 2)

STA "L" 496+64.55 P.T.

NOTES

1. BASIS OF BEARING IS CALIFORNIA COORDINATE SYSTEM, ZONE III.
2. GSP, WHERE USED, DENOTES GALVANIZED STEEL PIPE.
3. REFERENCE IS MADE TO THE FOLLOWING MAPS OF RECORD: 7LS44, 9LS67, 11LS65
4. THE METHODS USED IN THE FIELD SURVEY WERE INTENDED TO YIELD AN ACCURACY OF ONE FOOT IN 5000'.
5. (N 05°_01'_20" E. 265.01'). DIMENSIONS SHOWN THUSLY ARE OF PREVIOUS RECORD AND DO NOT COINCIDE WITH THOSE DETERMINED BY THIS SURVEY.
6. THE FOLLOWING ARE THE DEED REFERENCES OF THE PROPERTIES BEING SURVEYED: 2400-OR.631, 2060-O.R.-163, 1379-O.R.-536, 160-Deeds-376, & 161-Deeds-308

FD. DISTURBED 4x6 CONC. HWY. MON. (ON CUT-BANK, LEAN INC DOWN HILL - TOWARD ℄)

0.2'

3.2'

S 47° 40' 45" E

STA "L" 489+70.37 P.C.

DETAIL A-1

GRID NORTH

(SEE SHEET 2 FOR TRIANGULATION NETWORK)

NOTES: 1. ALL FIELD DISTANCES ARE GRID
2. ALL RECORD DISTANCES ARE GROUND & ALL RECORD BEARINGS ARE TRUE UNLESS OTHERWISE NOTED

SURVEYOR'S CERTIFICATE

THIS MAP CONSISTS OF A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF: No. Pub. Public Works, County of Marin IN JANUARY 19 74

(SIGNED) Edward B Beattie

REGISTERED PROFESSIONAL ENGINEER EDWARD B. BEATTIE CIVIL STATE OF CALIFORNIA

REGISTERED CIVIL ENGINEER OR LAND SURVEYOR

R.C.E. NO. 11181

CO. SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT THIS 19th DAY OF January 1976.

(SIGNED) Ray W. Foreaker Jr.

Ray W. Foreaker, Jr., COUNTY SURVEYOR

REGISTERED PROFESSIONAL ENGINEER RAY W. FOREAKER CIVIL STATE OF CALIFORNIA

RECORDER'S CERTIFICATE

FILED THIS 23rd DAY OF JANUARY 1976 AT 11:05 AM IN BOOK 13 OF Surveys AT PAGE 12 SERIAL NO. 3028

FEE $ No Fee AT THE REQUEST OF Dept of Public Works

(SIGNED) N.P. Giacomini
COUNTY RECORDER

Alice Lake
DEPUTY RECORDER

RECORD OF SURVEY

RE-SURVEY OF PORTION OF SAUSALITO RANCHO AND ORDINARY HIGH TIDE LINE
BEING A PORTION OF SALT MARSH TIDE LANDS

LOCATION: RICHARDSON BAY
PREPARED BY EDWARD B. BEATTIE
410 HILLDALE AVENUE
DATE: JANUARY, 1974 SCALE: 1"=30'

COUNTY OF MARIN
RCE 11181
MILL VALLEY, CALIFORNIA
JOB NO. 71-290-C
SHEET 1 OF 2

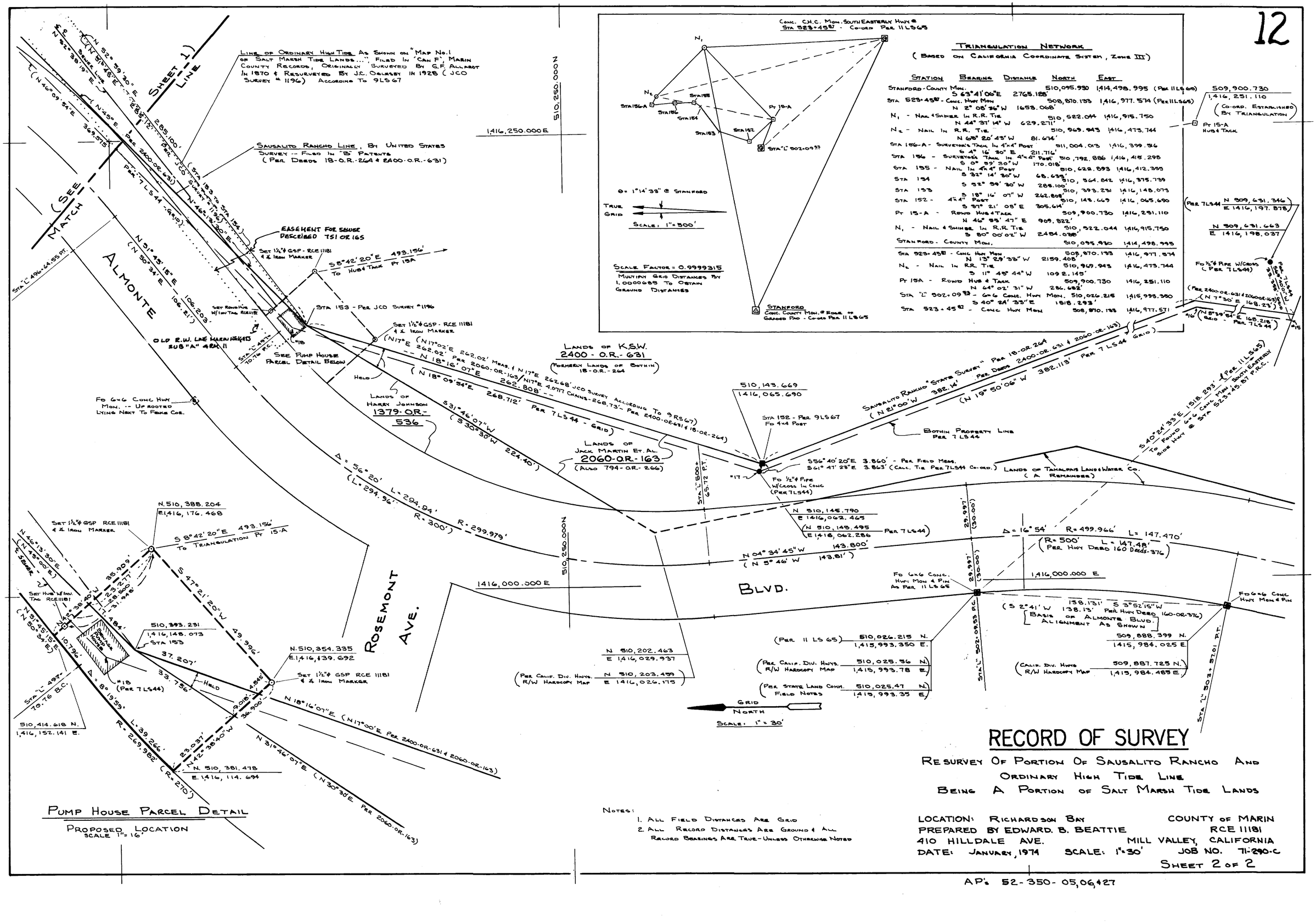
APs 52-350-05,06,+27

Can 3557

5-23-76

Can 3557

3557



RECORD OF SURVEY

Resurvey Of Portion Of Sausalito Rancho And Ordinary High Tide Line Being A Portion of Salt Marsh Tide Lands

Notes:
1. All Field Distances Are Grid
2. All Record Distances Are Ground & All Record Bearings Are True - Unless Otherwise Noted

LOCATION: Richardson Bay — County of Marin
PREPARED BY EDWARD. B. BEATTIE — RCE 11181
410 HILLDALE AVE. — MILL VALLEY, CALIFORNIA
DATE: JANUARY, 1974 — SCALE: 1"=30' — JOB NO. 71-290-C

Sheet 2 of 2

AP's 52-350-05,06,&27