91

BLOCK 2 | MADRONA ST. | BLOCK 1

THROCKMORTON AVENUE — 60' R/W

N16°30'E — SET CUT ON CURB — N16°30'W 85.32'

FD. CITY MON. W/ LEAD & PIN — N50°30'E "BASIS OF BEARING" — 397.60' — FD. CITY MON. W/ LEAD & PIN

SET CUT IN SIDEWALK — 65.03 60.8' — CURB — OFFSET — SET CONC. NAIL — LINE

235.10' | 5' | 55' | 56.6 | 50' | 45.9 | 50' | 50' | 130'

39.90'

CL. 0.05 | OV. 0.22' | CL. 0.05 | CL. 0.05 | 1.38' | CL. 0.06' | OV. 0.10' | CL. 0.09'

1 — 2517 O.R. 589 — 1538 O.R. 431 — 2 — CL. 0.11' — N50°30'E 130'

3

4

5

6 — SEE DETAIL "J"

7

8

CONC. DRIVEWAY — N50°30'E 130' (N50°21'E) — BRICK WALL

LANDS OF KERRIGAN 2285 O.R. 381

CL. 0.10' — CL. 0.18' — CL. 0.51' — OV. 0.45'

LANDS OF BENENSON 2756 O.R. 156

SEE DETAIL "K"

CL. 0.30' — CL. 0.35' — CONC.

BLOCK 13

100' — 50' — 50' — 100' — 150' — 150' — 210' — 10.2' — OFFSET — CURB — 5' — L&T

N39°30'W 267' — N39°30'W 200' — N39°30'W 150' — N39°30'W 150' — N39°30'W 60'

MILLER AVENUE R/W VARIES

2041 O.R. 203

2446 O.R. 642

CL. 0.07' — OV. 0.12'

SET PK NAIL & WASHER L.S.4206

50' — N50°30'E

2753 O.R. 379

9 — 10 — 11

SEE DETAIL "C"

12

2046 O.R. 616

2585 O.R. 289

CL. 0.06' — OV. 0.10'

CL. 0.15' — 24" REDWOOD ON LN.

55.5' — N50°30'E 59.0

13

SEE DETAIL "B"

2212 O.R. 647

ON LINE

19.43'

93'

N39°30'W

CREEK LANE

1948 O.R. 395

2293 O.R. 39

233.9'

237' (236.92' DEED)

197'

40'

200'

200'

L&T

BLOCK 14

SEE DETAIL "D"

SEE DETAIL "E"

SEE DETAIL "F"

SEE DETAIL "G"

(S63°54'W 60.54')

(S63°23'51"W 60.33')

(S63°24'W 60.54')

58.6'

16.22'

100'

83.78'

158.6'

N50°30'E (N50°21'E)

SET CONC NAIL & TAG L.S.4206

2756 O.R. 156

CONC. PARKING LOT

14

LANDS OF McLELLAND 1888 O.R. 332

LANDS OF McLELLAND 1888 O.R. 332

(N39°33'30"W)

(N39°30'W)

50.51'

50.6'

SET NAIL & TAG L.S.4206 IN WOOD LANDING

SEE DETAIL "A"

N65°03'E 60.2'

FD. PK. NAIL & EDGE OF PAVE.

N24°05'E (N60°00'02"E (N60°08'E 71.2'))

14' CONC. PAVEMENT

CURB

50' R/W

ETHEL AVENUE

SEE DETAIL "H"

N50°30'E (N50°21'E)

133.78'

SEE DETAIL "I"

LANDS OF WERDEGAR 2202 O.R. 527

LANDS OF EASTBURN 2063 O.R. 148

GARAGE — 0.14 — 1.50 — SET 3/4" I.P.& TAG L.S.4206

DETAIL "B" NO SCALE

GARAGE — 1.90' — CONC. RET. WALL — SET LEAD PLUG & TAG L.S. 4206 TOP OF WALL — 0.12' — 0.88

DETAIL "C" NO SCALE

0.60' — SET 3/4" I.P. & TAG L.S. 4206 — FD. HUB & TAG L.S. 2701

DETAIL "D" NO SCALE

0.33' — WAREHOUSE CONC. FOUND — 0.65'

DETAIL "E" NO SCALE

WAREHOUSE — CONC. FOUNDATION — 0.68' — NOT SET — 0.11' — FD. 2½" I.P. 4' HIGH

DETAIL "E" NO SCALE

SET 3/4" I.P. & TAG L.S. 4206 — 1.65' — FENCE — SLAB — 0.50' — WOOD — CONC. — PARKING LOT

DETAIL "G" NO SCALE

FD. 1½" I.P. & (X2") — 1.85' — 0.05 — 0.10 — FD. HUB & TAG L.S. 2897 — 0.60'

DETAIL "A" NO SCALE

PARKING LOT (DIRT) — 0.10' — NOT SET — FD. 1" IRON PIN

DETAIL "H" NO SCALE

PARKING LOT — CONC. SLAB — FENCE ON LN. — HIGH FENCE — SET CONC NAIL & TAG L.S.4206 IN CONC. FENCE FOOTING — 0.12'

DETAIL I NO SCALE

BLDG. ON LN. — CONC. NAIL & TAG L.S.4206 — 5.0' — 4.95' — 5.2' — CONC. — SIDEWALK — CURB FACE

DETAIL "J" NO SCALE

CONC. DRIVEWAY — BRICK WALL — 5.0' — SIDE WALK — 5.2' — CURB FACE — 4.6' — 0.04' CL. — CONC. — SET L&T. — FD. NAIL HOLE

DETAIL "K" NO SCALE

RECORD OF SURVEY

LOTS 7-8-9-10-11-12 & CREEK LANE & PORTION OF LOTS 13-14 BLOCK 13 TAMALPAIS LAND & WATER CO. MAP NO. 5

RACK 1- PULL 2 MARIN COUNTY RECORDS

MILL VALLEY — MARIN COUNTY — CALIFORNIA

ENGINEERING FIELD SERVICES

SAN RAFAEL — CALIFORNIA

JULY 1975 — SCALE 1"=30'

SHEET 1 OF 1 SHEET

EFS. 887

LEGEND:

- ◎ SET 3/4" IRON PIPE & TAG L.S. 4206.
- ○ L&T = SET LEAD PLUG & TAG L.S. 4206.
- CL.= BUILDING CLEAR OF PROPERTY LINE.
- OV.= BUILDING OVER PROPERTY LINE.

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of ROBERT E. SUTER in JUNE 1975

HOWARD W. BRUNNER No. L.S. 4206

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformity with the requirements of the Land Surveyor's Act this 10th day of September 1975

County Surveyor RAYMOND BREAKER JR.

By Deputy

REGISTERED PROFESSIONAL ENGINEER — RAYMOND BREAKER JR. — No 13198 — STATE OF CALIFORNIA

RECORDER'S CERTIFICATE

Filed this 19th day of Sept. 1975 at 3:40 P.M. in Book 12 of Surveys at page 91 at the request of MARIN CO. DEPT. PUBLIC WORKS.

SERIAL NO: 34313 FEE: 5.00

N.T. Giacomini County Recorder

By Deputy Alice Lake

AP. 28-061-01,02,04,06,21,22,23 & 24

S 9-19-75 Con 3494

Con 3494

3494