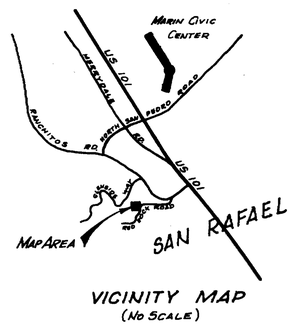
3108

14



VICINITY MAP
(No Scale)

GLENSIDE WAY
(50' RW)

Δ=33°12'15" R=130.0' L=75.338'

S18°45'W 11.72'

25.65'

Set 2"x2" hub & tack

LANDS OF MC SHANE
OR 2130 PG 201

S31°45'30"E 101.87'

S26°26'E 71.60'

S20°01'E 75.40'

S4°34'E 49.83'

S40°21'E 100.91'

S59°00'30"E 83.172'

Δ=47°15' L=49.46' R=60'

Δ=63°51' R=75' L=83.579'

S38°16'W 78.00'

Δ=46°25' R=125' L=101.265'

S54°07'E 97.07'

Δ=49°00'30" R=90' L=76.992'

RED ROCK WAY

LANDS OF IVERSEN
OR 2592 PG 453

149
(Unrecorded Map of Los Ranchitos)

S59°18'30"E 300.0'
164.35'

10'

Set 2"x2" hub & tack

Found 2"x2" Rdwd. hub & tack

S7°70'
10 FT. PIPELINE RIGHT OF WAY OR 2671 PG 312

S28°10'W 168.851' (BEARING BASE)
111.151'

10'

Found 2"x2" Rdwd. hub 0.17' off line Hub looks to have been disturbed

No Scale

G1.108'

Found 2"x2" Rdwd. hub & tack

231.108'

N22°46'30"W

102.813'

10'

150
(2 OS 116)

LANDS OF E. CONRAD PARKMAN
OR 871 PG 398

1100' OR 1098 PG 400

Set Standard M.M.W.D. Monument

S42°45'W 60.00'

CHULA VISTA PUMP LOT
OR 2671 PG 312
0.044 ACRES

S47°15'E 41.627'

R=115'
Δ=21°56'11" L=44.029'

N42°45'E 40.00'

Set Standard M.M.W.D. Monument

Set Standard M.M.W.D. Monument

Set Standard M.M.W.D. Monument

148
(Unrecorded Map of Los Ranchitos)

27.187'

S.45°01'E. (R)

S.49°00'30"E. (R)

25'

25'

LEGEND
- ●——Set in concrete 1½" I.P. with brass disk stamped M.M.W.D. LS 2771
- ■——Found points as noted
- □ or ○——Dimension points, not set unless noted.
- (R)——Radial

NOTE:
See Amended Survey of Los Ranchitos (2 Surveys 116), also, see Unrecorded map of Los Ranchitos by J.C. Ogelsby on file in the Office of the Marin County Surveyor.

LICENSED LAND SURVEYOR
PAUL B. NEESE
No. 2771
STATE OF CALIFORNIA

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of MARIN MUNICIPAL WATER DISTRICT in NOVEMBER, 19 73

Paul B. Neese
LLS No. 2771

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyor's Act this 9th day of January, 19 74

No. 13199

County Surveyor

By Deputy

RECORDER'S CERTIFICATE

Filed this 15th day of JANUARY, 19 74 at 3:50 P.M. in Book 12 of Surveys at page 4 at the request of Dept of Public Works

#1603 No Fee

N. T. Giacomini
County Recorder

By Deputy Alice Lake

BASIS OF BEARING

Bearing base is the same as the deed from San Rafael Land Title Company to E. Conrad Parkman recorded in book 1098 of Offical Records at page 400 Marin County Records.

RECORD OF SURVEY

(OR 2671 PG 312)

CHULA VISTA PUMP LOT AND PIPELINE RIGHT OF WAY IN THE COUNTY OF MARIN, CALIFORNIA

PAUL B. NEESE — LIC. LAND SURVEYOR
CORTE MADERA — CALIFORNIA
NOVEMBER 1973 — SCALE 1"=30' — SHEET 1 OF 1

Can 3108

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