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OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS; that the undersigned are the only persons having any record title interest in the lands subdivided and shown hereon exclusive of streets already dedicated and do hereby consent to the preparation and recordation of this map entitled "MAP OF EAGLE POINT CODOMINIUMS, A RESUBDIVISION OF LOTS 205, AND 206, BON AIR NO. 7, 13 R.M. 46, LARKSPUR, MARIN COUNTY, CALIFORNIA", composed of One (1) Sheet.

That the subscribers to this statement are all who are necessary to pass clear title to the lands subdivided and shown on this map exclusive of streets already dedicated.

THE INNISFREE COMPANIES, A Corporation, As OWNER.

David C. Ismer Paul G. Gray

GREENBRAE CO., A Corporation, As TRUSTEE.

[redacted] Schultz

AMERICAN SECURITIES COMPANY, A Corporation, As TRUSTEE

ACKNOWLEDGEMENT

STATE OF CALIFORNIA) ss On this 2d day of February 1977, before me,
COUNTY OF MARIN)
the undersigned, a Notary Public in and for said County and State personally appeared David C. Ismer and Paul G. Gray, President and Asst. Secretary respectively of THE INNISFREE COMPANIES, A CORPORATION, know to me to be the persons whose names are subscribed to the within on behalf of said Corporation as Owner.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission expires 10-6-78

J. Dorothy Elliott
Notary Public in and for said County and State

OFFICIAL SEAL
J. DOROTHY ELLIOTT
NOTARY PUBLIC
SAN MATEO
My comm. expires OCT 6, 1978

ACKNOWLEDGEMENT

STATE OF CALIFORNIA) ss On this 3rd day of February 1977, before me,
COUNTY OF MARIN)
the undersigned, a Notary Public in and for said County and State personally appeared Niels Schultz and ~~respectively~~ Sec. Treas. ~~and~~ of THE GREENBRAE CO., A CORPORATION, known to me to be the persons whose names are subscribed to the within and foregoing instrument and they acknowledged to me that they executed the same on behalf of said Corporation as TRUSTEE.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission expires JUNE 24, 1979

Jeanne Jewell
Notary Public in and for said County and State

OFFICIAL SEAL
JEANNE JEWELL
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN MARIN COUNTY
My Comm. Expires JUN 24, 1979

ACKNOWLEDGEMENT

STATE OF CALIFORNIA) ss On this 3rd day of February 1977, before me,
COUNTY OF ~~MARIN~~ SAN MATEO)
the undersigned, a Notary Public in and for said County and State personally appeared W. HAMPTON and C. GIBSON, Asst. V.P. & Manager and Asst. Manager respectively of AMERICAN SECURITIES COMPANY, A CORPORATION, known to me to be the persons whose names are subscribed to the within and foregoing instrument and they acknowledged to me that they excuted the same on behalf of said Corporation as TRUSTEE.

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission expires June 6, 1980

Betty Yamaguchi
Notary Public in and for said County and State

OFFICIAL SEAL
BETTY YAMAGUCHI
NOTARY PUBLIC - CALIFORNIA
COUNTY OF SAN MATEO
My Commission Expires June 6, 1980

COUNTY REDEMPTION OFFICER'S CERTIFICATE

I, Stanley J. Fontez, Redemption Officer of the County of Marin and the cities therein, State of California, hereby certify that there are no liens for unpaid taxes, County or City Special Assessments collected as taxes except taxes or Special Assessments not yet payable against the tract or subdivision of land shown hereon or any part thereof.
Dated this 2nd day of February 1977.

3/11/77 10P

Stanley J. Fontez by Doyle Parraga, deputy
Stanley J. Fontez, Redemption Officer, County of Marin, California

COUNTY CLERK'S CERTIFICATE

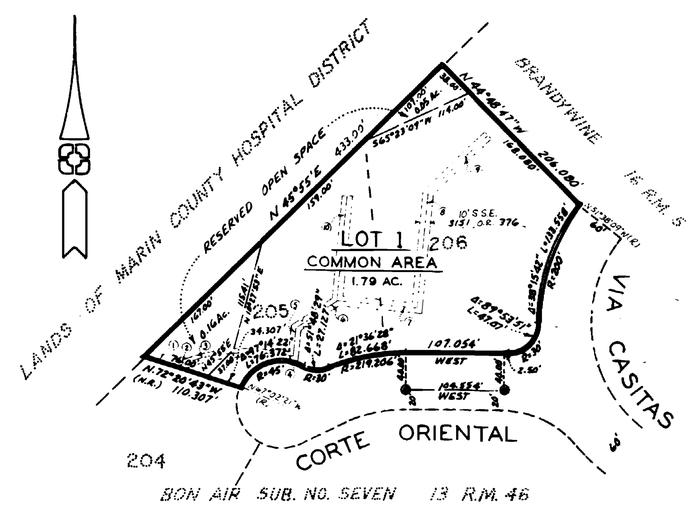
I, Peter Meyer, County Clerk of the County of Marin, State of California, Ex-officio Clerk of the Board of Supervisors thereof, do hereby certify that a good and sufficient bond approved by and in the amount fixed by said Board of Supervisors has been filed with said Board and that said bond by its terms is made to inure to the benefit of said County of Marin and is conditioned for the payment of all taxes which may be at the time of filing of this map a lien against the tract or subdivision of land shown hereon or any part thereof, but ~~not~~ yet payable.
Witness my hand and seal this 2nd day of February 1977.

Peter Meyer
County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Marin, California

CITY PLANNING COMMISSION'S CERTIFICATE

Approved by the Planning Commission of the City of Larkspur, State of California this tenth day of February 1977.

Richard E. Underwood
Chairman



℄ 10' S.S.E. 3151 O.R. 376

1) S 22°20'40"E 46.86'
2) N 70°32'20"E 5.72'
3) R=180' Δ=24°21'37" L=76.53'
4) S 85°36'03"E 33.15'
5) N 4°53'57"E 30.00'
6) N 53°10'10"E 53.46'
7) S 85°36'03"E 84.85'
8) N 4°53'57"E 120.45'
9) N 45°11'13"E 85.00'
10) N 4°53'57"E 111.00'

LEGEND & NOTES

Basis of bearing of this map is the found Monuments of Corte Oriental as shown on "Map of Bon Air Sub. No. Seven, Larkspur, Marin County, California", recorded in Volume 13 of Maps at Page 46 of Marin County Records.

Blue border indicates boundary of lands subdivided by this map.

◉ Found Standard Street Monument

S.S.E. Sanitary Sewer Easement

ENGINEER'S CERTIFICATE

I, David L. Glendening, certify that I am a Registered Civil Engineer under the laws of the State of Californis, that the surveying and checking of the map hereon was done by me or under my direction during the month of December, 1976; that the survey is true and complete as shown; that the monuments are of the character and occupy or will occupy the positions shown on this map and that a survey of the Property can be retraced from said monuments.
Dated this 2nd day of Feb 1977.

David L. Glendening R.C.E. 10759

CITY ENGINEER'S CERTIFICATE

I, John W. Hill, City Engineer of the City of Larkspur, State of California, hereby certify that I have examined the within final map; that the subdivision shown hereon is substantially the same as it appeared on the Tentative Map and all approved alterations thereof; Map Act and any local ordinances applicable at the time of approval of the tentative map have been somplied with and I am satisfied that said map is technically correct.
Dated this 9th day of FEBRUARY 1977.

John W. Hill
John W. Hill, R.C.E. 11602, City Engineer, City of Larkspur, California

CITY COUNCIL'S CERTIFICATE

The City Council of the City of Larkspur, State of California at a regular meeting held of the 16th day of February 1977, examined the "MAP OF EAGLE POINT CONDOMINIUMS, A RESUBDIVISION OF LOTS 205 AND 206, BON AIR NO. 7, 13 R.M. 46, LARKSPUR, MARIN COUNTY, CALIFORNIA" together with accompanying reports thereof of the City Engineer and the Redemption Officer of County of Marin and the City Council by Resolution No. 10/77 duly passed at the regular meeting aforesaid approves this map.

Signed this 17th day of February, 1977.

Charles H. Cole
Mayor, City of Larkspur, California

Attest Anna V. Smith
Deputy Clerk of the City Council, Larkspur, California

COUNTY RECORDER'S CERTIFICATE

Serial No. 17297 Fee $ 5.00 Paid
Filed for record at the request of the City of Larkspur this 12th day of April 1977, at 12:00 M., in Volume 16 of Maps, at Page 91 in the office of the Recorder of the County of Marin, State of California.
N.T. GIACOMINI, County Recorder, Marin County, California

Deputy Alice Lakes

SOILS REPORT CERTIFICATE

A soils report dated December 17, 1976 covering the property being subdivided was prepared by Hallenbeck-McKay & Associates.

MAP OF
EAGLE POINT CONDOMINIUMS

A RESUBDIVISION OF LOTS 205 & 206
BON AIR No. 7 - 13 R.M. 46
LARKSPUR - MARIN COUNTY - CALIFORNIA

JANUARY, 1977 SCALE: 1" = 100'

MURRAY-McCORMICK, INC.
CONSULTING CIVIL ENGINEERS

SHEET 1 OF 1 SHEETS

769-020

Can 3854

Larkspur
BOOK 16 PAGE 91 SER. 17297
M 4-12-77
Can 3854