

OWNER'S STATEMENT

THE UNDERSIGNED ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AND SHOWN ON THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, AND ARE ALL WHO ARE NECESSARY TO PASS CLEAR TITLE TO THE LAND SUBDIVIDED AND SHOWN HEREON.

OWNER: VIVALON, A CALIFORNIA NON-PROFIT PUBLIC BENEFIT CORPORATION

BY: Anne Grey

NAME: Anne Grey

TITLE: Vivalon CEO

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF Marin }

ON Feb 24 2022, 20__ BEFORE ME Terrie Gillett, Notary Public, PERSONALLY APPEARED

Anne Grey

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Muller

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2308279

MY COMMISSION EXPIRES: 11-5-23

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Marin CA

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EDEN HOUSING IN JANUARY 2022. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN ON THIS MAP OR THEY WILL BE SET IN THOSE POSITIONS WITHIN 2 YEARS OF THE RECORDATION OF THIS MAP AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: JLK DATE: 2/22/2022



CITY ENGINEER'S STATEMENT

I, APRIL MILLER, HEREBY STATE THAT THE MAP OF THIS PARCEL HAS BEEN EXAMINED BY ME, AND THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES.

BY: April Miller DATE: 2-24-22

APRIL MILLER, R.C.E #70853
CITY ENGINEER, CITY OF SAN RAFAEL
STATE OF CALIFORNIA



CONSULTING SURVEYOR'S STATEMENT

I, JASON KIRCHMANN, CONSULTING SURVEYOR FOR THE CITY OF SAN RAFAEL, STATE OF CALIFORNIA, HEREBY STATE THAT I HAVE EXAMINED THIS MAP ON BEHALF OF THE CITY OF SAN RAFAEL, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

BY: J Kirchmann DATE: 3/2/2022

JASON KIRCHMANN, P.L.S. 8806



CITY CLERK'S STATEMENT

I, B. Nurmi, THE UNDERSIGNED CITY CLERK OF THE CITY COUNCIL OF THE CITY OF SAN RAFAEL, COUNTY OF MARIN, STATE OF CALIFORNIA, HEREBY STATE THAT DURING THE COURSE OF ITS MEETING ON THE 22nd DAY OF March, 2022 BY ITS ADOPTION OF RESOLUTION NO. 14776, APPROVED THIS PARCEL MAP ENTITLED "PARCEL MAP".

WITNESS MY HAND AND SEAL THIS 3rd DAY OF March, 2022.

B. Nurmi for Lindsay Lara
CITY CLERK
CITY OF SAN RAFAEL, STATE OF CALIFORNIA

PLANNING COMMISSION'S STATEMENT

I, _____, COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF SAN RAFAEL, CALIFORNIA, DO HEREBY CERTIFY THAT THE CITY OF SAN RAFAEL PLANNING COMMISSION APPROVED THE SUBDIVISION OF THESE LANDS IN THE MANNER THEREIN DELINEATED.

SIGNED THIS 3rd DAY OF March, 2022.

BY: Olivero Studio
COMMUNITY DEVELOPMENT DIRECTOR
CITY OF SAN RAFAEL

COUNTY TAX COLLECTOR'S STATEMENT

I, THE UNDERSIGNED, ON BEHALF OF THE TAX COLLECTOR OF THE COUNTY OF MARIN AND CITIES THEREIN, STATE OF CALIFORNIA, HEREBY STATE THAT THERE ARE NO LIENS FOR UNPAID TAXES, COUNTY OR CITY, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE AGAINST THE TRACT OR SUBDIVISION OF LAND SHOWN HEREON OR ANY PART THEREOF.

SIGNED THIS 23rd DAY OF MARCH, 2022.

TAX COLLECTOR
COUNTY OF MARIN AND CITIES THEREIN, STATE OF CALIFORNIA

Steven Wood MAP 1980
DEPUTY



CLERK OF THE BOARD OF SUPERVISORS' STATEMENT

I, THE UNDERSIGNED, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN, STATE OF CALIFORNIA, DO HEREBY STATE THAT A GOOD AND SUFFICIENT BOND APPROVED BY AND IN THE AMOUNT FIXED BY SAID BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AND THAT SAID BOND BY ITS TERMS IS MADE TO INURE TO THE BENEFIT OF SAID COUNTY OF MARIN AND IS CONDITIONED FOR THE PAYMENT OF ALL TAXES, WHICH MAY BE AT THE TIME OF RECORDING OF THIS MAP A LIEN AGAINST THE TRACT OR SUBDIVISION OF LAND SHOWN HEREON OR ANY PART THEREOF, BUT NOT YET PAYABLE.

WITNESS MY HAND AND SEAL ON THIS 23 DAY OF March, 2022.

SIGNED: M. Aymel
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN
STATE OF CALIFORNIA



COUNTY RECORDER'S STATEMENT

FILED THIS 25th DAY OF March, 2022, AT 9:47 AM., IN BOOK 2022 OF MAPS, AT PAGE 58, AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY.

SERIAL NO. 2022-0013123 FEE \$88

SHELLY SCOTT SC
SHELLY SCOTT
COUNTY RECORDER
MARIN COUNTY RECORDER,
STATE OF CALIFORNIA
DEPUTY

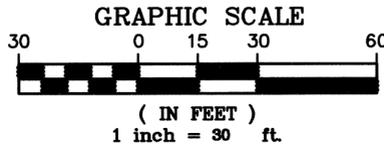
PARCEL MAP

A FOUR LOT AIRSPACE SUBDIVISION
BEING A SUBDIVISION OF PARCEL B, AS SHOWN ON THAT CERTAIN
PARCEL MAP RECORDED DECEMBER 3, 2021 IN BOOK 2021 OF MAPS,
PAGE 214, MARIN COUNTY RECORDS
CITY OF SAN RAFAEL, COUNTY OF MARIN
STATE OF CALIFORNIA
LUK AND ASSOCIATES
738 ALFRED NOBEL DRIVE
HERCULES, CALIFORNIA 94547
FEBRUARY 2022

APN 011-265-03

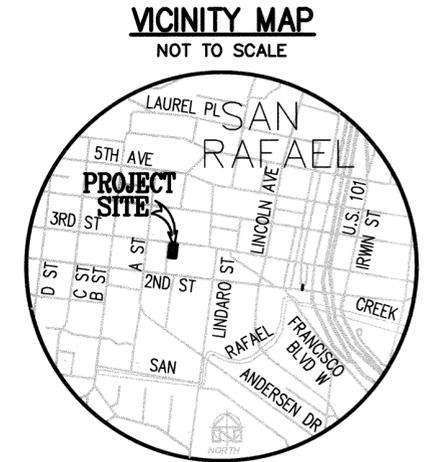
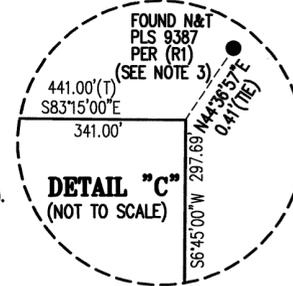
SHEET 1 OF 3 SHEETS

PLOT DATE: 2/26/2022



NOTES:

- (R1) INDICATES MONUMENT IS SET AT THE INTERSECTION OF THE GENERAL SOUTHERLY LINE OF PARCEL C (PARCEL DEDICATED TO THE CITY OF SAN RAFAEL) AND THE EASTERLY LINE OF BROOKS STREET.
- MONUMENT PER (R1) IS SEARCHED FOR AND NOT FOUND. POSITION IS RE-ESTABLISHED BASED ON FOUND STREET MONUMENTS AND ANGULAR RELATIONSHIP PER (R1).
- THE CURRENT SURVEY IS CONSISTENT WITH ALL THE FOUND MONUMENTS SHOWN ON (R1). HOWEVER, THE SET MONUMENTS SHOWN ON (R1) FOUND BY THE CURRENT SURVEY ARE ALL OFF THEIR INTENDED POSITIONS BASED ON FIELD OBSERVATION. AS A RESULT, THE DIMENSIONS OF (R1) ARE BEING HELD INSTEAD OF MONUMENTS SET PER (R1) FOR PARCEL B.



REFERENCES

- (R1) "PARCEL MAP, LANDS OF BIOMARIN PHARMACEUTICAL, INC.", FILED DECEMBER 3, 2021 IN BOOK 2021 OF MAPS, AT PAGE 214, IN THE OFFICE OF THE COUNTY RECORDER OF MARIN COUNTY, STATE OF CALIFORNIA.
- (R2) RECORD OF SURVEY, FILED NOVEMBER 14, 2016 IN BOOK 2016 OF MAPS, AT PAGE 131, IN THE OFFICE OF THE COUNTY RECORDER OF MARIN COUNTY, STATE OF CALIFORNIA.
- (R3) "TS97-1, FINAL MAP", FILED SEPTEMBER 27, 2002, IN BOOK 2002 OF MAPS, AT PAGE 185, IN THE OFFICE OF THE COUNTY RECORDER OF MARIN COUNTY, STATE OF CALIFORNIA.
- (R4) RECORD OF SURVEY, FILED MAY 16, 1988 IN BOOK 24 OF SURVEYS, AT PAGE 55, IN THE OFFICE OF THE COUNTY RECORDER OF MARIN COUNTY, STATE OF CALIFORNIA.

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS SURVEY IS TAKEN BETWEEN THE FOUND 1-3/8" BRONZE ROD ALONG 2ND STREET AND THE FOUND 2" BRASS DISK IN STANDARD STREET MONUMENT WELL ALONG LINDARO STREET AS SAID BRONZE ROD AND 2" BRASS DISK ARE SHOWN ON THAT CERTAIN MAP ENTITLED "PARCEL MAP, LANDS OF BIOMARIN PHARMACEUTICAL, INC.", FILED DECEMBER 3, 2021 IN BOOK 2021 OF MAPS, AT PAGE 214, IN THE OFFICE OF THE COUNTY RECORDER OF MARIN COUNTY, STATE OF CALIFORNIA. TAKEN AS SOUTH 65°18'04" EAST (CALCULATED VALUE).

LEGEND

—	BOUNDARY OF SUBJECT PROPERTY	(751.68')	RECORD DATA
- - -	RIGHT OF WAY LINE	PUAE	PUBLIC UTILITY AND ACCESS EASEMENT
- - - - -	INTERIOR PROPERTY LINE	(T)	TOTAL
- - - - -	OLD LOT LINE	SFNF	SEARCH FOR AND NOT FOUND
- - - - -	CENTERLINE	S.F.	SQUARE FEET
- - - - -	TIE LINE	±	MORE OR LESS
- - - - -	MONUMENT LINE	R/W	RIGHT OF WAY
- - - - -	EASEMENT LINE	(R1)	REFERENCE
●	FOUND MONUMENT AS NOTED	(CALC.)	CALCULATED VALUE
⊙	FOUND STREET MONUMENT AS NOTED	N&T	NAIL & TAG
(M-M)	MONUMENT TO MONUMENT		

PARCEL MAP

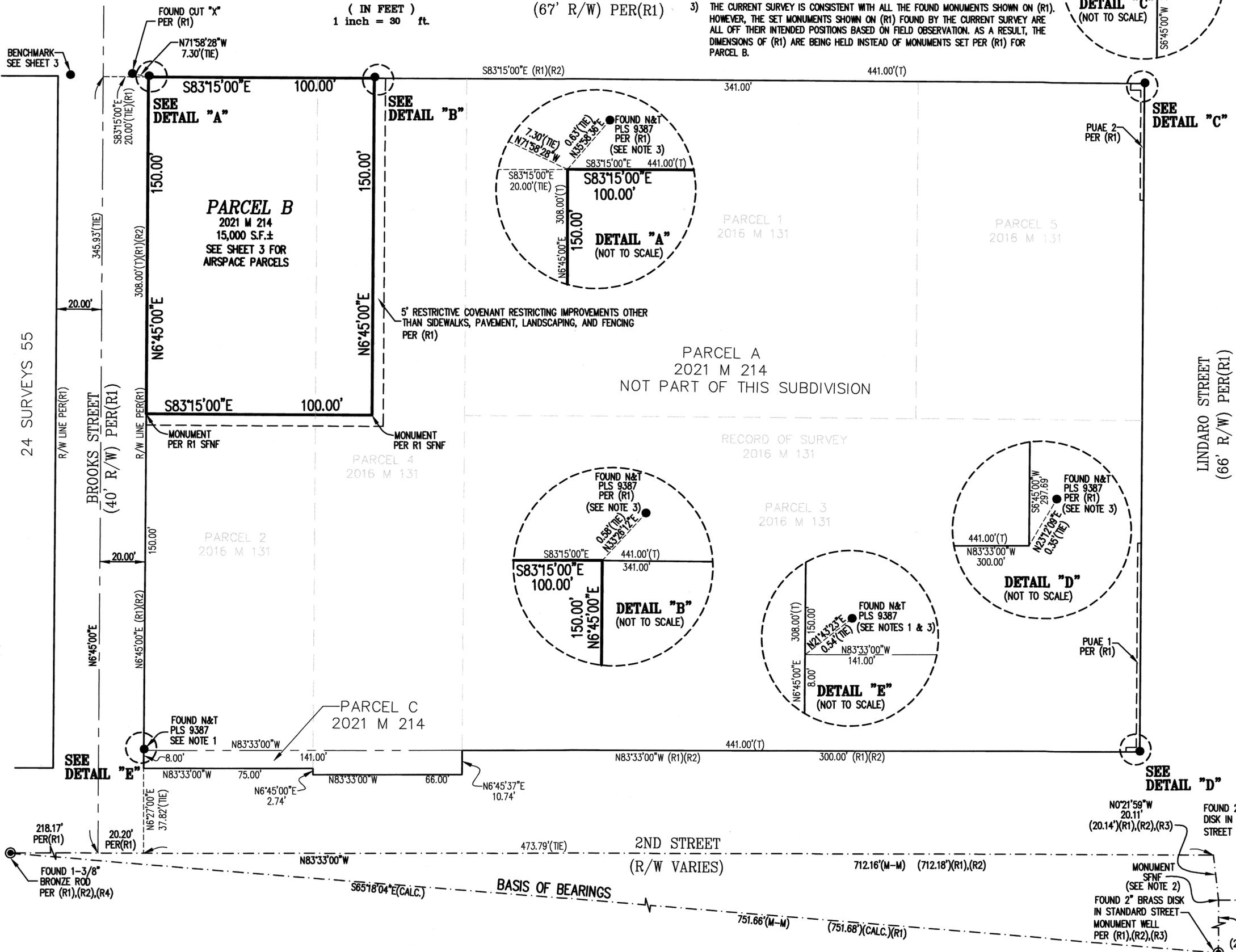
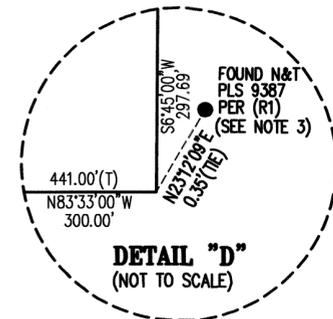
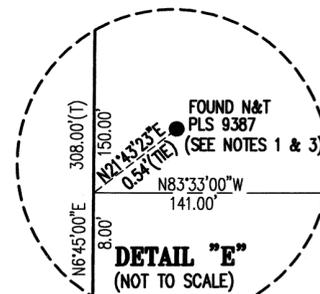
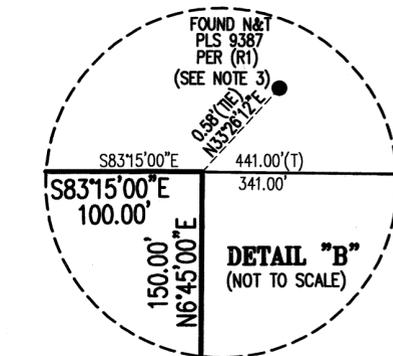
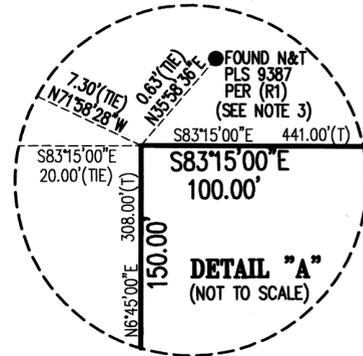
A FOUR LOT AIRSPACE SUBDIVISION BEING A SUBDIVISION OF PARCEL B, AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED DECEMBER 3, 2021 IN BOOK 2021 OF MAPS, PAGE 214, MARIN COUNTY RECORDS CITY OF SAN RAFAEL, COUNTY OF MARIN STATE OF CALIFORNIA
LUK AND ASSOCIATES
 738 ALFRED NOBEL DRIVE
 HERCULES, CALIFORNIA 94547

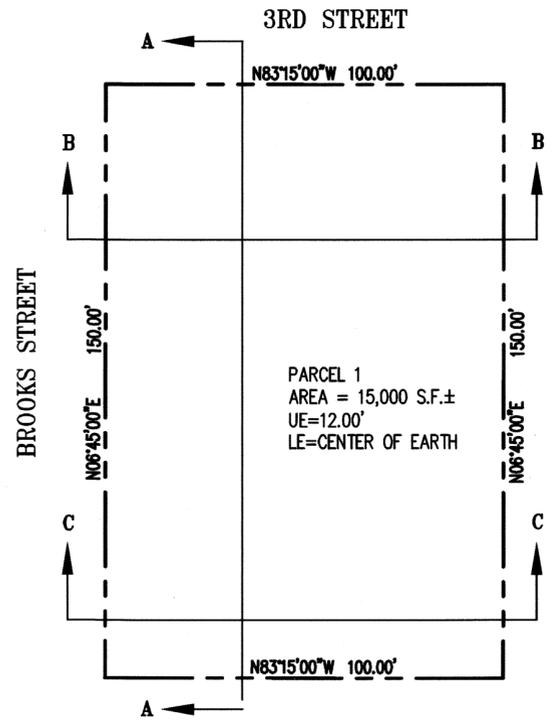
FEBRUARY 2022

APN 011-265-03

SHEET 2 OF 3 SHEETS

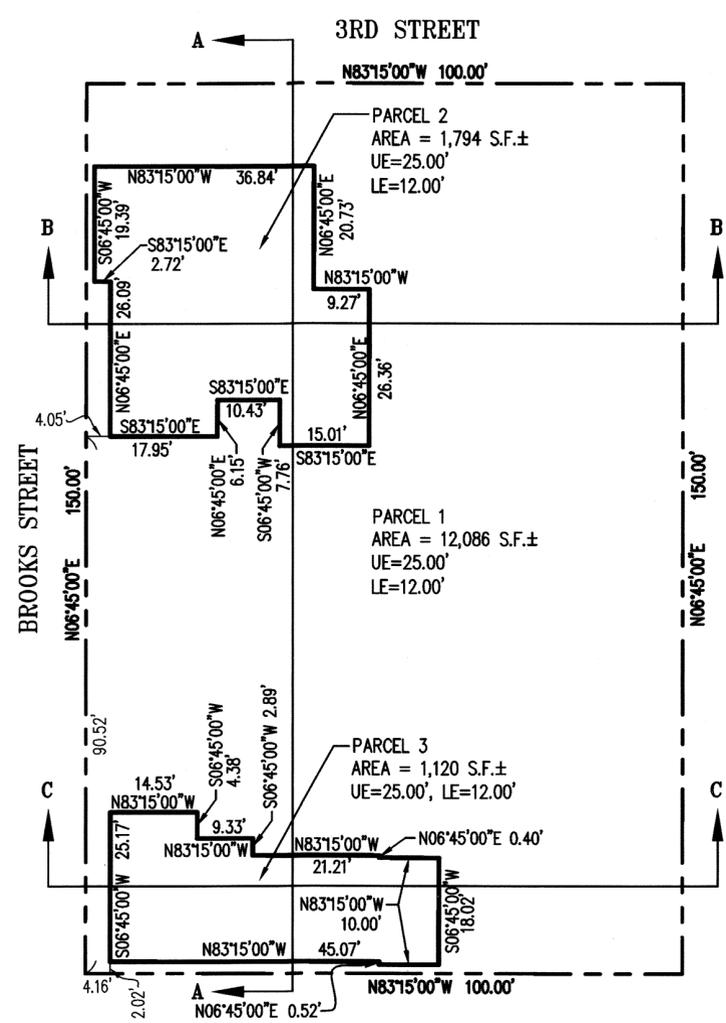
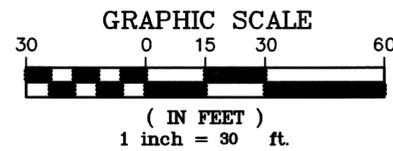
3RD STREET
(67' R/W) PER(R1)





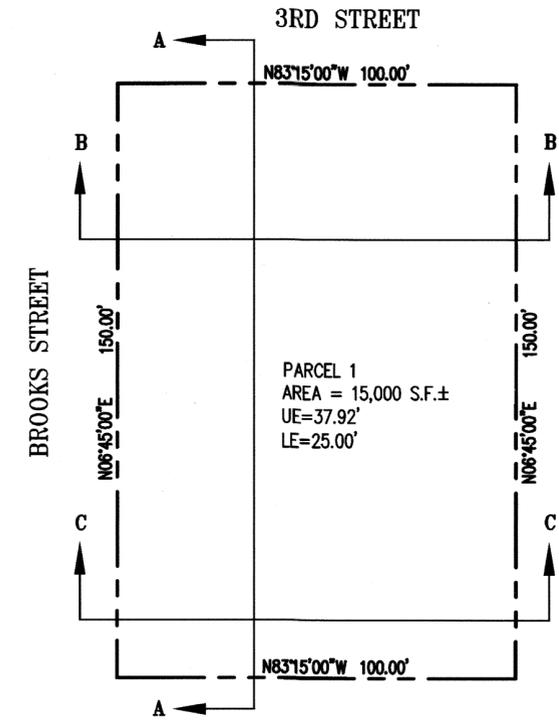
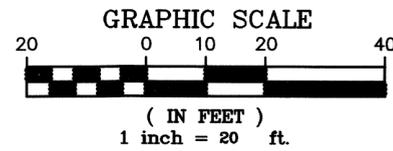
SECTION NO. 1 - LAND PARCEL

SCALE: 1"=30'



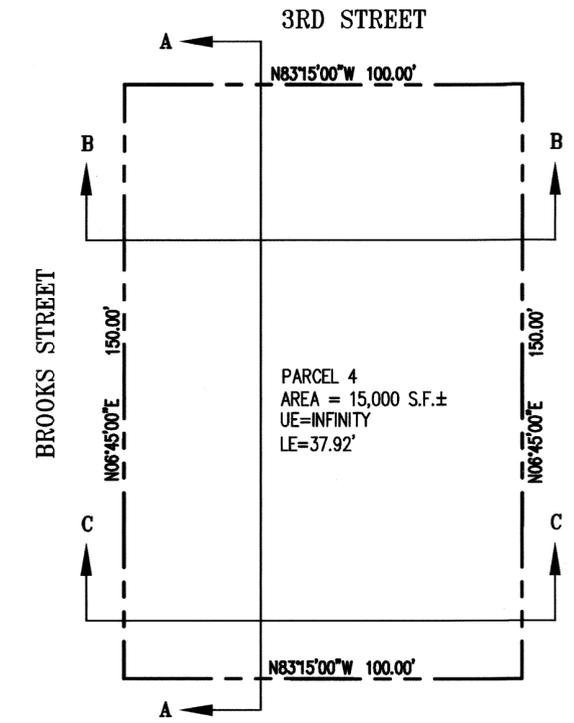
SECTION NO. 2 - FIRST FLOOR

SCALE: 1"=20'



SECTION NO. 3 - 2ND FLOOR

SCALE: 1"=30'



SECTION NO. 4 - THIRD FLOOR & ABOVE

SCALE: 1"=30'

LEGEND

SYMBOLS	DESCRIPTION
---	BOUNDARY - SUBJECT PROPERTY
---	AIRSPACE BOUNDARY
P1	PARCEL 1
LE	LOWER ELEVATION
UE	UPPER ELEVATION
S.F.	SQUARE FEET

BASIS OF ELEVATION
 CUT X IN CONCRETE SIDEWALK AT SOUTHWEST CORNER OF 3RD STREET AND BROOKS STREET, AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED DECEMBER 3, 2021 IN BOOK 2021 OF MAPS, PAGE 214, MARIN COUNTY RECORDS, ELEVATION = 10.42 FEET, NORTH AMERICAN VERTICAL DATUM OF 1988.

- MAP NOTES**
1. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.
 2. ALL PROPERTY LINE ANGLES ARE 90° UNLESS OTHERWISE NOTED.

INFINITY			
PARCEL 4			
THIRD FLOOR & ABOVE ELEV. 37.92'			
PARCEL 1			
SECOND FLOOR ELEV. 25.00'			
P1	PARCEL 2	PARCEL 1	PARCEL 3 P1
FIRST FLOOR ELEV. 12.00'			
PARCEL 1			
LAND PARCEL			

CENTER OF EARTH

SECTION A
NOT TO SCALE

INFINITY			
PARCEL 4			
THIRD FLOOR & ABOVE ELEV. 37.92'			
PARCEL 1			
SECOND FLOOR ELEV. 25.00'			
PARCEL 1	PARCEL 2	P1	
FIRST FLOOR ELEV. 12.00'			
PARCEL 1			
LAND PARCEL			

CENTER OF EARTH

SECTION B
NOT TO SCALE

INFINITY			
PARCEL 4			
THIRD FLOOR & ABOVE ELEV. 37.92'			
PARCEL 1			
SECOND FLOOR ELEV. 25.00'			
PARCEL 1	PARCEL 3	P1	
FIRST FLOOR ELEV. 12.00'			
PARCEL 1			
LAND PARCEL			

CENTER OF EARTH

SECTION C
NOT TO SCALE

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