ACKNOWLEDGEMENTS

STATE OF CALIFORNIA } S.S.
COUNTY OF MARIN }

ON THIS 25th DAY OF NOVEMBER 1976, BEFORE ME C.D. RANDOLPH A NOTARY PUBLIC IN AND FOR THE COUNTY OF MARIN, STATE OF CALIFORNIA, PERSONALLY APPEARED Mary Louise Kraus KNOWN TO ME TO BE THE _____ PRESIDENT AND Michal Joan Weller KNOWN TO ME TO BE THE _____ SECRETARY OF MARIN PARENTS FOR MENTAL RECOVERY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION. SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF FRIENDS OF MARIN LODGE THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

SIGNED C.D. Randolph
NOTARY PUBLIC IN AND FOR THE COUNTY OF MARIN

MY COMMISSION EXPIRES: October 25, 1979

OFFICIAL SEAL C.D. RANDOLPH NOTARY PUBLIC - CALIFORNIA COUNTY OF MARIN My Commission Expires Oct 25, 1979

STATE OF CALIFORNIA } S.S.
COUNTY OF MARIN }

ON THIS 19th DAY OF Jan. 1976 BEFORE ME [illegible] A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED EARL D. BROWN KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT, AND DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF MARIN THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

SIGNED: [illegible]
NOTARY PUBLIC IN AND FOR THE COUNTY OF MARIN

MY COMMISSION EXPIRES: _____

STATE OF CALIFORNIA } S.S.
COUNTY OF MARIN }

ON THIS 26th DAY OF November 1976 BEFORE ME C.D. RANDOLPH A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED MICHAEL A. SHIFFMAN AND ALICE SHIFFMAN KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, AND DULY ACKNOWLEDGED THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF MARIN THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

SIGNED: C.D. Randolph
NOTARY PUBLIC IN AND FOR THE COUNTY OF

MY COMMISSION EXPIRES: October 25, 1979

OFFICIAL SEAL C.D. RANDOLPH NOTARY PUBLIC - CALIFORNIA COUNTY OF MARIN My Commission Expires Oct 25, 1979

STATE OF CALIFORNIA } S.S
COUNTY OF MARIN }

ON THIS 19th DAY OF Jan. 1976, BEFORE ME [illegible] A NOTARY PUBLIC IN AND FOR THE COUNTY OF MARIN, STATE OF CALIFORNIA, PERSONALLY APPEARED Betty Koenig AND _____, AND _____ RESPECTIVELY OF CONTINENTAL AUXILIARY COMPANY KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF MARIN THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

SIGNED: [illegible]
NOTARY PUBLIC IN AND FOR COUNTY OF MARIN, STATE OF CALIFORNIA.

MY COMMISSION EXPIRES: _____

ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF MARIN }

ON THIS 9th DAY OF [illegible] 1976, BEFORE ME [illegible] A NOTARY PUBLIC IN AND FOR THE COUNTY OF MARIN, STATE OF CALIFORNIA, PERSONALLY APPEARED [illegible] AND ~~[illegible]~~, RESPECTIVELY OF TRANSAMERICA TITLE INSURANCE ~~&~~ KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF MARIN THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

SIGNED: [illegible]
NOTARY PUBLIC IN AND FOR THE COUNTY OF MARIN, STATE OF CALIFORNIA.

MY COMMISSION EXPIRES: [illegible]

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF EARL D. BROWN SEPTEMBER 1975.
I HEREBY CERTIFY THAT I AM [illegible] TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

SIGNED: _____
JOSEPH [illegible] LS 3775

JOSEPH COPPO No. 3775 REGISTERED LAND SURVEYOR STATE OF CALIFORNIA

PLANNING DIRECTOR'S CERTIFICATE

CERTIFIED TO BE IN SUBSTANTIAL CONFORMITY WITH THE EARL BROWN LAND DIVISION APPROVED JULY 25, 1976 AND MAY BE RECORDED.
NO APPROVAL OF ANY ASPECT OF WASTE DISPOSAL OR WATER SUPPLY IS IMPLIED UNLESS SPECIFIED.
DONALD B. GUTOFF — MARIN COUNTY PLANNING DIRECTOR

BY: William O. Schenk

COUNTY SURVEYORS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: Dec 22, 1976

SIGNED: _____ Dep.
RAY W. FORRAKER, JR. — COUNTY SURVEYOR

COUNTY TAX COLLECTOR'S CERTIFICATE

I, STANLEY J. FONTEZ, TAX COLLECTOR OF THE COUNTY OF MARIN AND THE CITIES THEREIN, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID TAXES, COUNTY, OR CITY, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE AGAINST THE TRACT OR SUBDIVISION OF LAND SHOWN HEREON OR ANY PART THEREOF.

SIGNED THIS 22nd DAY OF December 1976.

SIGNED: Stanley J. Fontez BY: Doyle Parraza
COUNTY TAX COLLECTOR - COUNTY OF MARIN AND THE CITIES THEREIN, STATE OF CALIFORNIA

OWNERS CERTIFICATE

THE UNDERSIGNED ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN HEREON EXCLUSIVE OF STREETS ALREADY DEDICATED AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. WE HEREBY OFFER FOR DEDICATION AS PUBLIC STREET "PARCEL A" AS SHOWN HEREON. ALL SUCH EASEMENTS TO BE KEPT OPEN AND FREE FROM PERMANENT BUILDINGS AND STRUCTURES OF ANY KIND. THE COUNTY OF MARIN OR ANY MUNICIPAL CORPORATION OR DISTRICT SHALL HAVE THE RIGHT UPON ALL DESIGNATED EASEMENTS TO CONSTRUCT, COMPLETE, RECONSTRUCT, REPAIR, MAINTAIN AND OPERATE PUBLIC UTILITIES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREOF PROVIDED, HOWEVER, THAT SAID RIGHT SHALL NOT IMPOSE UPON SAID COUNTY MUNICIPAL CORPORATION OR DISTRICT THE OBLIGATION OF MAINTENANCE IMPROVEMENTS, OR REPAIR. WE FURTHER OFFER FOR DEDICATION TO THE MARIN COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, "PARCEL B" AS AN EASEMENT FOR FLOOD CONTROL PURPOSES. ALL SUCH EASEMENTS TO BE KEPT OPEN AND FREE FROM PERMANENT BUILDINGS AND STRUCTURES OF ANY KIND. THE SUBSCRIBERS TO THIS STATEMENT ARE ALL WHO ARE NECESSARY TO PASS CLEAR TITLE TO THE LAND SUBDIVIDED AND SHOWN ON THIS MAP EXCLUSIVE OF STREETS ALREADY DEDICATED.

OWNERS:

SIGNED: Earl D. Brown
EARL D. BROWN

SIGNED: [illegible]
MICHAEL A. SHIFFMAN

SIGNED: [illegible]
ALICE SHIFFMAN

FRIENDS OF MARIN LODGE, A LIMITED PARTNERSHIP.
BY MARIN PARENTS FOR MENTAL RECOVERY, A CORPORATION, GENERAL PARTNER.
BY: [illegible] BY: Michal Joan Weller

TRUSTEES:
TRANSAMERICA TITLE INSURANCE COMPANY, A CORPORATION
BY: [illegible] BY: _____

CONTINENTAL AUXILIARY COMPANY, A CORPORATION
BY: [illegible] BY: _____

RECORDER'S CERTIFICATE

FILED THIS 29th DAY OF December 1976 AT 11:02 A.M.
IN BOOK 13 OF PARCEL MAPS AT PAGE 41
SERIAL NUMBER 58175 FEE 7.00
AT THE REQUEST OF Dept. of Public Works

N.P. Giacomini
COUNTY RECORDER

DEPUTY RECORDER: Alice Lake

Parcel Map

LANDS OF E. D. BROWN
AS DESCRIBED IN BOOK 2528 - OR - PAGE 363,
BOOK 2562 - OR - PAGE 553, AND BOOK 2599 - OR - PAGE 205
AND LANDS OF M.A. SHIFFMAN
AS DESCRIBED IN BOOK 2780 - OR - 274
BEING A PORTION OF BLOCK 1 "MAP No 5 WOODACRE" 5 - MAPS - 15
AND LANDS OF MARIN PARENTS FOR MENTAL RECOVERY,
TRUSTEE FOR FRIENDS OF MARIN LODGE
AS DESCRIBED IN BOOK 2934 - OR - PAGE 386
WOODACRE MARIN COUNTY CALIFORNIA

Lockton-Gilpin & Associates
LAND SURVEYORS
807 5th AVE. San Rafael 457-3811 - 897-0463 SHEET 1 OF 2

AP 174-070-
LG-244

Can 3769

BOOK 13 PAGE 41 SER. 58175
12-29-76
Can 3/61
& Marin Parents for Mental Recovery
Woodacre

CLARK, DICKSON & KLEISER
2037 - OR - 192

PARK

S 33°54' E 464.28
366.28

MARIN PARENTS FOR MENTAL RECOVERY, INC.
TRUSTEE FOR
FRIENDS OF MARIN LODGE
2934 - OR - 386
(FORMERLY 2100 - OR - 548)

PARCEL 4
3.131 ACRES

S 30°05' W 221.30

N 4°30' W 33.45

FND. OLD 2"ø HUB PER L.C. GOLASBY SURVEY #2 5930 - MARCH 1943. REPLACED WITH 3/4" IRON PIPE AND PLUG "LS 3775"

N 13°44' E 118.11

N 3°43'30" W 136.50

CLARK, DICKSON & KLEISER
2037 - OR - 192

N 3°33'20" E 181.85

DICKSON
1173 - OR - 620

N 3°33'20" E 144.44

CALC. TIE: N 17°48'08" W 61.45

S 32°24' W 43.00

30.

36.00

S 68°01' W 25.00

BRIDGE

TOP OF CREEK BANK

CREEK

PARCEL B
FLOOD CONTROL EASEMENT

N 60°01' W 118.46

30.

S 68°01' W 22.95

N 21°44' W 31.35

DEED N 35°05' E 71.61'
2100 - OR - 548

240.45

150.45

DRIVE

S 70°03'30" W

N 19°50'30" W 77.00

PT 4 T
1315 - OR - 4

N 44°21'30" W 53.85

S 19°50'30" E 57.00

50.00

60.00

VALLEY

CENTRAL

N 70°03'30" E 277.68

214.21

BLOCK 12

10 11 12 13 14 15

9 8 7 6 5 4 3 2 1

ST.

SCALE 1" = 50'

AVE.

50.

30 29 28 27 26 25 24 23 22 21

1 2 3 4 5 6 7 8

FONG
1006 - OR - 420

TAYLOR
2028 - OR - 390

S 57°52' E 50.00

S 32°08' W 100.00

S 57°52' E 73.00

S 32°08' W 100.00

FND. OPEN CONC. MON. WITH 1" IRON PIPE & CUT "X" IN CONC. - BEARS S 61° E 0.4' FROM BACK OF SIDEWALK AT BEND - PER 5-MAPS-15

MON. LINE

PARCEL 3
17,500 SQ. FT.

PARCEL 2
19,750 SQ. FT.

PARCEL 1
8,562 SQ. FT.

ONE

BLOCK 2

S 32°08' W 200.00

S 32°08' W 115.00

S 32°08' W 118.39

S 58°38'30" E 201.40

85.01

N 70°03'30" E 138.82

58.16

GERONIMO

N 32°08' E 40.

60.

SAN RAILROAD

FND. OPEN CONC. MON. 0.8' E & 0.8' S OF BACK OF WALK - PER 5-MAPS-15

AP 172-053-

N 57°52' W 415.34
(412.00 S-MAPS-15)

MON. TO MON.

50.

AVE.

DETAIL PARCEL A
SCALE 1" = 20'

PARCEL 1

ORDER OF DEDICATION TO COUNTY OF MARIN

R = 15.00'
L = 30.00'
Δ = 114°35'

16.00 N 57°52' W

5/8" IRON PIPE

MON.

N 32°08' E 18.00

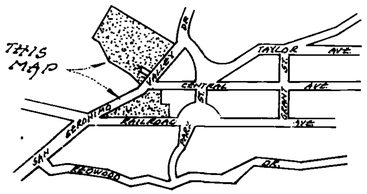
RAILROAD AVE.

LEGEND

——●——	DENOTES SET 3/4" I.D. IRON PIPE AND PLUG "LS 3775"
MEAS.	DENOTES MEASURE
-OR-	DENOTES OFFICIAL RECORDS, MARIN COUNTY
MON.	DENOTES MONUMENT
FND.	DENOTES FOUND
-MAPS-	DENOTES BOOK OF MAPS, MARIN COUNTY

BASIS OF BEARINGS

THE BASIS OF BEARING IS NORTH 57°52' WEST BETWEEN FOUND CONC. MONUMENTS PER BOOK 5 OF MAPS, AT PAGE 15 (AS SHOWN).



VICINITY MAP
NO SCALE

Parcel Map

LANDS OF E. D. BROWN
AS DESCRIBED IN BOOK 2528 - OR - PAGE 363,
BOOK 2562 - OR - PAGE 553, AND BOOK 2599 - OR - PAGE 205
AND LANDS OF M. A. SHIFFMAN
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WOODACRE MARIN COUNTY CALIFORNIA

Lockton Gillespie & Associates
LAND SURVEYORS
807 5TH AVE. San Rafael 457-1911-897-0465

SHEET 2 OF 2

LG-183