96

OWNER'S CERTIFICATE

The undersigned is (are) the only person(s) having any record - title - interest in the lands divided and shown hereon exclusive of streets already dedicated and do hereby consent to the preparation and recordation of this map.

signed _____ Susan K. Spencer

Continental Auxiliary Company - Trustee

By _____

VICE PRESIDENT

STATE OF CALIFORNIA } S.S.
COUNTY OF MARIN }

On this 4th day of September 1975 before me Mildred O Phelps a notary public in and for the County of Marin State of California, personally appeared E. H. Spencer & Susan K. Spencer known to me to be the persons who executed the within instrument, and duly acknowledged to me that they executed the same

In witness hereof, I have hereunto set my hand and affixed my official seal in the County of Marin the day and year in this certificate first above written.

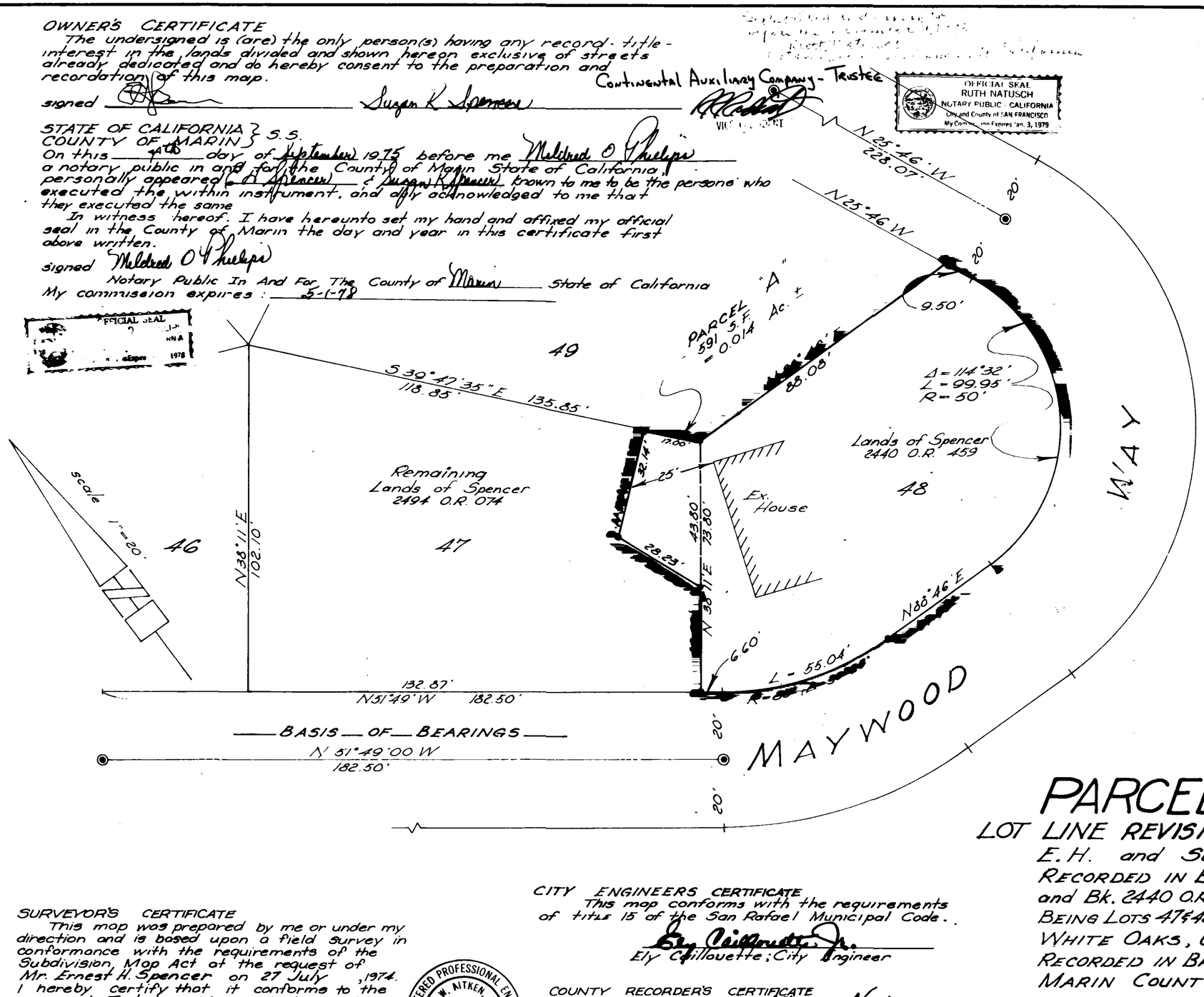
signed Mildred O Phelps

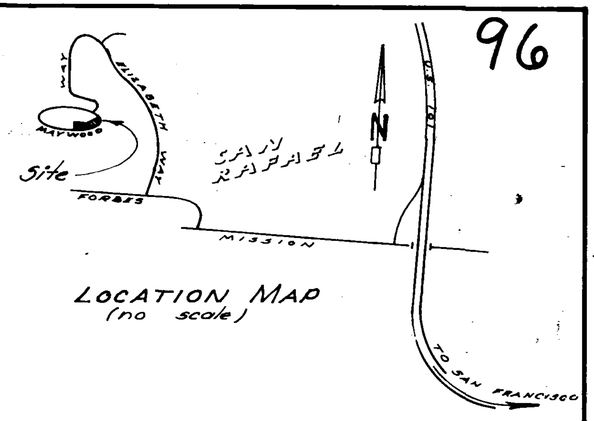
Notary Public In And For The County of Marin State of California

My commission expires: 5-1-78

OFFICIAL SEAL
RUTH NATUSCH
NOTARY PUBLIC - CALIFORNIA
City and County of SAN FRANCISCO
My Commission Expires Jan. 3, 1979

OFFICIAL SEAL
[illegible]
1978





LOCATION MAP
(no scale)

BASIS OF BEARINGS:
N 51°49' W being the most southwesterly monumented centerline per MAP OF WHITE OAKS #2 Book 11 of Maps pg. 3 Marin County Records.

LEGEND:
◉ City Monument (Fd.)
● 3/4" I.P. R.C.E. 5948 (Set)

NOTE:
Parcel "A", which is now a portion of lot 47 will become a portion of lot 48. Both lots are the property of Ernest H. and Susan K. Spencer

PARCEL MAP

LOT LINE REVISION OF THE LANDS OF E.H. and SUSAN K. SPENCER RECORDED IN BK. 2494 O.R. PAGE 074, and BK. 2440 O.R. 459, MARIN COUNTY RECORDS. BEING LOTS 47 & 48, as shown on, "MAP OF WHITE OAKS, UNIT TWO," SAN RAFAEL, RECORDED IN BK. 11 of MAPS at PAGE 3 MARIN COUNTY RECORDS.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Mr. Ernest H. Spencer on 27 July, 1974. I hereby certify that it conforms to the approved Tentative Map and the conditions of approval thereof; that all provisions of applicable state law and local ordinances have been complied with.

Frank W. Aitken Jr.
Frank W. Aitken Jr. RCE 5948

REGISTERED PROFESSIONAL ENGINEER
F. W. AITKEN, JR.
No. 5948
CIVIL
STATE OF CALIFORNIA

CITY ENGINEERS CERTIFICATE

This map conforms with the requirements of title 15 of the San Rafael Municipal Code.

By Ely Caillouette Jr.
Ely Caillouette; City Engineer

COUNTY RECORDER'S CERTIFICATE

Filed for record this 6th day of Nov. 1975 at 3:45 P.M. in Book 11 of Maps at Page 96 at the request of City of San Rafael
File No. 41398
Fee $5.00 paid

N. J. GIACOMINI County Recorder
Alice Lake Deputy

AITKEN & ASSOCIATES
Engineers - Surveyors - Planners
20195 Broadway
Sonoma, California

Sheet 1 of 1

Job No. 74043

Can 3520

+ Susan K. Spencer San Rafael

BOOK 11 PAGE 96 SER. 41398

P 11-6-75

Can 3520