VICINITY MAP
NO SCALE

LANDS OF GRAZZIANI 2567-414

LANDS OF WOODALL 2624-44

LANDS OF GATES 2632 OR 502

LANDS OF CRAIG 1858-269

LANDS OF FIRST AMERICAN TITLE - 2619 232

LANDS OF HARDEMAN 929-202

LANDS OF RIESEN 2478-458

LANDS OF TAYLOR 2497-OR-608

LANDS OF STICKNEY 1415 OR 602

LANDS OF PARELIUS 1914-219

FD. 2x2 HUB & NAIL

S75° 47' 55"E 291.22'

152.26' 84.66' 54.30' 560' 51' 08" E 222.41'

107.06' S 38° E 340.00'

S 27° 37' 25" W 114.39'

S 68° 38' E 362.89'

S 26° 30' E 246.14'

S 37° 39' 27" W 80.30'

PARCEL A-2
AREA = 1.026 AC.

OFFERED FOR DEDICATION TO THE COUNTY OF MARIN BY 2927 O.R. 268

EXIST. 40' ROADWAY & UTIL. EASEMENT

N 82° 49' 57" E 56.86'

S 26° 13' 30" E 3.00'

N 63° 46' 50" E 3.00'

R=40' Δ=111° 58' L=78.17'

R=20' Δ=111° 58' L=39.08'

S 26° 16' 50" W 2.00'

N 49° 29' 52" W (R)

N 14° 56' 50" W 159.24'

R=100' Δ=46° 52' 58" L=81.83'

ROAD

PARCEL A-1
AREA = 10.668 AC.

COMMON RECREATION AREA AND RESERVOIR PARCEL
2373 OR 390 PCL 2

EXISTING PUMP HOUSE

40' ROADWAY, UTILITY, SANITARY SEWER AND DRAINAGE EASEMENT

N 64° 10' 45" W 135.00'

N 70° 45' 12" W 143.80'

S 86° W 135.86'

15.85' 121.95'

2373 OR 390 PCL 4

R=80' Δ=41° 28' L=57.91'

N 61° 15' W P.T.&T. - P.G.&E. POLE LINE EASMT. 602 OR 217

813.61'

WATER LINE EASEMENT 2373 OR 390 PCL 7

TANK PARCEL 2373 OR 390 PCL 3

PARCEL B
4 PM 76

N 16° 15' E

N 74° 30' E 43.00'

R=100' Δ=58° L=101.25'

S 32° 30' E 88.00'

EXISTING 1" WATER SERVICE TO WHALEN 1322 or 25

PARCEL C
4 PM 76

R=40' Δ=5° 25' 05" L=35.90'

PARCEL D
4 PM 76

LANDS OF STAFFLER
2453-603

N 11° 02' E 271.22'

N 78° 58' W 204.83'

S 11° 02' W 128.16'

S 89° 10' 30" E (192.50')

10.92'

FD. 3/4" I.P. & TAG RE 5561

LANDS OF HERSCHEND
1237-565

2373 OR 390 PCL 6

N 37° 35' 57" E 82.95'

R=192.09' Δ=11° 27' 30" L=38.42'

FD. 2x2 HUB & NAIL N 20° 55' 34" E 1.88

R=80.95' Δ=51° 24' L=72.62'

R=70' Δ=56° 30' 30" L=69.04'

S 45° 56' 37" W 218.82'

EXIST. BUILDING

EXISTING 1" WATER SERVICE 1322 OR 25

10' SANITARY SEWER EASE 2378 OR 239

R=40' Δ=62° 24' 36" L=43.58'

N 46° 16' 35" W 115.80'

L=110° 21' 34"

T.I.E.: S 77° 39' 27" W 8.00' FD. 2x2 HUB & NAIL

LANDS OF ROMANO 2601-OR-013

SCALE 1"=100'

NOTES & LEGEND

EXISTING WATER SERVICES SHOWN ARE FROM FIELD INSPECTION AND ARE APPROXIMATE ONLY.

LEGEND
- ▪ FOUND HUB
- • FOUND IRON PIPE
- ⊠ FOUND 3/4" IRON PIPE & TAG RE 10057
- —W— EXISTING WATER PIPE
- P.G.&E. = PACIFIC GAS & ELECTRIC CO.
- P.T.&T. = PACIFIC TELEPHONE & TELEGRAPH CO.

O.R. = MARIN COUNTY OFFICIAL RECORDS
P.U.E. = PUBLIC UTILITY EASEMENT

BASIS OF BEARING
BASIS OF BEARING IS N 83° 00' 30" W BETWEEN THE TWO FOUND RAILROAD SPIKES AS SHOWN ON 4 PM 76

SERIAL NO 30709 FEE $5.00
RECORDER'S CERTIFICATE
FILED FOR RECORD THIS 27TH DAY OF AUGUST 1975 AT 11:40 A.M. IN BOOK 11 OF PARCEL MAPS AT PAGE 74 AT THE REQUEST OF Dept of Public Works
COUNTY RECORDER
BY Alice Lake DEPUTY

PLANNING DIRECTOR'S CERTIFICATE
CERTIFIED TO BE IN SUBSTANTIAL CONFORMITY WITH THE SALVATORE MANTEGNA LAND DIVISION APPROVED AUGUST 11, 1972, AND MAY BE RECORDED. NO APPROVAL OF ANY ASPECT OF WASTE DISPOSAL OR WATER SUPPLY IS IMPLIED, UNLESS SPECIFIED
COUNTY PLANNING DIRECTOR;
BY William A. Schenk

SURVEYOR'S CERTIFICATE
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF SALVATORE J. MANTEGNA JR. IN APRIL 1975. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.
Renald Dominici No. 11435
REGISTERED PROFESSIONAL ENGINEER STATE OF CALIFORNIA
C 11436 S 1176

COUNTY SURVEYOR'S CERTIFICATE
THIS MAP HAS BEEN EXAMINED THIS 22 DAY OF August 1975 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.
Ray W Forcaker Jr., COUNTY SURVEYOR
REGISTERED PROFESSIONAL ENGINEER No. 14725 CIVIL STATE OF CALIFORNIA

THE BLUE BORDER INDICATES THE BOUNDARY OF THE LANDS SUBDIVIDED BY THIS MAP

PARCEL MAP

BEING A RESUBDIVISION OF PARCEL A OF (4 PM 76) AND THE
LANDS OF MANTEGNA
BOOK 2373 OR 390
SLEEPY HOLLOW
MARIN COUNTY CALIFORNIA
SCALE 1"=100 MAY, 1975

REVISED 7-24-74

SHEET 1 OF 1

74

Lands of Mantegna

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Com 3477

Case 3477

73-63

3477