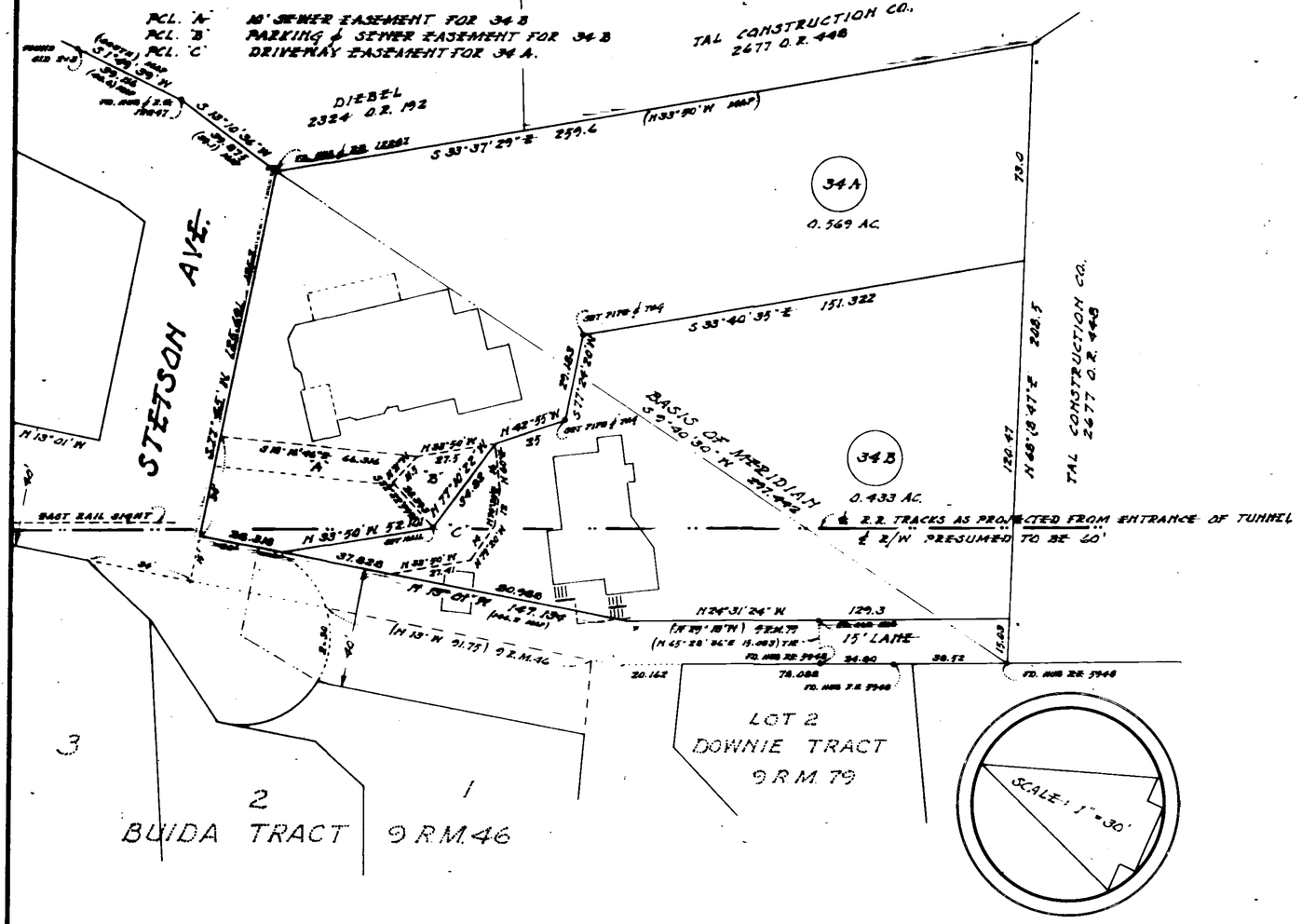
PCL. 'A' 40' SEWER EASEMENT FOR 34 B
PCL. 'B' PARKING & SEWER EASEMENT FOR 34 B
PCL. 'C' DRIVEWAY EASEMENT FOR 34 A.



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF Robt. Jaffe IN March 1975. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF ; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH

SIGNED Eugene Lockton 2535
EUGENE LOCKTON L.S.

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 12TH DAY OF August 1975 FOR COMPLIANCE WITH THE REQUIREMENTS OF SECTION 66474 OF THE SUBDIVISION MAP ACT.

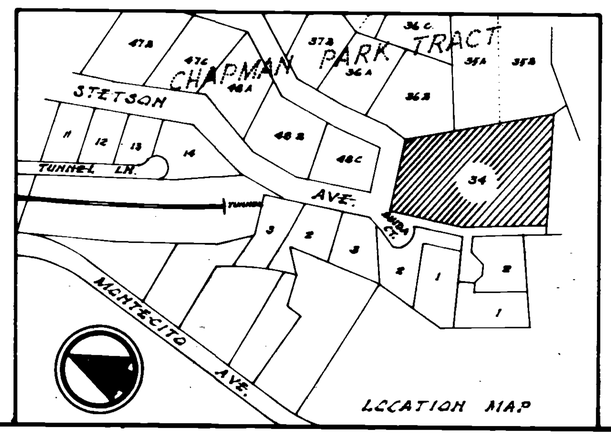
SIGNED _____

RECORDER'S CERTIFICATE

FILED THIS 21st DAY OF August 1975 AT 11:46 A.M.
IN BOOK 11 OF PARCEL MAPS AT PAGE 70
SERIAL NUMBER 29879 FEE 5.00 AT THE REQUEST OF TOWN OF CORTE MADERA
COUNTY RECORDER N. T. Giacomini
DEPUTY RECORDER Alice Rabel

PARCEL MAP
JAFFE LAND DIVISION

LOT 34 CHAPMAN PARK TRACT MAP NO. 2 2 R.M. 73
CORTE MADERA MARIN COUNTY CALIFORNIA.
MARCH 1975
EUGENE LOCKTON L.S. 807 5TH AVE. SAN RAFAEL, CALIFORNIA.



25-194-04 5778

Can 3471

Jaffe Land Division
P 8-21-75
Con 3471
BOOK 11 PAGE 70 SER. 29879
M 3471