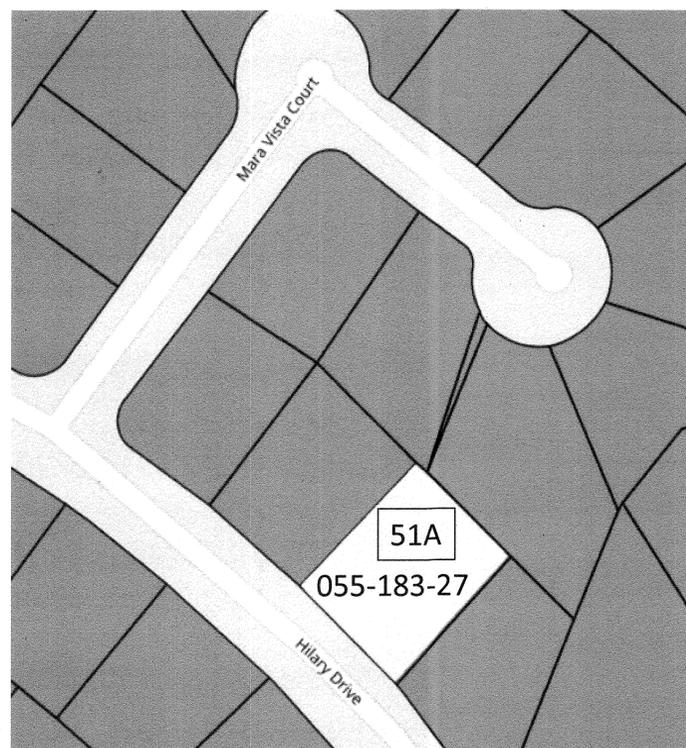


ADDENDUM TO THE  
ASSESSMENT DIAGRAM FOR  
HAWTHORNE UNDERGROUNDING DISTRICT  
TOWN OF TIBURON  
COUNTY OF MARIN, STATE OF CALIFORNIA



LEGEND

ASSESSMENT NO. 51A  
ASSESSOR'S PARCEL NO. 055-183-27

1. FILED IN THE OFFICE OF THE TOWN CLERK OF THE TOWN OF TIBURON THIS 27 DAY OF MAY, 2021.

*Lea Stefani*  
TOWN CLERK OF THE TOWN OF TIBURON

2. RECORDED IN THE OFFICE OF THE TOWN ENGINEER OF THE TOWN OF TIBURON THIS 27 DAY OF MAY, 2021.

*Sh Pal*  
TOWN ENGINEER OF THE TOWN OF TIBURON

3. AN ASSESSMENT WAS LEVIED BY THE TOWN COUNCIL ON ASSESSOR'S PARCEL NUMBER 055-183-27 AS SHOWN ON THIS ADDENDUM TO ASSESSMENT DIAGRAM. THE ASSESSMENT WAS LEVIED ON THE 19<sup>TH</sup> DAY OF MAY, 2021 AND THE PARCEL IS A PART OF THE TOWN OF TIBURON ASSESSMENT DISTRICT NO. 2017-1 (HAWTHORNE UNDERGROUNDING DISTRICT); THE ADDENDUM TO ASSESSMENT DIAGRAM AND THE AMENDED ASSESSMENT ROLL WERE RECORDED IN THE OFFICE OF THE TOWN ENGINEER AS THE SUPERINTENDENT OF STREETS OF THE TOWN OF TIBURON ON THE 27 DAY OF MAY, 2021. REFERENCE IS MADE TO THE AMENDED ASSESSMENT ROLL RECORDED IN THE OFFICE OF THE SUPERINTENDENT OF STREETS FOR THE EXACT AMOUNT OF THE ASSESSMENT LEVIED AGAINST THE PARCEL OF LAND SHOWN ON THIS ADDENDUM TO ASSESSMENT DIAGRAM.

4. THIS ADDENDUM TO ASSESSMENT DIAGRAM IS AN ADDENDUM TO THE ASSESSMENT DIAGRAM FOR THE HAWTHORNE UNDERGROUNDING DISTRICT OF THE TOWN OF TIBURON, COUNTY OF MARIN, STATE OF CALIFORNIA RECORDED ON THE 22<sup>ND</sup> DAY OF FEBRUARY, 2018 AT THE HOUR OF 9:35 O'CLOCK A.M. IN BOOK 2018 OF MAPS AT PAGE 21 IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF MARIN, STATE OF CALIFORNIA AS DOCUMENT NO. 2018-0005674.

*Lea Stefani*  
TOWN CLERK OF THE TOWN OF TIBURON

5. FILED THIS 4<sup>TH</sup> DAY OF JUNE 2021 AT THE HOUR OF 8:10 O'CLOCK A.M. IN BOOK 2021 OF MAPS ~~OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS~~ PAGE NO. 94 IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF MARIN, STATE OF CALIFORNIA.

FEE: \$9 -

DOCUMENT NUMBER:  
2021-0036793

*Shelly Scott*  
COUNTY RECORDER OF THE COUNTY OF MARIN

BY: *[Signature]*  
DEPUTY

