

VICINITY MAP  
NO SCALE

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 86°29'35" E	56.98'
L2	S 68°11'01" E	111.00'
L3	S 31°14'00" W	87.42'
L4	N 87°28'00" W	83.56'
L5	N 13°31'00" W	95.35'
L6	N 20°55'00" W	24.71'
L7	S 20°55'00" E	39.261'
L8	S 60°28'00" E	73.07'
L9	S 41°50'35" E	37.31'
L10	N 58°40'20" W	133.627'

**LEGEND**

- ANNEXATION TO THE TOWN OF TIBURON
- EXISTING PARCELS
- ASSESSOR'S PARCEL NUMBER A.P.N.
- DOCUMENT NUMBER, MARIN COUNTY OFFICIAL RECORDS D.N.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE FOUR ACRE PARCEL SHOWN ON 29 O.S. 44, HAVING A BEARING S 41°50'35" E.

**NOTES**

1. ANNEXATION BOUNDARIES SHOWN HERON BEING A PORTION OF THE RANCHO CORTE MADERA DEL PRESIDIO.
2. THE COUNTY OF MARIN, STATE OF CALIFORNIA, DID VACATE THE PORTION OF PARADISE DRIVE LYING WITHIN THE ANNEXATION BOUNDARIES SHOWN HEREON BY RESOLUTION No. 2014-45, FILED JULY 16, 2014 AS D.N. 2014-0029429, OFFICIAL RECORDS.
3. A PARCEL MAP WILL BE FILED OVER THE LANDS OF XANADU PROPERTY HOLDINGS, LLC AND THE PARCELS ANNEXED HERON TO THE TOWN OF TIBURON.

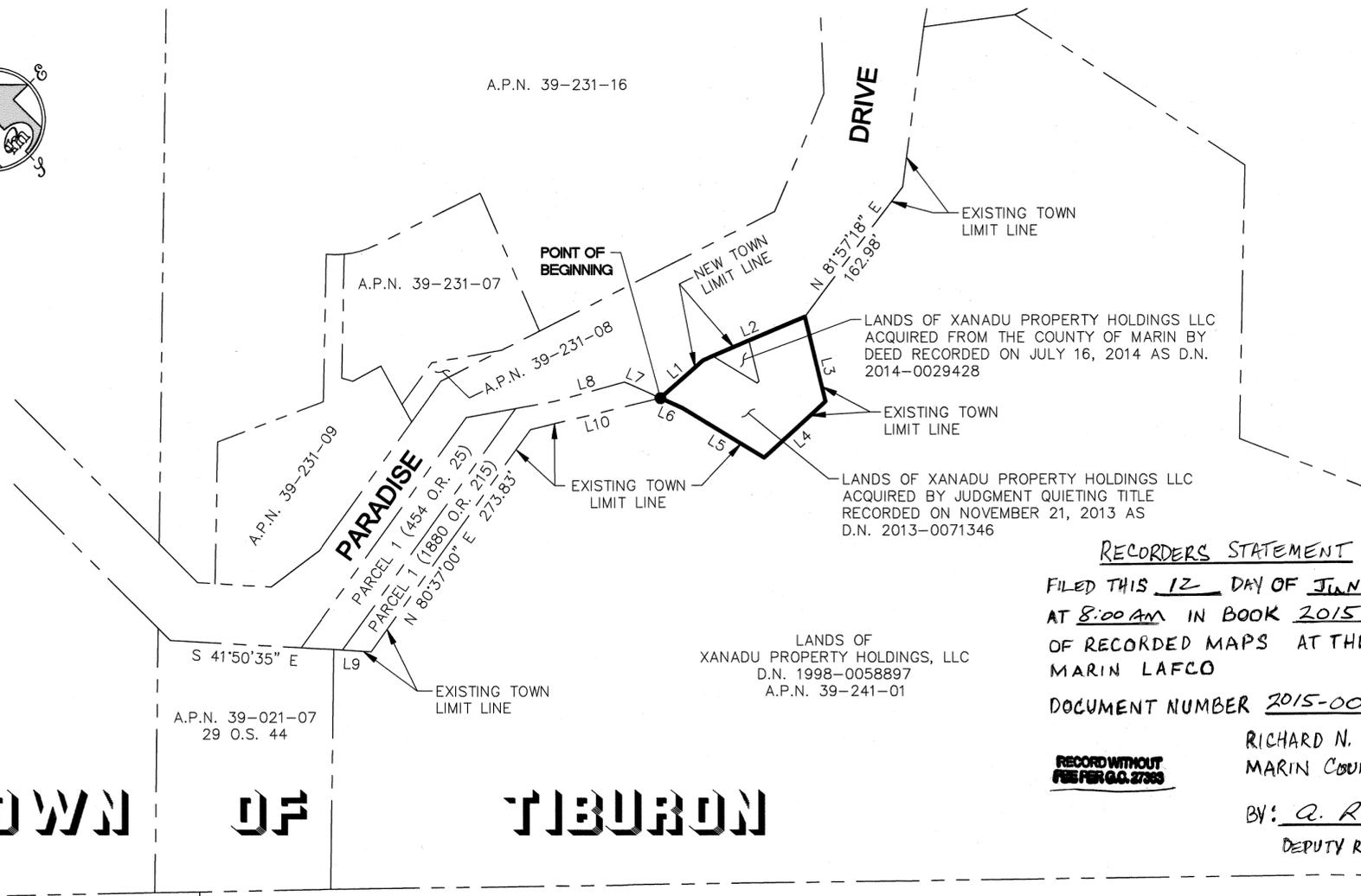
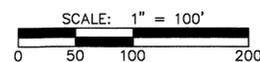
**DISCLAIMER**

THIS LEGAL DESCRIPTION AND PLAT ARE FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF LAND DESCRIBED.



TOWN OF

TIBURON



**EXHIBIT 'B'**

PARADISE DRIVE / PARADISE COVE #1 ANNEXATION TO THE TOWN OF TIBURON (LAFCO FILE #1318)

COUNTY OF MARIN MAPPING No. 14-03  
LANDS OF XANADU PROPERTY HOLDINGS, LLC

MARIN COUNTY TIBURON CALIFORNIA  
1"=100' MAY 2015



**MERIDIAN SURVEYING ENGINEERING, INC.**  
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CORPORATE 2958 VAN NESS AVE SAN FRANCISCO, CA 94109 (415) 440-4131  
EAST BAY (RGA) 10 S. LAKE DR, STE 1 ANTIOCH, CA 94509 (925) 778-0626

**RECORDERS STATEMENT**

FILED THIS 12 DAY OF JUNE, 2015  
AT 8:00 AM IN BOOK 2015 PAGE 93  
OF RECORDED MAPS AT THE REQUEST OF  
MARIN LAFCO

DOCUMENT NUMBER 2015-0028249

RICHARD N. BENSON  
MARIN COUNTY RECORDER

BY: A. R. Sebeto  
DEPUTY RECORDER

RECORD WITHOUT  
FEE PER G.C. 27393