

FILED IN THE OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN, THIS 10<sup>th</sup> DAY OF June, 2014.

*M. Hymel*  
CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF MARIN, STATE OF CALIFORNIA

AN ASSESSMENT WAS LEVIED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN, CALIFORNIA, ON THE LOTS, PIECES AND PARCELS OF LAND SHOWN ON THIS ASSESSMENT DIAGRAM. SAID ASSESSMENT WAS LEVIED ON THE 10<sup>th</sup> DAY OF June, 2014. REFERENCE IS MADE TO THE ASSESSMENT ROLL RECORDED IN THE OFFICE OF THE COUNTY CLERK FOR THE EXACT AMOUNT OF EACH ASSESSMENT LEVIED AGAINST EACH PARCEL OF LAND SHOWN ON THIS ASSESSMENT DIAGRAM.

*M. Hymel*  
COUNTY CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF MARIN, STATE OF CALIFORNIA

FILED THIS 11 DAY OF June, 2014, AT THE HOUR OF 11:18 O'CLOCK A.M., IN BOOK 2014 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE 87 IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF MARIN, STATE OF CALIFORNIA.

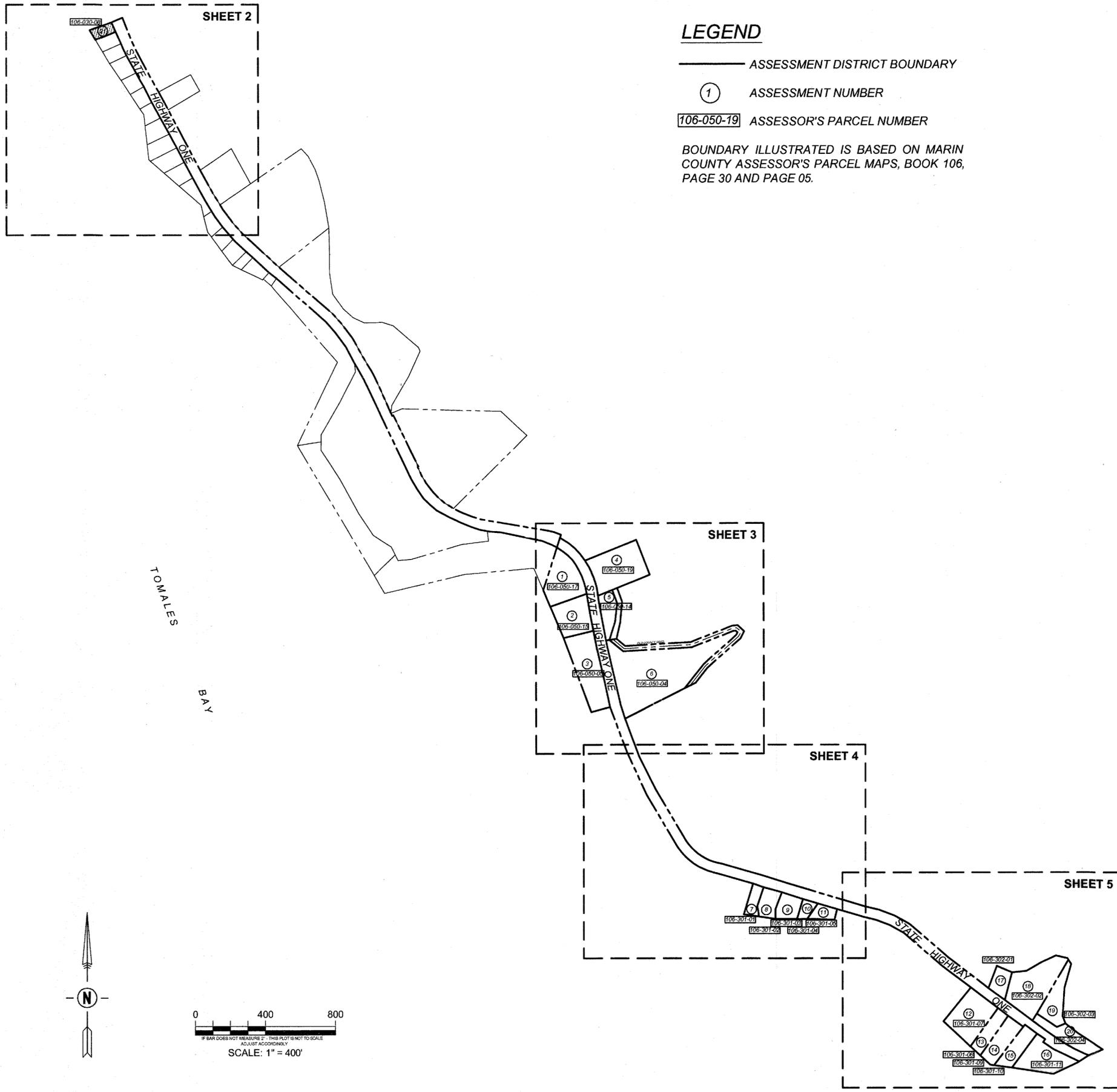
Doc No: 2014-0023964  
Fee: \$18.00

*Richard N. Benson*  
RICHARD N. BENSON  
COUNTY RECORDER  
COUNTY OF MARIN, STATE OF CALIFORNIA  
*a. r. libets*

ASSESSMENT DIAGRAM  
for  
MARSHALL PHASE 2  
COMMUNITY WASTEWATER  
SYSTEM  
ASSESSMENT DISTRICT  
County of Marin, State of California  
April 2014

PREPARED BY:

**QUESTA**  
ENGINEERING CORP.  
Civil  
Environmental  
& Water Resources  
(510) 238-6114  
FAX (510) 238-2423  
questa@questaec.com  
P.O. Box 70356 1220 Brickyard Cove Road Point Richmond, CA 94807



**LEGEND**

— ASSESSMENT DISTRICT BOUNDARY

① ASSESSMENT NUMBER

106-050-19 ASSESSOR'S PARCEL NUMBER

BOUNDARY ILLUSTRATED IS BASED ON MARIN COUNTY ASSESSOR'S PARCEL MAPS, BOOK 106, PAGE 30 AND PAGE 05.



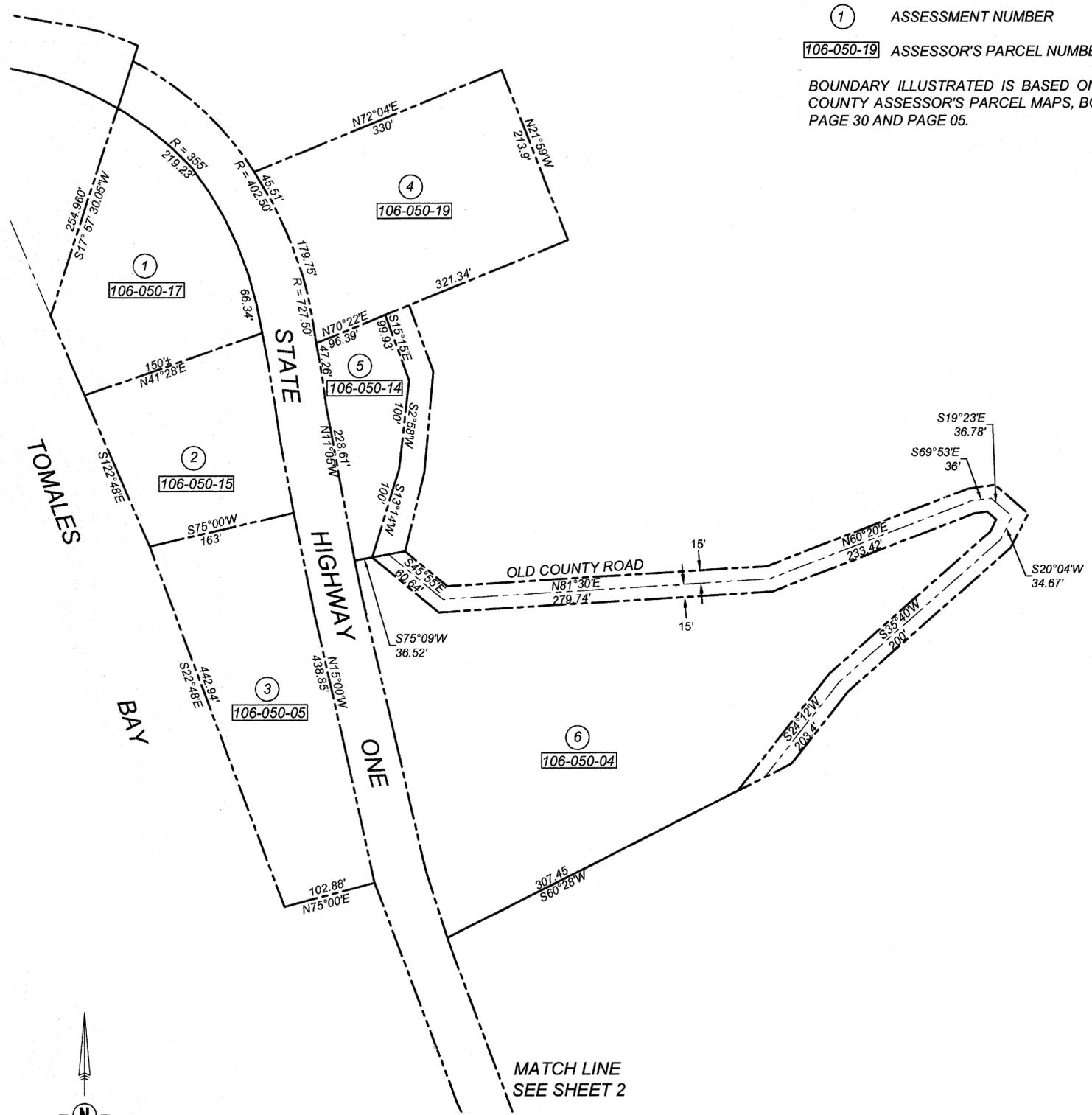
**LEGEND**

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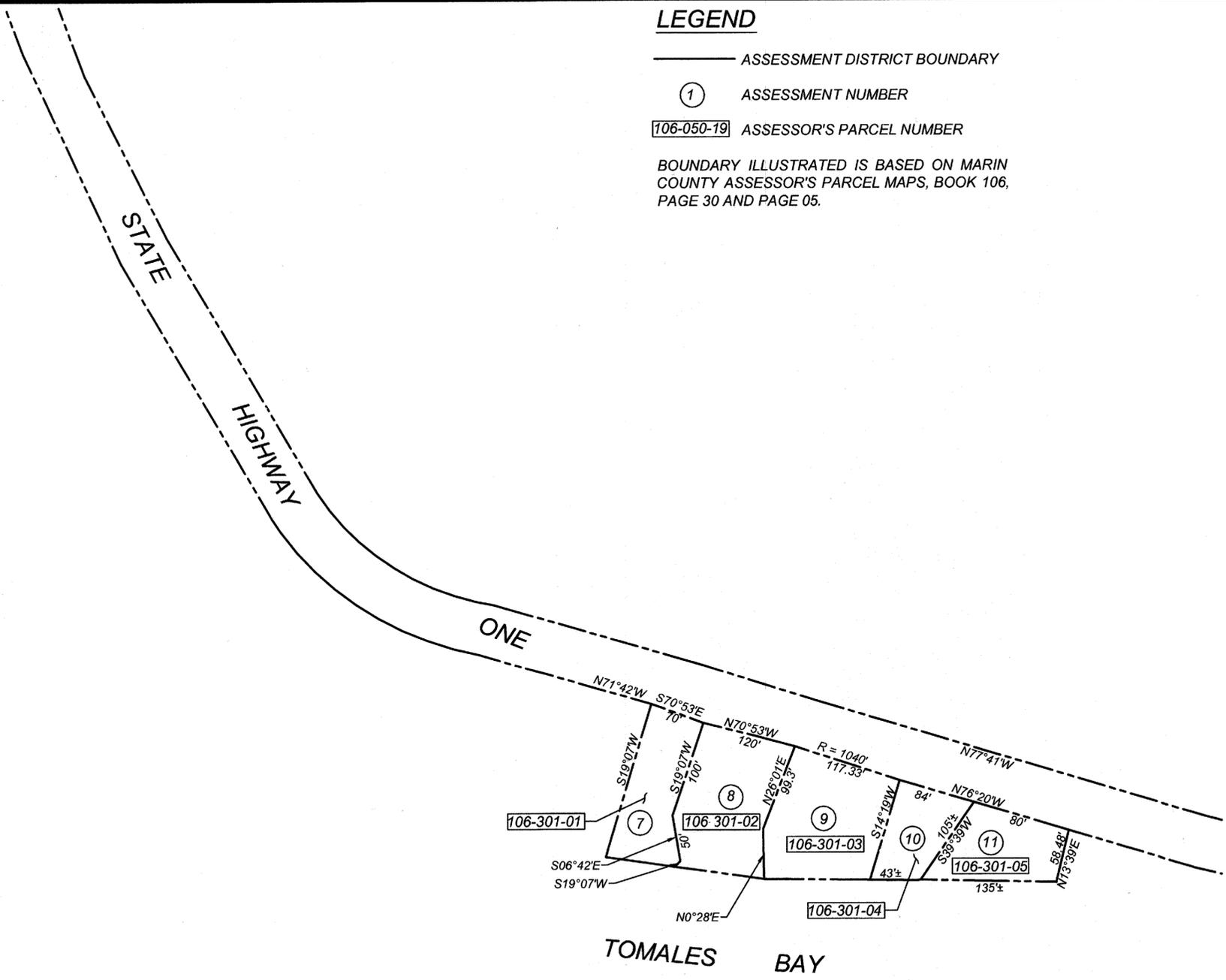
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ASSESSMENT DISTRICT

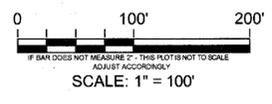
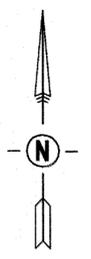
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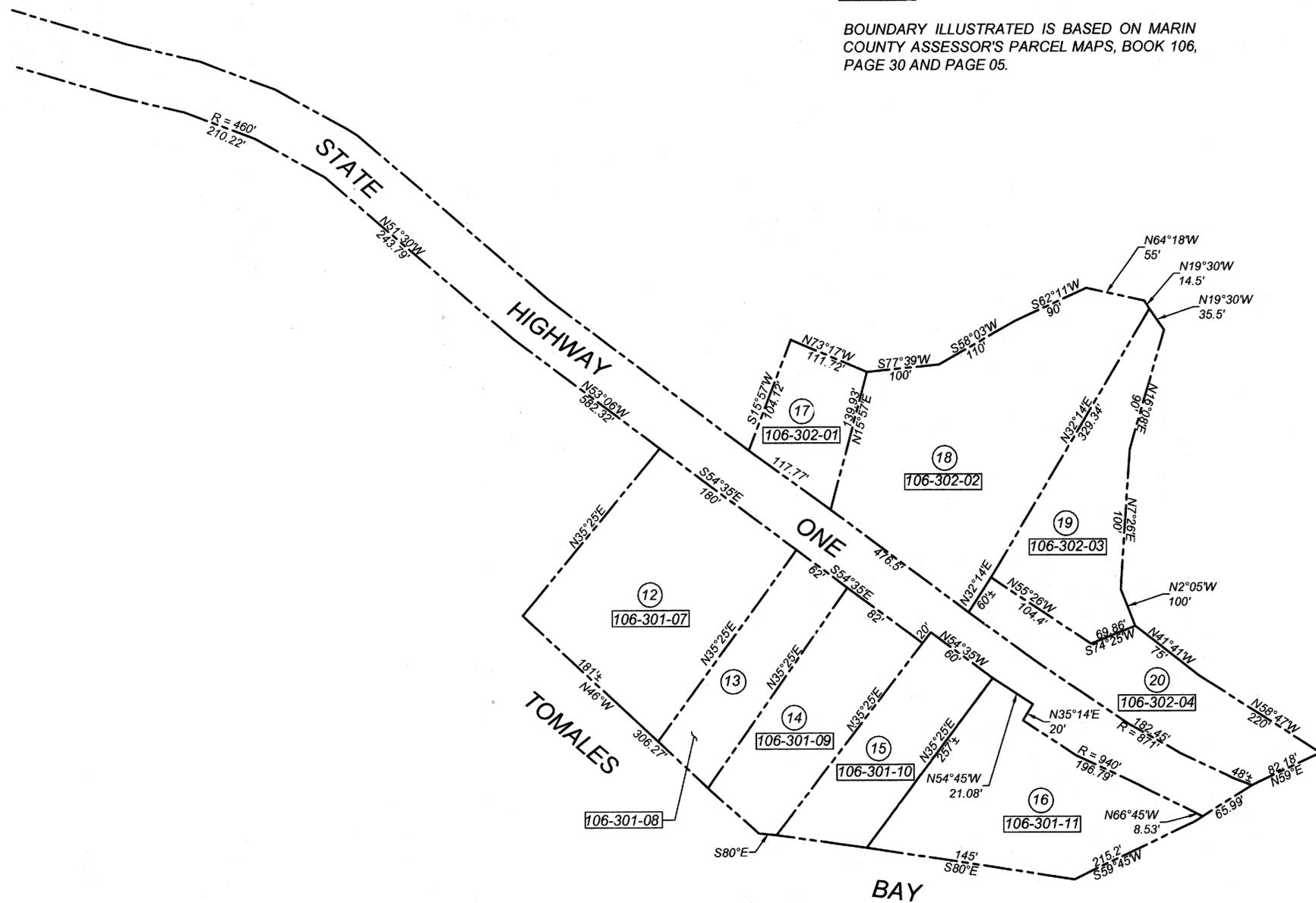
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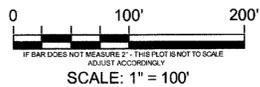
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SHEET 5 OF 5



SCALE: 1" = 100'